

NEW WOOD DOOR(S) AND HOLLOW METAL FRAMES - PAINT

NEW FRAMED WALL - PAINT

NEW CMU WALL - PAINT

NEW HOLLOW METAL RELIGHT  $\langle A \rangle$  PAINT

EXISTING WALL TO REMAIN - PROTECT



EXISTING DOOR TO REMAIN - PAINT

4. NEW DOOR AND FRAME - SEE SCHEDULE

PAINT EXISTING AND NEW WALLS 6. NEW 2 X 4 SUSPENDED CEILING TILE SYSTEM

1. NEW POLY CRETE INTEGRAL BASE - TYP, SEE SPECIFICATIONS 8. STAINLESS STEEL ENDCAP 9. NEW LIGHTING - SEE ELECTRICAL

10. PATCH WALL AT NEW PLUMBING LINES. COORDINATE WITH PLUMBING

DRAWINGS II. NEW SINK - SEE PLUMBING

12. FIRE EXTINGUISHER ON BRACKET
13. NEW PLOY CRETE FLOORING - SEE SPECIFICATIONS
14. NEW GYPSUM BOARD CEILING ATTACH TO UNDERSIDE OF ROOF

FRAMING 15. PROVIDE AND INSTALL GYPSUM WALL BOARD AS REQUIRED AND

PATCH AND REPAIR EXISTING EXISTING WALL DAMAGED BY CASEWORK AND SOFFIT REMOVAL.

16. PAINT ALL DOORS AND TRIM - SEE SCHEDULE 17. NEW GRILLE - SEE MECHANICAL DRAWINGS

18. NEW HOOD - SEE ELEVATIONS AND MECHANICAL DRAWINGS 19. NEW CEILING MOUNTED CORD REEL POWER OUTLETS - SEE ELECTRICAL

20. NEW OPENING - SEE STRUCTURAL

21. NEW DOWNSPOUT - SEE PLUMBING DRAWINGS

22. NEW FLOOR STOP 23. NEW GYPSUM SOFFIT

24. NEW DRYER EXHAUST - SEE MECHANICAL

25. STAINLESS STEEL WALL PANELS - COORDINATE WITH ELECTRICAL

DRAWINGS FOR OUTLET LOCATIONS 26. FRP WALL PANELS - COORDINATE WITH ELECTRICAL DRAWINGS FOR OUTLET LOCATIONS

27. STAINLESS STEEL CORNER GUARD 28. FLOOR DRAIN - SEE PLUMBING

29. FLOOR STUB POWER OUTLET - SEE ELECTRICAL 30.INFILL CONCRETE SLAB WHERE DAMAGED BY HALF-WALL

REMOVAL - TO BE FLUSH WITH EXISTING.

31. NEW GYPSUM CEILING. 32. NEW FLOOR SINK - SEE PLUMBING DRAWINGS. NEW 2' X 4' ACOUSTIC CEILING TILE GRID NEW GYP, BD, CEILING

NEW 2'  $\times$  4' LIGHT FIXTURE

NEW EXHAUST GRILLE  $\boxtimes$ NEW SUPPLY AIR GRILLE

NEW RETURN AIR GRILLE

NEW FINISH CEILING HEIGHT ABOYE FINISH FLOOR

NEW WALL TO STRUCTURE NEW BATTERY BACK-UP EMERGENCY LIGHT

NEW LIGHT FIXTURE

NEW 2'  $\times$  2' LIGHT FIXTURE NEW RECESSED LIGHT FIXTURE

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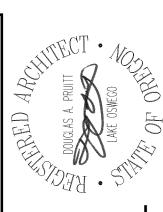
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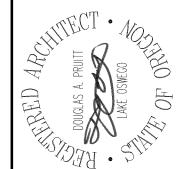
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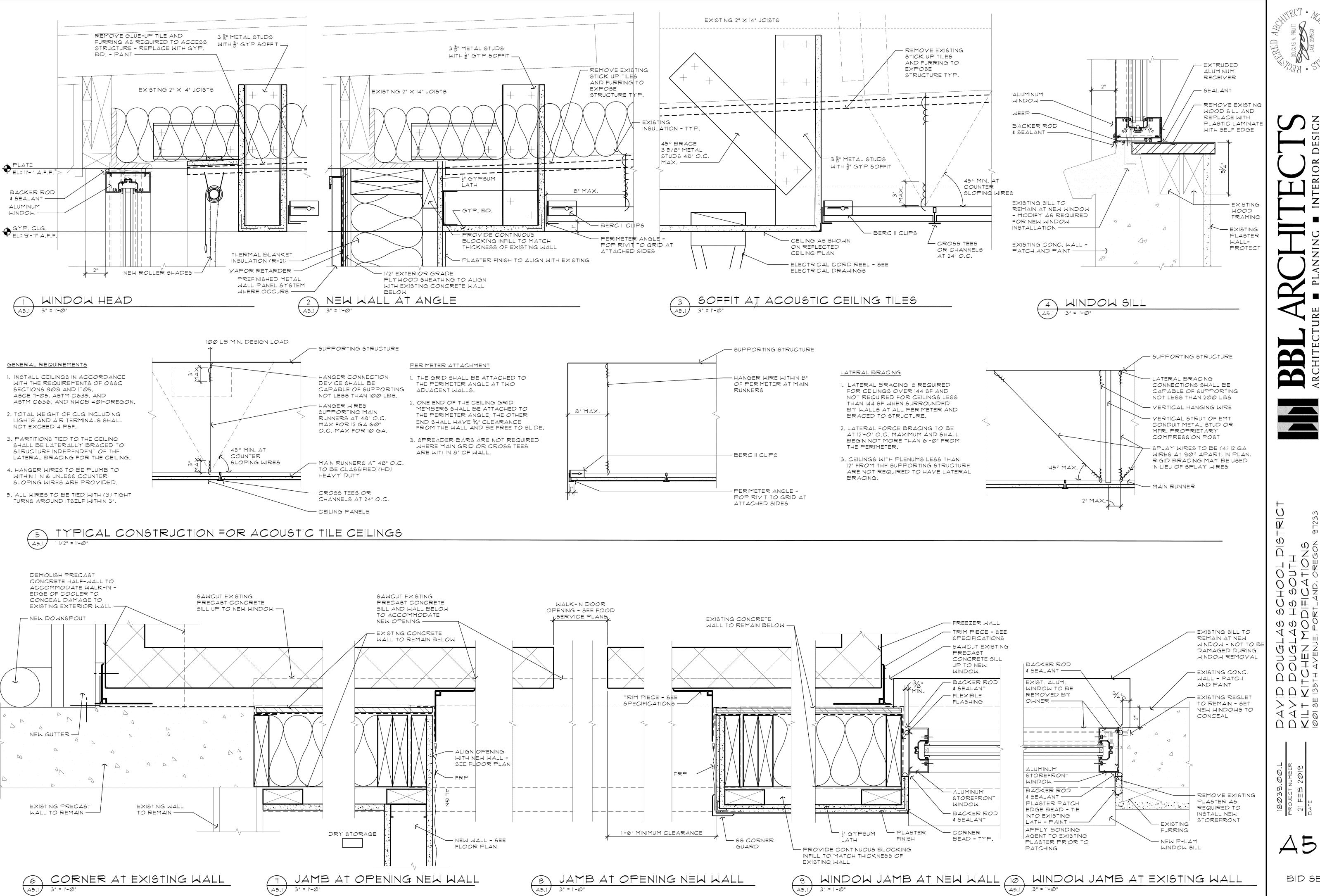
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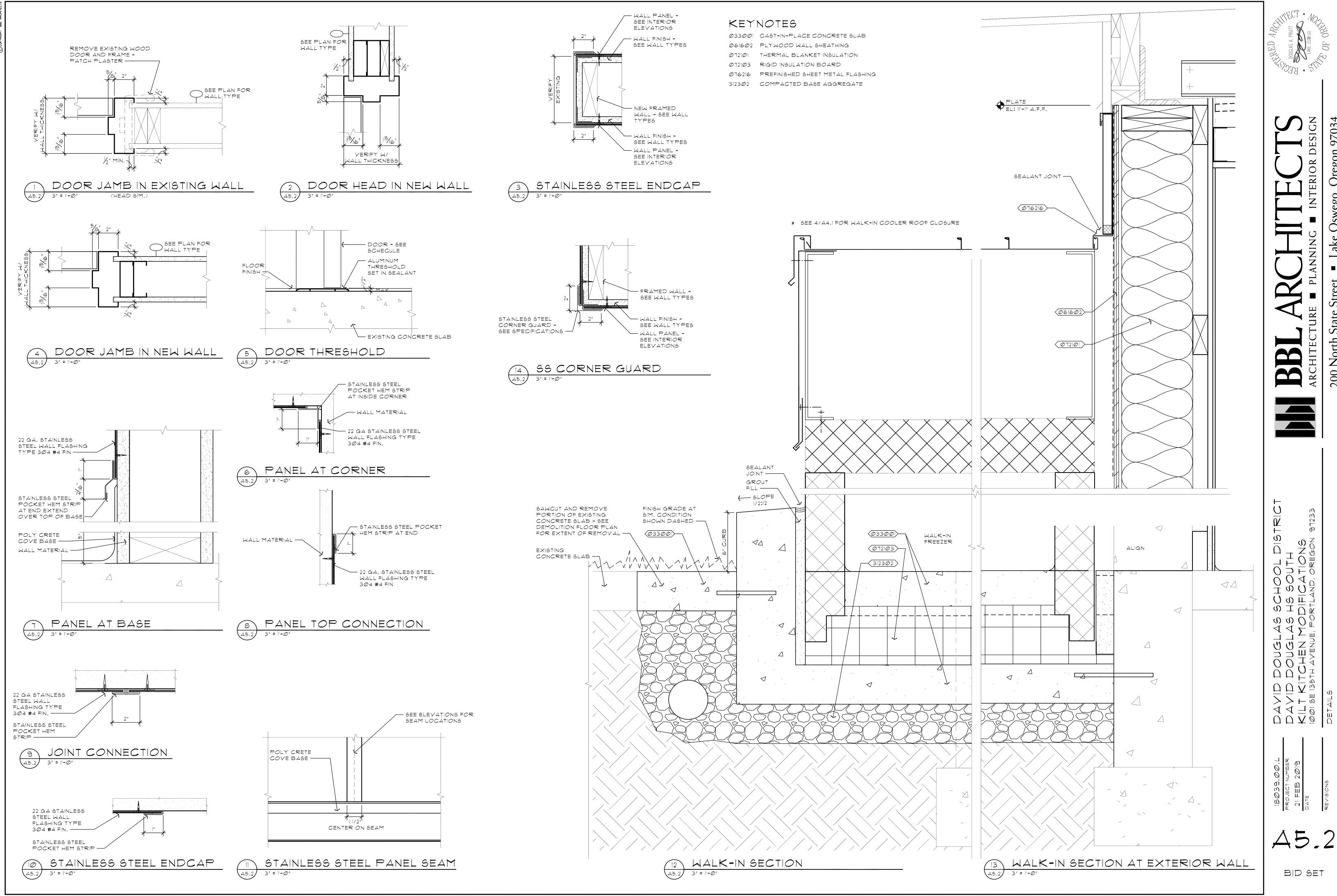


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A5.2

MECHANICAL CURB

KEYNOTES

061103 WOOD BLOCKING

061121 PRESSURE TREATED NAILER

075206 CANT STRIP

075207 BASE FLASHING 076501 FLEXIBLE FLASHING

TS

Oswego, Oregon 97034

State Street

200 North

TERIOR

DAYID DOUGLAS SCHOOL DISTRICT DAYID DOUGLAS HS SOUTH KILT KITCHEN MODIFICATIONS 1001 SE 135TH AYENUE, PORTLAND, OREGON 97233 DETAILS

BID SET

A5.3

MALL

— 3 喜"" METAL

STUDS AT 16" O.C.

- PLASTER

TO MATCH EXISTING -PAINT

— EXISTING STUDS

EXISTING FINISH

EXISTING

FINISH

— EXISTING STUDS

|              | ROOM FINISH SCHEDULE |    |      |       |        |     |    |          |         |  |  |  |
|--------------|----------------------|----|------|-------|--------|-----|----|----------|---------|--|--|--|
| 101          |                      |    | ) E  | WALLS |        |     |    | G.       | REMARKS |  |  |  |
| NO.          |                      |    | BASE | Ν     | Ε      | 9   | Σ  | CLNG     |         |  |  |  |
| C157         | KITCHEN              | PC | 2    | PP    | D<br>D | G P |    | T B      | *       |  |  |  |
| 157 <i>A</i> | CATERING             | _  | -    | PP    | PP     | PP  | D. | 10<br>10 | -       |  |  |  |
| 157B         | DRY STORAGE          | PC | 2    | PG    | PG     | PP  | PG | 19<br>13 | -       |  |  |  |
| 157C         | APPLIANCE STORAGE    | PC | 2    | PG    | PG     | PP  | PG | D.G      | -       |  |  |  |
| 158          | DINING ROOM          | -  | 1    | _     | PP     | -   | -  | -        | -       |  |  |  |

\* SEE INTERIOR ELEVATION FOR SS AND FRP WAINSCOT

# ROOM FINISH KEY

| FLOORS        |  |  |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|--|--|
| PC POLY CRETE |  |  |  |  |  |  |  |  |

L 4" COVED RUBBER BASE 2. 6" INTEGRAL COVE

## MALLS

PG GYPSUM BOARD (PAINT)

## PP PLASTER (PAINT)

CEILINGS

NOTES

BASE

AT 2'x4' SUSPENDED ACOUSTIC TILE PG GYPSUM BOARD (PAINT)

PP PLASTER (PAINT)

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\* SEE INT. ELEVATIONS

NO WORK REQUIRED

# WINDOW TYPES

- OPERABLE

FINISH FLOOR

YENT WINDOW

# GLAZING TYPES

1) 1/4" TEMPERED SAFETY GLASS

(2) 1" INSULATED GLASS

# ω Σ Δ Δ π Χ π

(RELIGHT)

DOOR

SIZE

7'**-**⊘"

T'**-**⊘"

7'*−⊘*"

HM/P - HOLLOW METAL - PAINT

- STAIN AND VARNISH

20M - 20 MINUTE SMOKE RATED

- SOLID CORE

MFR. - MANUFACTURED

1 HR - ONE HOUR RATED

TEMP. - TEMPERED

GL. - GLAZING

ANOD. - ANODIZED

- STEEL / SEE FACTORY FINISH

PSDF - PACKAGED STEEL DOOR FRAME

13/4"

13/4" B

DOOR SCHEDULE LEGEND

NO. WIDTH HEIGHT TH.

157A 3'**-**Ø"

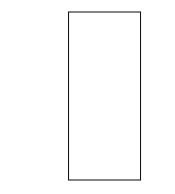
157B 3'-0"

157C | 3'**-**Ø"

157D 3'-Ø"

| 157F | 3'**-**@" |

WD - WOOD



B

DOOR SCHEDULE

MD

MD

HM

NOTE: PROVIDE TEMPERED GLASS AT ALL DOOR LIGHTS UNLESS NOTED OTHERWISE.

A M BELOM

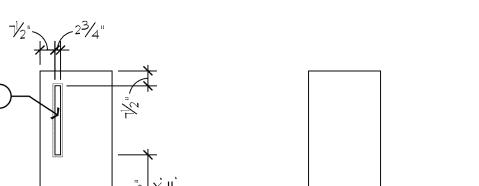
SEE FOR TYPICAL DOOR DETAILS EXCEPT AS NOTED

20 EXISTING TO REMAIN

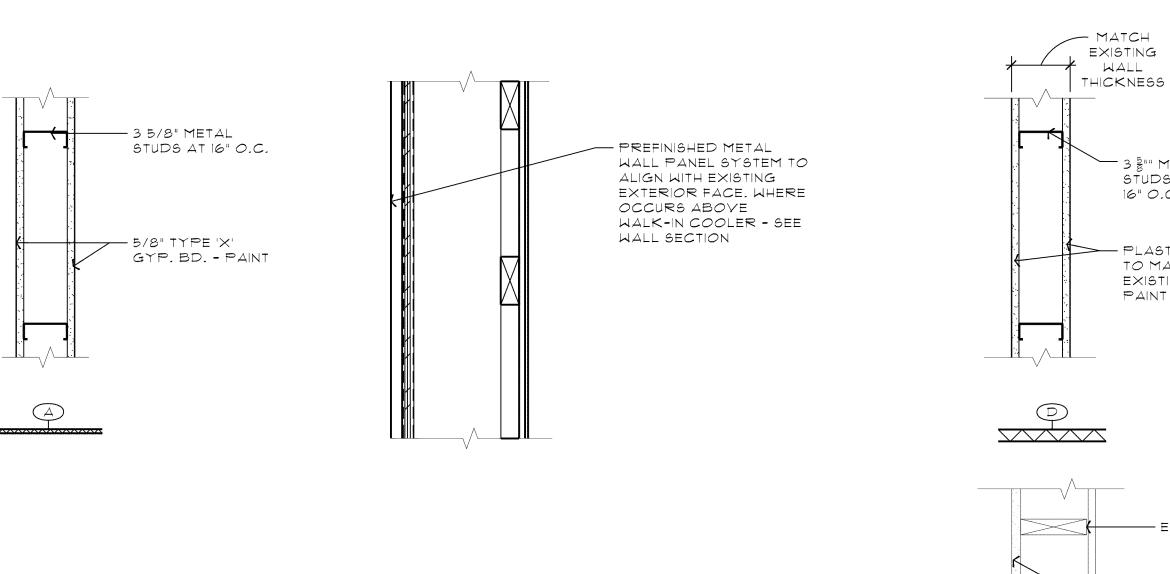
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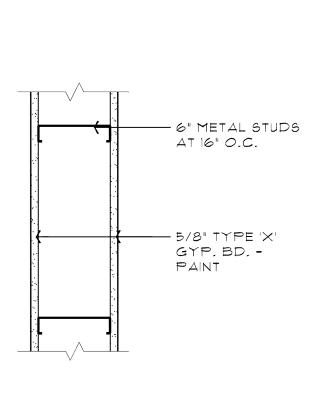
EXISTING TO REMAIN

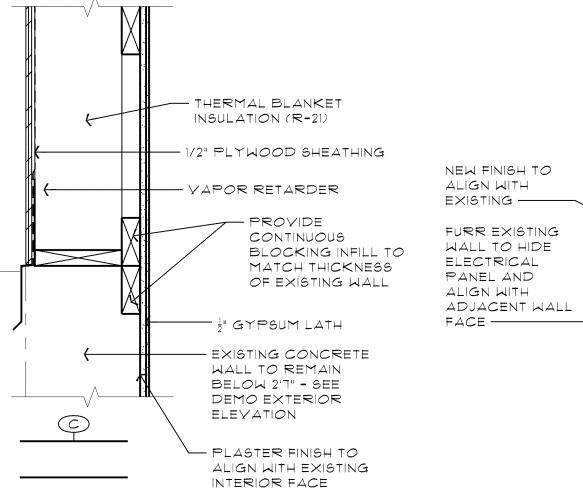
# DOOR TYPES (PAIRS SHOWN DASHED)



# WALL TYPES







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REMOVE EXISTING CASEWORK.

EXISTING, SEE ELEVATIONS,

17. REMOVE EXISTING VENT GRILL.

19. REMOVE EXISTING GYP BOARD CEILING.

OPENING TO WALK-IN. SEE ELEVATIONS.

3. REMOVE EXISTING WALL. 4. REMOVE EXISTING FLOORING.

MATCH EXISTING.

STRUCTURAL.

STRUCTURE.

ALL FACES.

ELEVATIONS.

PLUMBING.

26. REMOVE EXHAUST DUCT.

OWNER.

REMOVE EXISTING SINKS, SEE PLUMBING,

7. SALYAGE ALL EXISTING KITCHEN EQUIPMENT FOR

REINSTALLATION - SEE FOOD SERVICE DRAWINGS. 8. ALL EXISTING PORTABLE EQUIPMENT TO BE REMOVED BY

9. REMOVE EXISTING WINDOWS TO ACCOMMODATE NEW

II. REMOVE EXISTING COLUMN, SHORE HEADER - SEE

REPAIR PLASTER FINISH WHERE EXPOSED.

10. DEMO EXISTING CAST IN PLACE CONCRETE HALF-WALL TO FOOTING TO ACCOMMODATE NEW WALK-IN COOLER.

12. REMOVE EXISTING DOOR TO ACCOMMODATE NEW DOOR.

14. REMOVE EXISTING CEILING TILES AND FURRING TO EXPOSE

15. SALVAGE EXISTING POTRACK AND SUPPORT ASSEMBLY TO

21. REMOVE DRYER VENT FOR RELOCATION. SEE MECHANICAL.

ACCOMMODATE NEW WALK IN COOLER - EXTENT OF 6" FROM

DOWNSPOUT AND RELOCATE, REMOVE SECTION OF EXISTING

13. REMOVE EXISTING SOFFIT AND ATTACHED CASEWORK.

16. REMOVE EXISTING LIGHT FIXTURES. SEE ELECTRICAL.

20. REMOVE EXISTING HOOD AND SUPPORT ASSEMBLY.

GUTTER AND REPLACE TO MATCH EXISTING - SEE

23. REMOVE EXISTING HOSE BIB AND CAP - SEE PLUMBING.

NEW WINDOW REMAIN PROTECT - SEE ELEVATIONS.

27. SAWCUT EXISTING CONCRETE AS REQUIRED FOR NEW

24. REMOVE WALL AND CONCRETE WINDOW SILL TO CREATE

25. REMOVE CAST IN PLACE CONCRETE WINDOW SILL - SILL AT

22. CONTRACTOR TO VERIFY LOCATION OF EXISTING

18. SAWCUT AND REMOVE PORTION OF CONCRETE SLAB TO

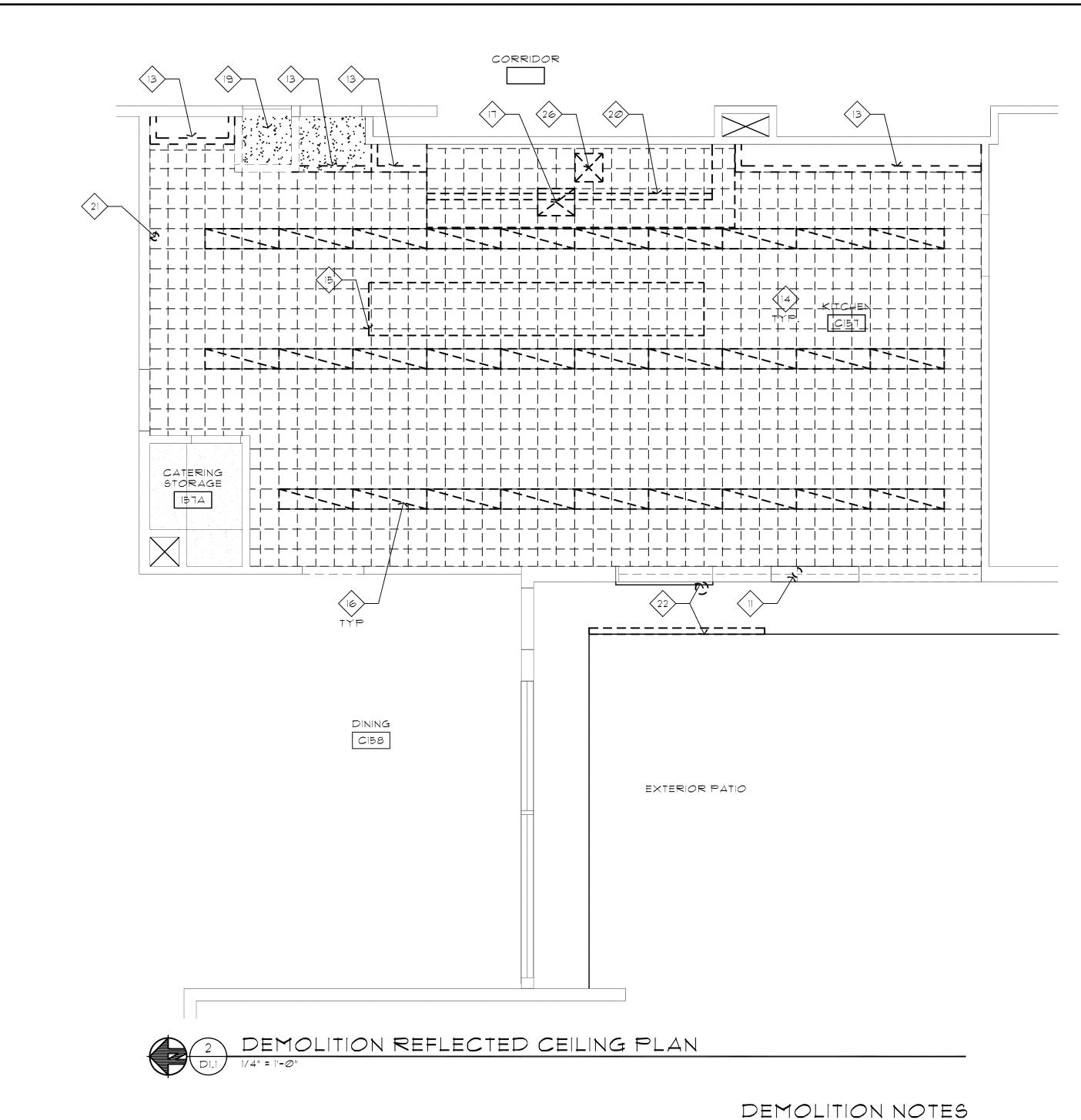
SEE FLOOR PLAN AND ELEVATIONS.

5. REMOYE EXISTING WINDOW SILL WHERE NO NEW WINDOW -

6. REMOVE EXISTING DOOR AND ASSEMBLY, PATCH WALL TO

WINDOW AND OPENING TO WALK-IN, PATCH WALL TO MATCH

BID SET



# DEMOLITION PLAN LEGEND

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DEMOLITION FLOOR PLAN

CATERING STORAGE

1574

EXISTING DOOR TO REMAIN - PROTECT

C158

EXISTING WALL TO REMAIN - PROTECT

EXTERIOR PATIO

ASSUMED LOCATION OF EXISTING

PATH - CONTRACTOR TO VERIFY - SEE PLUMBING DRAWINGS

DOWNSPOUT

EXISTING DOOR(S) TO BE REMOVED

EXISTING WINDOWS TO BE REMOVED

EXISTING FLOOR DRAIN TO BE REMOVED - CAP PLUMBING

AREA OF CONCRETE SAWCUT DEMOLITION EXISTING 12" imes 12" ACCOUSTIC CEILING TO BE REMOVED  $-\vdash+\dashv-\vdash$ 



333 SE SECOND AVE, SUITE 100 PORTLAND OREGON 97214 503-248-0227 FAX 248-0240



# DEMOLITION SCOPE OF WORK

SCOPE: THE SCOPE OF WORK INCLUDES THE REMODEL OF THE EXISTING BUILDING. THE WORK WILL INCLUDE BUT NOT BE LIMITED TO DEMOLITION (SEE BELOW) OF THE LIGHTING, POWER, AND DISTRIBUTION EQUIPMENT SYSTEMS. THE DEMO OF ALL MECHANICAL EQUIPMENT AND EQUIPMENT PROVIDED BY OTHERS, ELECTRICAL CONTRACTOR WILL DISCONNECT ALL MECHANICAL EQUIPMENT.

DEMOLITION: ELECTRICAL DRAWINGS ARE DIAGRAMMATIC, DEMOLITION INFORMATION HAS BEEN SHOWN ON THE CONSTRUCTION DRAWINGS, IN THE SPECIFICATIONS OR INDICATED BELOW. ELECTRICAL DEVICES AND EQUIPMENT ARE FROM EXISTING RECORD DRAWINGS AND / OR SITE OBSERVATIONS. THEIR ACCURACY IS NOT GUARANTEED. IT WILL BE THE ELECTRICAL CONTRACTORS RESPONSIBILITY TO VISIT THE SITE PRIOR TO BID AND VERIFY ALL EXISTING CONDITIONS PRIOR TO BID AND INCLUDE ALL LABOR AND MATERIAL REQUIRED FOR THE WORK INDICATED IN THE CONSTRUCTION SET

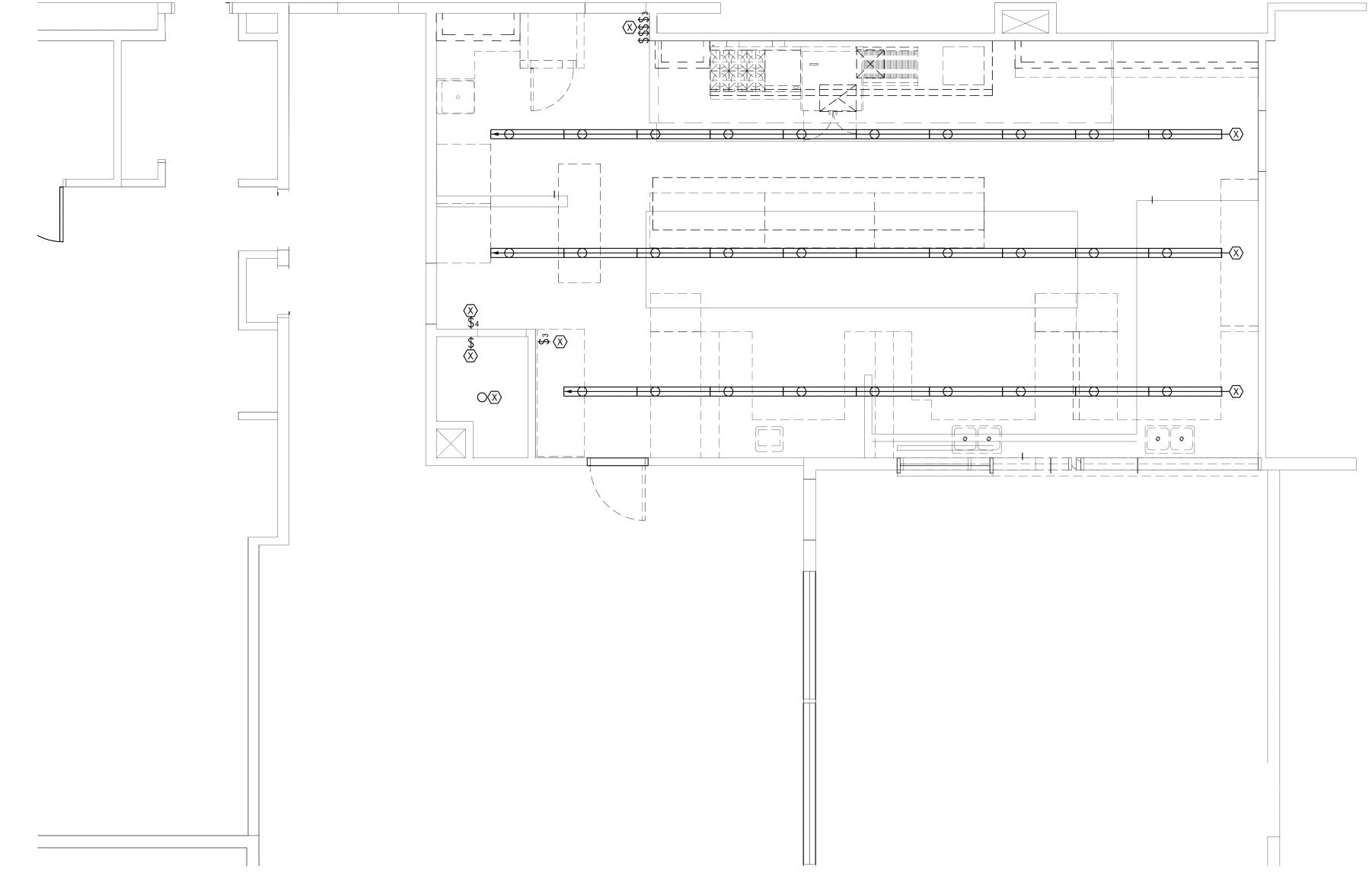
THE PURPOSE OF THE DEMOLITION INFORMATION IS TO OUTLINE A GENERAL DIRECTION OF WHAT NEEDS TO BE REMOVED TO ACCOMPLISH THE RENOVATION WORK. THE WORK IS DIAGRAMMATIC IN NATURE AND IS NOT INTENDED TO BE ALL INCLUSIVE. THE CONTRACTOR IS RESPONSIBLE TO VERIFY EXISTING CONDITIONS AT THE SITE AND INCLUDE ALL WORK EVIDENT BY SITE INSPECTION WHETHER OR NOT SHOWN ON THE DRAWINGS, TO ACHIEVE THE DESIRED RESULTS INDICATED ON THE DOCUMENTS FOR THE FINISHED SPACES.

<u>LIGHTING</u> - EXISTING INTERIOR LUMINAIRES AND ASSOCIATED CIRCUITING WILL BE REMOVED UNLESS NOTED OTHERWISE ON DRAWINGS. REMOVE EXISTING LUMINAIRES AND ASSOCIATED BRANCH CIRCUITING INCLUDING BUT NOT BE LIMITED TO LUMINAIRES, CONDUIT, WIRE, AND SUPPORTS BACK TO PANEL. CONTRACTOR TO FIELD VERIFY.

POWER & SIGNAL - EXISTING RECEPTCALES, KITCHEN EQUIPMENT, FIRE ALARM DEVICES AND ASSOCIATED CIRCUITING WILL BE REMOVED UNLESS NOTED OTHERWISE ON DRAWINGS. REMOVE EXISTING DEVICES AND ASSOCIATED BRANCH CIRCUITING INCLUDING BUT NOT BE LIMITED TO JUNCTION BOXES, CONDUIT, WIRE, AND SUPPORTS BACK TO PANEL. CONTRACTOR TO FIELD VERIFY. UPDATE ALL PANEL SCHEDULES

<u>KITCHEN EQUIPMENT</u> - ELECTRICAL CONTRACTOR TO DISCONNECT ALL HARD WIRE CONNECTIONS TO EXISTING KITCHEN EQUIPMENT FOR REMOVAL

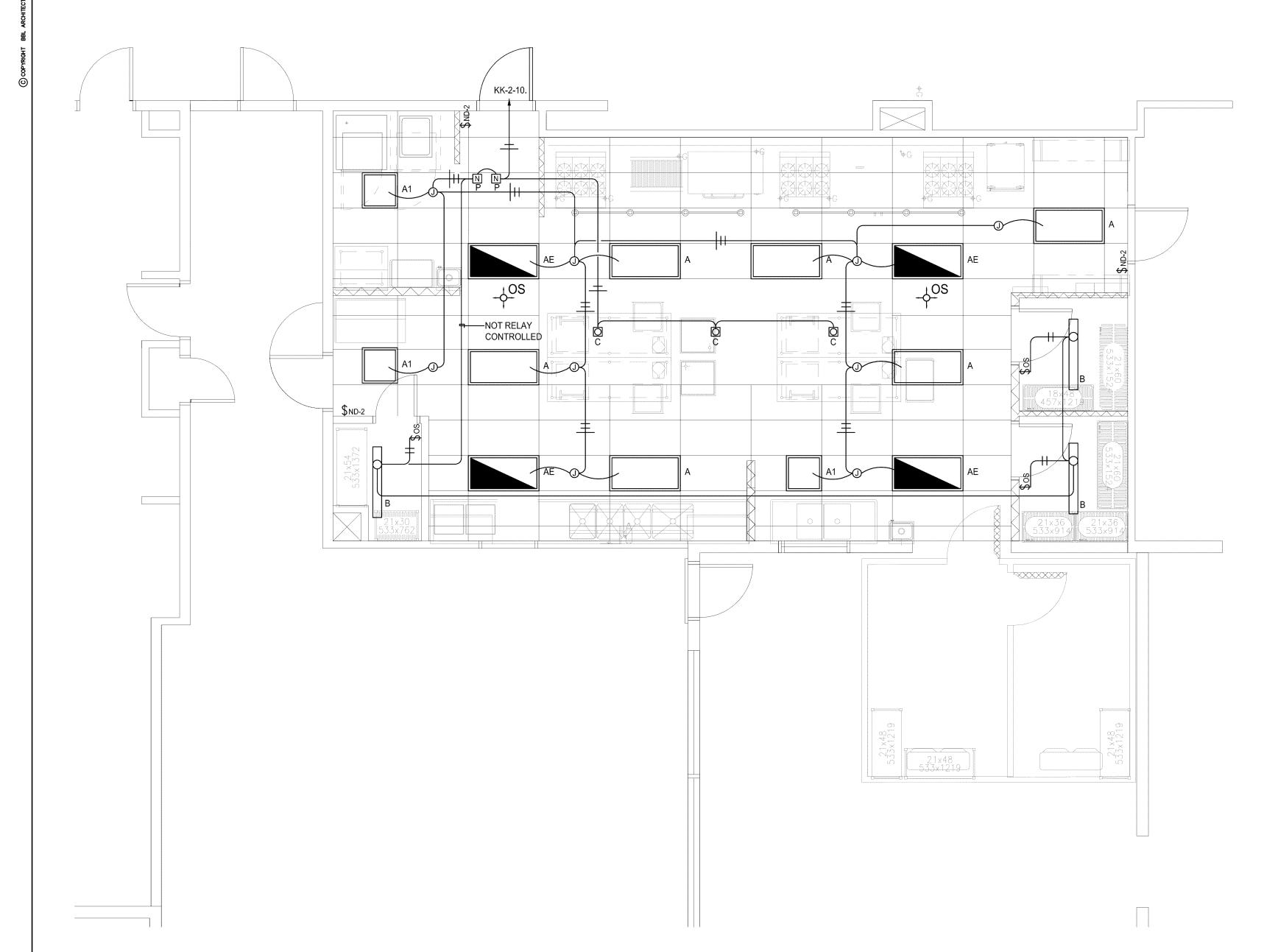
MECHANICAL - SEE MECHANICAL PLANS FOR ADDITIONAL DEMOLITION INFORMATION, MECHANICAL ROOF TOP EQUIPMENT WILL BE REMOVED UNLESS NOTED OTHERWISE. REMOVE EXISTING FEEDERS AND DISCONNECT SWITCHES INCLUDING BUT NOT BE LIMITED TO CONDUIT, WIRE, AND SUPPORTS BACK TO PANELS



ENLARGED DEMO KITCHEN FLOOR PLAN

200 North

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YENLARGED NEW KITCHEN FLOOR PLAN

# GENERAL NOTES

- 1. ELECTRICAL CONTRACTOR IS RESPONSIBLE TO REFERENCE CURRENT EDITION OF THE NATIONAL ELECTRICAL CODE FOR CONDUIT FILL FOR THE EXACT TYPE OF CONDUCTOR BEING INSTALLED AND SIZE THE CONDUIT AS REQUIRED BY CODE.
- ELECTRICAL CONTRACTOR IS RESPONSIBLE TO VERIFY VOLTAGE DROP FOR EXACT ROUTING AND LENGTH OF ALL CONDUCTORS.
- 3. ALL MOUNTING HEIGHTS FOR LUMINAIRES ARE TO BOTTOM OF FIXTURE OR AS NOTED IN LUMINAIRE SCHEDULE.
- 4. VERIFY AND CONFIRM ALL DIMENSIONS AND CONDITIONS PRIOR TO START OF WORK. NOTIFY ARCHITECT OF ANY DISCREPANCIES PRIOR TO START OF WORK.
- 5. PATCH AND REPAIR EXISTING WORK DAMAGED DURING CONSTRUCTION OF NEW
- CONDITION.
- 6. PROJECT WILL COMPLY WITH STATE ENERGY CODE. LIGHTING CONTROLS WHICH INCLUDE DAYLIGHT AND / OR OCCUPANT SENSING AUTOMATIC CONTROLS, AUTOMATIC SHUT-OFF CONTROLS, OCCUPANCY SENSORS, OR AUTOMATIC TIME SWITCHES. THE LIGHTING CONTROLS SHALL BE TESTED TO ENSURE THAT CONTROL DEVICES, COMPONENTS, EQUIPMENT AND SYSTEMS ARE CALIBRATED, ADJUSTED AND OPERATE IN ACCORDANCE WITH APPROVED PLANS AND SPECIFICATIONS. SEQUENCES OF OPERATION SHALL BE FUNCTIONALLY TESTED TO ENSURE THEY OPERATE IN ACCORDANCE WITH APPROVED PLANS AND SPECIFICATIONS. A COMPLETE REPORT OF TEST PROCEDURES AND RESULTS SHALL BE PREPARED AND FILED WITH THE OWNER.
- 7. SEE ARCHITECTURAL DRAWINGS FOR LOCATIONS OF ALL FIRE RATED WALLS. PROVIDE FIRE STOPPING AS REQUIRED FOR RATING.
- 8. ELECTRICAL CONTRACTOR IS RESPONSIBLE TO PROVIDE BRANCH CIRCUITING AND SWITCHING FOR A COMPLETE AND OPERATIONAL LIGHTING SYSTEM. PROVIDE ALL LABOR AND MATERIAL INCLUDING BUT NOT BE LIMITED TO CONDUIT, JUNCTION BOXES, SWITCHES, CAT 5 CONTROL CABLE TO EACH LUMINAIRE (WHERE APPLICABLE), CONDUCTORS AND SUPPORTS.
- 9. ALL CONDUITS WILL BE CONCEALLED. NO SURFACE MOUNTED CONDUIT WILL BE ALLOWED WITHIN THE KILT KITCHEN AREA. OTHER AREAS WILL REQUIRED OWNER'S PRIOR APPROVAL.

# LUMINAIRE SCHEDULE

| TYPE:               | A   |                      |                     |
|---------------------|---|----------------------|---------------------|
| <b>DESCRIPTION:</b> | LED - SURFACE MOUNTED - 2x4                                     |                      |                     |
| BALLAST:            | ELECTRONIC DRIVER - 0-10V DIMMING                               | HOUSING:             | STEEL               |
| VOLTAGE:            | 120-277V  | LENS / OPTICS:       | ACRYLIC SATIN WHITE |
| LAMP TYPE:          | LED - 4000K   | REFLECTOR:           |                     |
| LAMP QUANTITY:      | 1   | <b>DISTRIBUTION:</b> |                     |
| EFFICIENCY:         | MIN 6000 LUMENS   | FINISH:              | WHITE               |
| OPTIONS:            |   | WATTAGE:             | 47                  |
| MANUFACTURER :      | LITHONIA 2TL4-60L-FW-SWL-MV-EZ1-LP840<br>OR APPROVED EQUIVALENT | SERIES               |                     |

| TYPE :         | AE                                |                      |                     |
|----------------|-----------------------------------|----------------------|---------------------|
| DESCRIPTION:   | LED - SURFACE MOUNTED - 2x4       |                      |                     |
| BALLAST:       | ELECTRONIC DRIVER - 0-10V DIMMING | HOUSING:             | STEEL               |
| VOLTAGE:       | 120-277V                          | LENS / OPTICS:       | ACRYLIC SATIN WHITE |
| LAMP TYPE :    | LED - 4000K                       | REFLECTOR:           |                     |
| LAMP QUANTITY: | 1                                 | <b>DISTRIBUTION:</b> |                     |
| EFFICIENCY:    | MIN 6000 LUMENS                   | FINISH:              | WHITE               |
| OPTIONS:       | 1400 LUMEN BATTERY BACKUP         | WATTAGE:             | 47                  |
|                |                                   |                      |                     |

| MANUFACTURER: | LITHONIA 2TL4-60L-FW-SWL-MV-EZ1-LP840-EL14L SERIES<br>OR APPROVED EQUIVALENT |
|---------------|--|
|               |  |

| TYPE:          | A1                                |                |                     |
|----------------|-----------------------------------|----------------|---------------------|
| DESCRIPTION:   | LED - SURFACE MOUNTED - 2x2       |                |                     |
| BALLAST:       | ELECTRONIC DRIVER - 0-10V DIMMING | HOUSING:       | STEEL               |
| VOLTAGE :      | 120-277V                          | LENS / OPTICS: | ACRYLIC SATIN WHITE |
| LAMP TYPE :    | LED - 4000K                       | REFLECTOR:     |                     |
| LAMP QUANTITY: | 1                                 | DISTRIBUTION:  |                     |
| EFFICIENCY:    | MIN 3300 LUMENS                   | FINISH:        | WHITE               |
| OPTIONS:       |                                   | WATTAGE:       | 29                  |
|                |                                   |                |                     |

| MANUFACTURER: | LITHONIA 2TL2-33L-FW-SWL-MV-EZ1LP840 SERIES |
|---------------|---|
|               | OR APPROVED EQUIVALENT                      |

| TYPE:          | В                            |                 |                   |
|----------------|------------------------------|-----------------|-------------------|
| DESCRIPTION:   | LED - SURFACE OR CHAIN STRIP |                 |                   |
| BALLAST:       | ELECTRONIC DRIVER            | HOUSING:        | STEEL             |
| VOLTAGE :      | 120-277V                     | LENS / OPTICS : | ACRYLIC DROP LENS |
| LAMP TYPE :    | LED - 4000K                  | REFLECTOR:      |                   |
| LAMP QUANTITY: | 1                            | DISTRIBUTION:   |                   |
| EFFICIENCY:    | MIN 3000 LUMENS              | FINISH:         | WHITE             |
| OPTIONS:       | SURFACE OR AIR CRAFT CABLE   | WATTAGE:        | 42                |

| MANUFACTURER: | LITHONIA ZL1D-L48-3000LM-FST-MV-40K-90CRI-WH-ZACVH SERIE |
|---------------|--|
|               | OR APPROVED EQUIVALENT                                   |

| TYPE:               | С                                    |                      |                   |
|---------------------|--------------------------------------|----------------------|-------------------|
| <b>DESCRIPTION:</b> | LED - RECESSED DOWNLIGHT 6" ROUND    |                      |                   |
| BALLAST:            | ELECTRONIC DRIVER - 0-10v DIMMING    | HOUSING:             | DIE CAST ALUMINUN |
| VOLTAGE:            | 120V                                 | LENS / OPTICS:       | CLEAR             |
| LAMP TYPE :         | LED - 4000K, 90 CRI                  | REFLECTOR:           | SEMI-SPECULAR     |
| LAMP QUANTITY:      | 1                                    | <b>DISTRIBUTION:</b> | MED WIDE          |
| EFFICIENCY:         | MIN 1000 LUMENS                      | FINISH:              | WHITE             |
| OPTIONS:            | PROVIDE SHEET ROCK BOX FOR IC RATING | WATTAGE:             | 12                |

MANUFACTURER: GOTHAM EVO-40/10-6AR-MWD-LSS-EZ1 SERIES OR APPROVED EQUIVALENT

BID SET

3.0 +3.2 +3.0 3.9 4.1 3.9 +4.4 + 3.6 + 2.5 + 1.9 +2.5 +3.3 +4.2 +5.7 +6.1 +5.9 +5.0 +3.9 +2.7 +2.0 + 6.2 + 6.6 + 6.4 + 5.7 + 4.9 + 4.2 + 3.7 + 3.5 + 3.7 + 4.1 + 4.8 + 5.6 + 6.3 + 6.6 + 6.3 + 5.5 + 3.5 + 2.7 + 2.0 +1.6 +3.1 +4.9 +6.2 +6.6 +6.5 +5.9 +5.1 +4.4 +4.0 +3.8 +3.9 +4.4 +5.0 +5.8 +6.5 +6.8 +6.5 +5.9  $^{+}1.2$   $^{+}3.5$   $^{+}5.3$   $^{+}6.3$   $^{+}6.7$   $^{+}6.5$   $^{+}5.9$   $^{+}5.2$   $^{+}4.5$   $^{+}4.0$   $^{+}3.8$   $^{+}3.9$   $^{+}4.4$   $^{+}5.1$   $^{+}5.9$   $^{+}6.5$   $^{+}6.8$   $^{+}6.6$   $^{+}6.0$ 1.5 + 5.5 + 6.5 + 6.8 + 6.6 + 6.0 + 5.2 + 4.5 + 3.9 + 3.8 + 3.9 + 4.4 + 5.1 + 5.9 + 6.6 + 6.9 + 6.7 + 6.0  $6.0 \quad 6.6 \quad 6.9 \quad 6.7 \quad 6.0 \quad 5.1 \quad 4.4 \quad 3.8 \quad 3.6 \quad 3.8 \quad 4.2 \quad 5.0 \quad 5.9 \quad 6.6 \quad 6.9 \quad 6.7 \quad 6.0$ \$5.7 \ \begin{pmatrix} \displaystyle{0.4} & \displaystyle{0.5} & \dint{0.5} & \displaystyle{0.5} & \displaystyle{0.5} & \displaystyle{0.5} & \displaystyle{0 <sup>+</sup>5.9 / 5.7 / 5.1 \*XXXXXXX ENLARGED NEW KITCHEN FLOOR PLAN

 STATISTICS

 Description
 Symbol
 Avg
 Max
 Min
 Max/Min
 Avg/Min

 Kilt Kitchen
 +
 4.9 fc
 6.9 fc
 1.1 fc
 6.3:1
 4.5:1

# GENERAL NOTES

- ELECTRICAL CONTRACTOR IS RESPONSIBLE TO REFERENCE CURRENT EDITION
   OF THE NATIONAL ELECTRICAL CODE FOR CONDUIT FILL FOR THE EXACT TYPE OF
   CONDUCTOR BEING INSTALLED AND SIZE THE CONDUIT AS REQUIRED BY CODE.
- ELECTRICAL CONTRACTOR IS RESPONSIBLE TO VERIFY VOLTAGE DROP FOR EXACT ROUTING AND LENGTH OF ALL CONDUCTORS.
- 3. ALL MOUNTING HEIGHTS FOR LUMINAIRES ARE TO BOTTOM OF FIXTURE OR AS NOTED IN LUMINAIRE SCHEDULE.
- 4. VERIFY AND CONFIRM ALL DIMENSIONS AND CONDITIONS PRIOR TO START OF WORK. NOTIFY ARCHITECT OF ANY DISCREPANCIES PRIOR TO START OF WORK.
- 5. PATCH AND REPAIR EXISTING WORK DAMAGED DURING CONSTRUCTION OF NEW CONDITION.
- 6. MEANS OF EGRESS ILLUMINATION SHALL BE NOT LESS THAN 1-FOOTCANDLE AT THE WALKING SURFACE WHERE REQUIRED IBC 1006.
- 7. EXIT SIGNS SHALL BE ILLUMINATED AT ALL TIMES, IBC 1011.5.3.
- 8. ELECTRICAL CONTRACTOR IS RESPONSIBLE TO PROVIDE BRANCH CIRCUITING AND SWITCHING FOR A COMPLETE AND OPERATIONAL LIGHTING SYSTEM. PROVIDE ALL LABOR AND MATERIAL INCLUDING BUT NOT BE LIMITED TO CONDUIT, JUNCTION BOXES, SWITCHES, CAT 5 CONTROL CABLE TO EACH LUMINAIRE (WHERE APPLICABLE), CONDUCTORS AND SUPPORTS.
- 9. ALL CONDUITS WILL BE CONCEALLED. NO SURFACE MOUNTED CONDUIT WILL BE ALLOWED WITHIN THE KILT KITCHEN AREA. OTHER AREAS WILL REQUIRED OWNER'S PRIOR APPROVAL.

200 North

CONSULTANTS INC.

333 SE SECOND AVE, SUITE 100
PORTLAND OREGON 97214
503-248-0227 FAX 248-0240

# DEMOLITION SCOPE OF WORK

SCOPE: THE SCOPE OF WORK INCLUDES THE REMODEL OF THE EXISTING BUILDING. THE WORK WILL INCLUDE BUT NOT BE LIMITED TO DEMOLITION (SEE BELOW) OF THE LIGHTING, POWER, AND DISTRIBUTION EQUIPMENT SYSTEMS. THE DEMO OF ALL MECHANICAL EQUIPMENT AND EQUIPMENT PROVIDED BY OTHERS, ELECTRICAL CONTRACTOR WILL DISCONNECT ALL MECHANICAL EQUIPMENT.

DEMOLITION: ELECTRICAL DRAWINGS ARE DIAGRAMMATIC, DEMOLITION INFORMATION HAS BEEN SHOWN ON THE CONSTRUCTION DRAWINGS, IN THE SPECIFICATIONS OR INDICATED BELOW. ELECTRICAL DEVICES AND EQUIPMENT ARE FROM EXISTING RECORD DRAWINGS AND / OR SITE OBSERVATIONS. THEIR ACCURACY IS NOT GUARANTEED. IT WILL BE THE ELECTRICAL CONTRACTORS RESPONSIBILITY TO VISIT THE SITE PRIOR TO BID AND VERIFY ALL EXISTING CONDITIONS PRIOR TO BID AND INCLUDE ALL LABOR AND MATERIAL REQUIRED FOR THE WORK INDICATED IN THE CONSTRUCTION SET

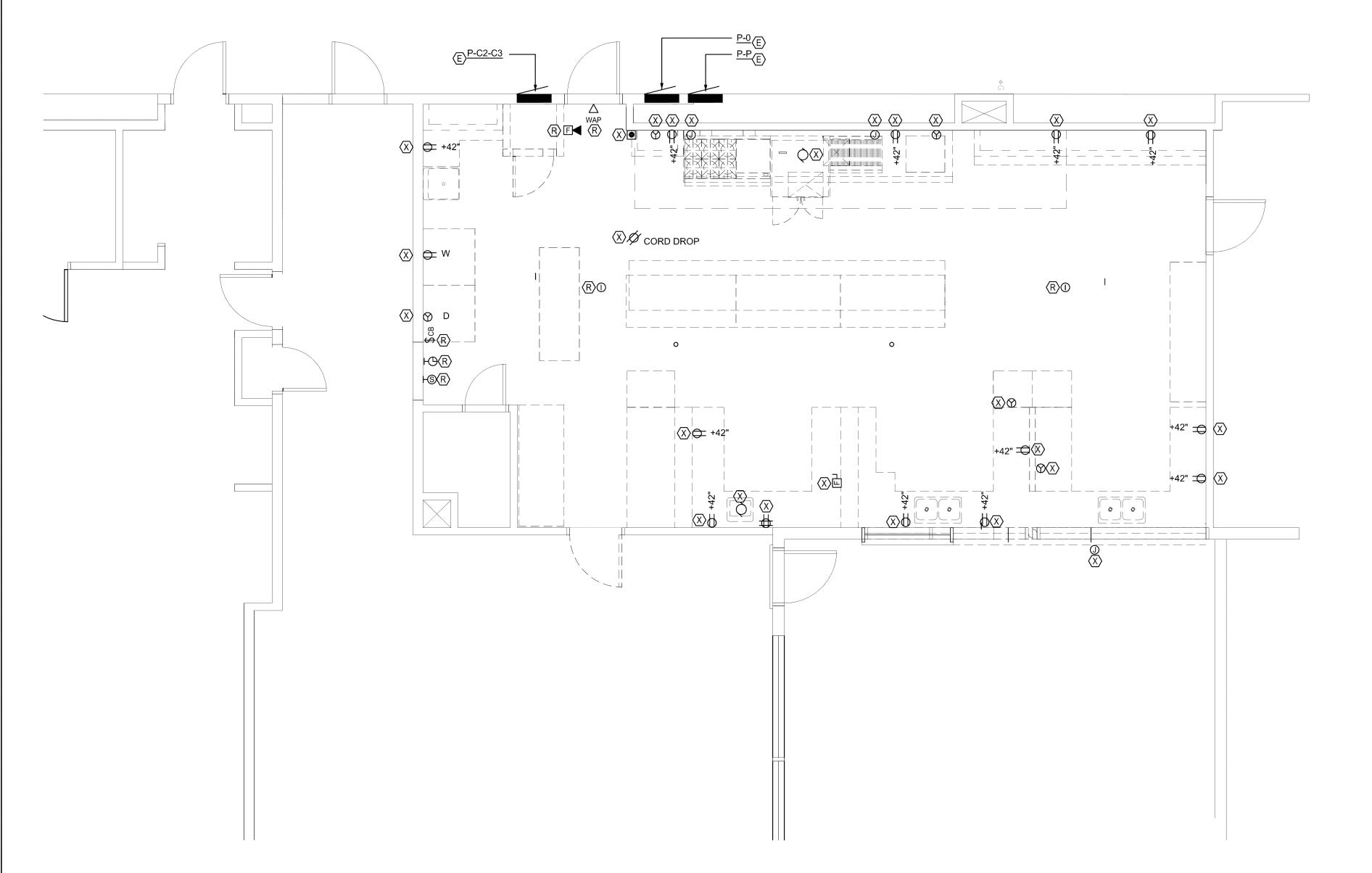
THE PURPOSE OF THE DEMOLITION INFORMATION IS TO OUTLINE A GENERAL DIRECTION OF WHAT NEEDS TO BE REMOVED TO ACCOMPLISH THE RENOVATION WORK. THE WORK IS DIAGRAMMATIC IN NATURE AND IS NOT INTENDED TO BE ALL INCLUSIVE. THE CONTRACTOR IS RESPONSIBLE TO VERIFY EXISTING CONDITIONS AT THE SITE AND INCLUDE ALL WORK EVIDENT BY SITE INSPECTION WHETHER OR NOT SHOWN ON THE DRAWINGS, TO ACHIEVE THE DESIRED RESULTS INDICATED ON THE DOCUMENTS FOR THE FINISHED SPACES.

<u>LIGHTING</u> - EXISTING INTERIOR LUMINAIRES AND ASSOCIATED CIRCUITING WILL BE REMOVED UNLESS NOTED OTHERWISE ON DRAWINGS. REMOVE EXISTING LUMINAIRES AND ASSOCIATED BRANCH CIRCUITING INCLUDING BUT NOT BE LIMITED TO LUMINAIRES, CONDUIT, WIRE, AND SUPPORTS BACK TO PANEL. CONTRACTOR TO FIELD VERIFY.

POWER & SIGNAL - EXISTING RECEPTCALES, KITCHEN EQUIPMENT, FIRE ALARM DEVICES AND ASSOCIATED CIRCUITING WILL BE REMOVED UNLESS NOTED OTHERWISE ON DRAWINGS. REMOVE EXISTING DEVICES AND ASSOCIATED BRANCH CIRCUITING INCLUDING BUT NOT BE LIMITED TO JUNCTION BOXES, CONDUIT, WIRE, AND SUPPORTS BACK TO PANEL. CONTRACTOR TO FIELD VERIFY. UPDATE ALL PANEL SCHEDULES

<u>KITCHEN EQUIPMENT</u> - ELECTRICAL CONTRACTOR TO DISCONNECT ALL HARD WIRE CONNECTIONS TO EXISTING KITCHEN EQUIPMENT FOR REMOVAL

MECHANICAL - SEE MECHANICAL PLANS FOR ADDITIONAL DEMOLITION INFORMATION, MECHANICAL ROOF TOP EQUIPMENT WILL BE REMOVED UNLESS NOTED OTHERWISE. REMOVE EXISTING FEEDERS AND DISCONNECT SWITCHES INCLUDING BUT NOT BE LIMITED TO CONDUIT, WIRE, AND SUPPORTS BACK TO PANELS



ENLARGED DEMO KITCHEN FLOOR PLAN

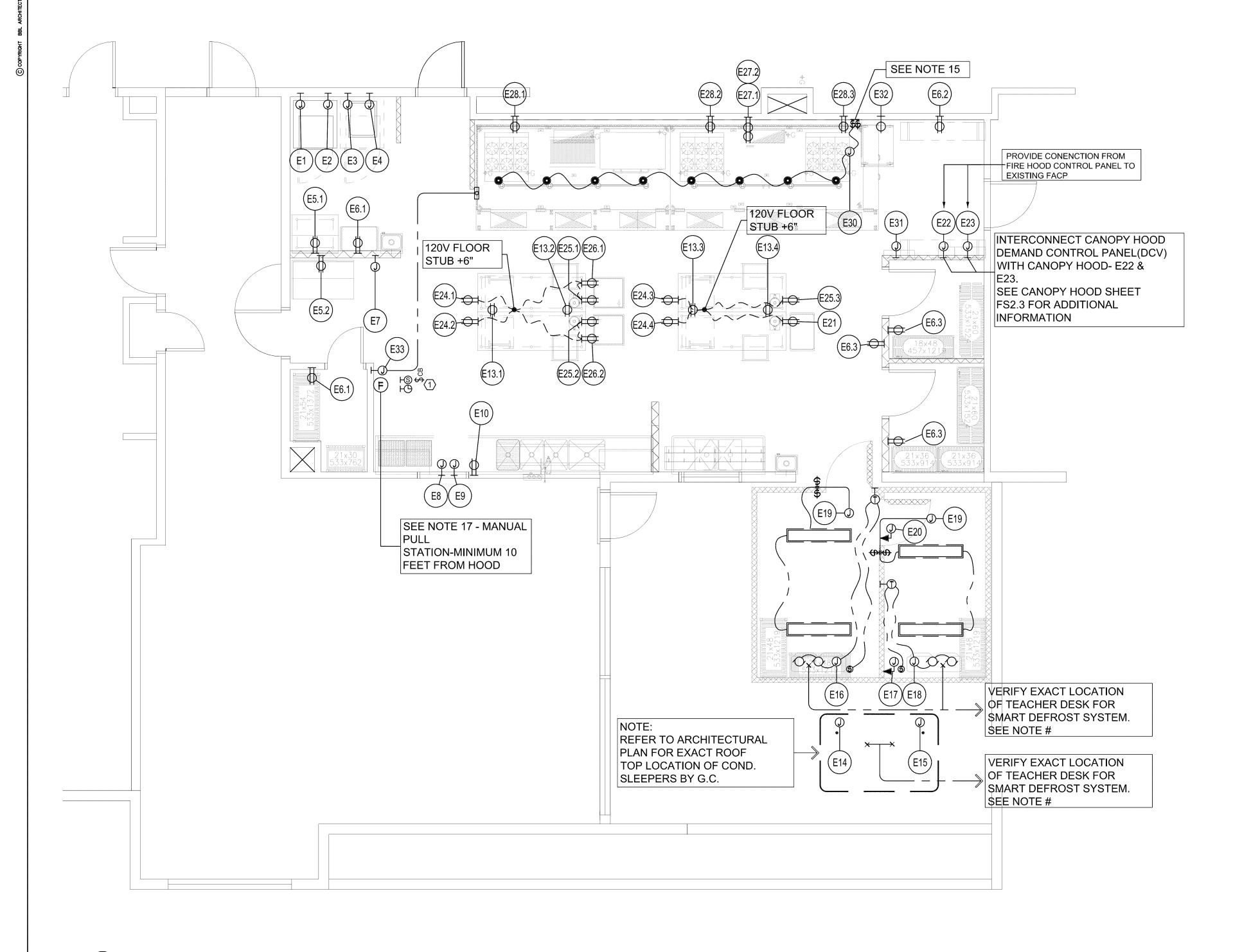
# SYSTEM DESIGN CONSULTANTS INC. 333 SE SECOND AVE, SUITE 100 PORTLAND OREGON 97214 503-248-0227 FAX 248-0240 CONTACT: JEFFREY DAVIS



- ELECTRICAL CONTRACTOR IS RESPONSIBLE TO REFERENCE CURRENT EDITION
  OF THE NATIONAL ELECTRICAL CODE FOR CONDUIT FILL FOR THE EXACT TYPE OF
  CONDUCTOR BEING INSTALLED AND SIZE THE CONDUIT AS REQUIRED BY CODE.
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- 4. PATCH AND REPAIR EXISTING WORK DAMAGED DURING CONSTRUCTION TO NEW CONDITION.
- 5. ALL CONDUITS WILL BE CONCEALLED. NO SURFACE MOUNTED CONDUIT WILL BE ALLOWED WITHIN THE KILT KITCHEN AREA. OTHER AREAS WILL REQUIRED OWNER'S PRIOR APPROVAL.

# SHEET NOTES

RELOCATE CLOCK, INTERCOM SPEAKER AND CALL BACK SWITCH. TEST LV SYSTEMS PRIOR TO BEGINNING OF CONSTRUCTION TO VERIFY FUNCTIONALITY OF THE EXISTING DEVICES. EXTEND OR REPLACE CONDUCTORS TO NEW LOCATIONS SHOWN. TEST SYSTEM AGAIN FOR FUNCTIONALITY. CONTRACTOR IS RESPONSIBLE FOR A FULLY OPERATIONAL SYSTEM.

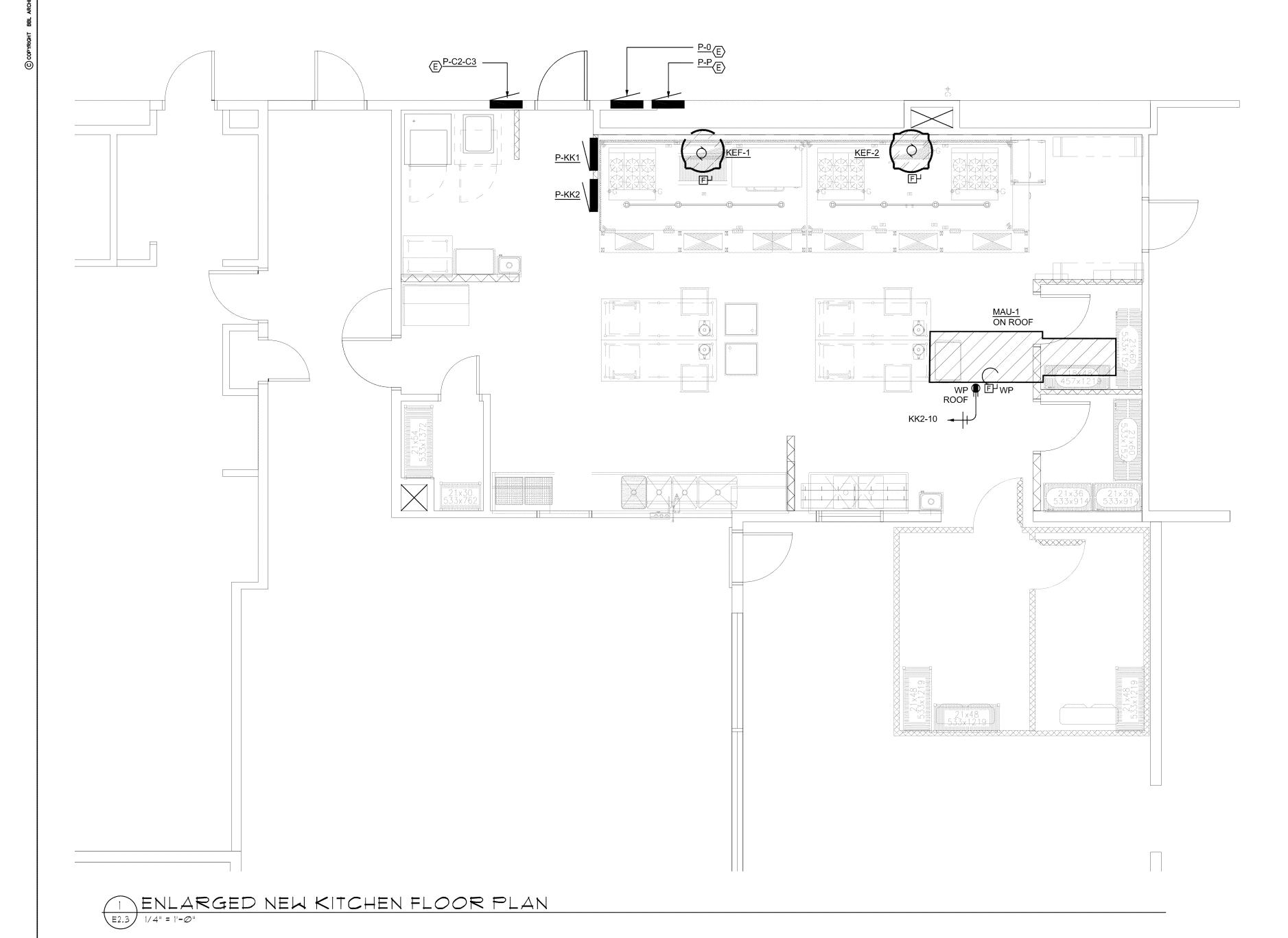


ENLARGED NEW KITCHEN FLOOR PLAN

1/4" = 1'-0"

200 North

BID SET



# MECHANICAL EQUIPMENT CONNECTION SCHEDULE

|             |                  |         |    |      |           |       |           | Fee |       |         |      |
|-------------|------------------|---------|----|------|-----------|-------|-----------|-----|-------|---------|------|
| Designation | Description      | Voltage | Ph | Load | Kw/Hp/Amp | Panel | Circuit   | Qty | Size  | Conduit | Note |
|             |                  |         |    |      |           |       |           |     |       |         |      |
| MUA-1       | Make Up Air Unit | 208     | 3  | 18.2 | MCA       | KK2   | 38.40.42. | 3   | #10   | 3/4     | 1    |
| KEF-1       | Exhaust Fan      | 120     | 1  | 9.2  | MCA       | KK2   | 44.46.48. | 3   | #12   | 3/4     | 1    |
| KEF-2       | Exhaust Fan      | 120     | 1  | 9.2  | MCA       | KK2   | 50.52.54. | 3   | #12   | 3/4     | 1    |
| IVE1 -2.    | LAHAUST I AH     | 120     | '  | 0.2  | WOA       | TAIL  | 30.32.34. | 3   | π ι 2 | 3/4     |      |

### General Notes:

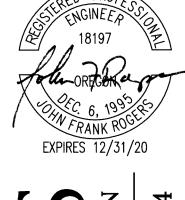
- PROVIDE CONDUIT FOR ALL FEEDERS, SIZE AS REQUIRED PER THE CURRENT EDITION OF THE N.E.C. FOR CONDUCTORS SHOWN, ROUTE FROM UNIT TO PANEL DESIGNATED
- COORDINATE EXACT LOCATIONS AND CONNECTION REQUIREMENTS OF EQUIPMENT WITH MECHANICAL CONTRACTOR AND OTHER TRADES PRIOR TO ROUGH-IN.
- COORDINATE ELECTRICAL REQUIREMENTS AND INSTALLATION WITH EQUIPMENT SUPPLIER
- PROVIDE INSULATED GROUND WIRE IN ALL CONDUITS. NOT SHOWN IN CONDUCTOR QUANTITY CONNECT TO DUCT DETECTORS PROVIDED BY DIVISION 23 INSTALLED AND WIRED BY DIVISION 26.
- CONNECT TO MOTOR STARTERS PROVIDED BY DIVISION 23 INSTALLED AND WIRED BY DIVISION 26.
- RECEPTACLES ARE PROVIDED WITH MECHANICAL UNITS, CONNECT AS SHOWN

## Schedule Notes:

PROVIDE DISCONNECT SWITCH FOR MECHANICAL EQUIPMENT. COORDINATE LOCATION WITH EQUIPMENT INSTALLER. SWITCH WILL BE INDEPENDANTLY MOUNTED FROM EQUIPMENT.

# GENERAL NOTES

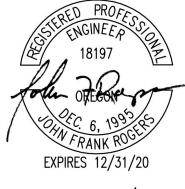
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OVERALL FLOOR PLAN

E2.4 1/8" = 1'-Ø"





200 North

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LAND, OR 97233 0 G L A S 0 G L A S 10 D I I C

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| KITCHEN EQUIPMENT CONNECTION SCHEDULE |                |             |              |            |            |     |            |            |                          |          |           |        |             |              |                                    |
|---------------------------------------|----------------|-------------|--------------|------------|------------|-----|------------|------------|--------------------------|----------|-----------|--------|-------------|--------------|------------------------------------|
|                                       |                |             |              |            |            |     |            |            |                          |          |           | 8      | eder (CU ON | •            |                                    |
| Designation                           | Elec#          | Description | Location     | Height     | Voltage    | Ph  | Load       | Kw/Hp/Amp  | Mount Ht                 | Panel    | Circuit   | Qty    | Size        | Conduit      | Notes                              |
|                                       |                |             |              | 0.011      | 000        |     |            |            | \A/ I                    | 124      | 405       |        | "40         | 0/48         |                                    |
| 2                                     | E1             | J-Box       | Wall         | 36"        | 208        | 3   | 6.2        | MCA        | Washer                   | K1       | 1.3.5.    | 3      | #12         | 3/4"         | Schedule Note 1                    |
| 2                                     | E2             | J-Box       | Wall         | 36"        | 120        | 1   | 9.8        | MCA        | Dryer                    | K1       | 7         | 2      | #12         | 3/4"         |                                    |
| 2                                     | E3             | J-Box       | Wall         | 36"        | 208        | 3   | 6.2        | MCA        | Washer                   | K1       | 9.11.13.  | 3      | #12         | 3/4"         | Schedule Note 2                    |
| 2                                     | E4             | J-Box       | Wall         | 36"        | 120        | 1   | 9.8        | MCA        | Dryer                    | K1       | 15        | 2      | #12         | 3/4"         | Schedule Note 2                    |
|                                       | E5.1           | DCO         | Wall         | 48"        | 120        | 1   | 1.44       | kW         | Conv                     | K1       | 17        | 2      | #12         | 3/4"         | Dedicated Circuit                  |
|                                       | E5.2           | DCO         | Wall         | 48"        | 120        | 1   | 1.44       | kW         | Conv                     | K1       | 19        | 2      | #12         | 3/4"         | Dedicated Circuit                  |
|                                       | E6.1           | DCO         | Wall         | 18"        | 120        | 1   | 1.44       | kW         | Conv                     | K1       | 21        | 2      | #12         | 3/4"         | Dedicated Circuit                  |
|                                       | E6.2           | DCO         | Wall         | 18"        | 120        | 1   | 1.44       | kW         | Conv                     | K1       | 23        | 2      | #12         | 3/4"         | Dedicated Circuit                  |
|                                       | E6.3           | DCO         | Wall         | 18"        | 120        | 1   | 1.44       | kW         | Conv                     | K1       | 25        | 2      | #12         | 3/4"         | Dedicated Circuit                  |
| 6                                     | E7             | J-Box       | Wall         | Verify     | 120        | 1   | Verify     | MCA        | Ice Mach                 | K1       | 27        | 2      | #12         | 3/4"         | Verify with Existing Equipment     |
| 10                                    | E8             | J-Box       | Wall         | 13"        | 208        | 3   | 2          | HP         | Warewasher - Tank Htr    | K1       | 29.31.33. | 3      | #10         | 3/4"         | & 5kW (Single Point Conn)          |
| 10                                    | E9             | J-Box       | Wall         | 11"        | 208        | 3   | 8.5        | kW         | Warewasher - Booster Htr | K1       | 35.37.39. | 3      | #10         | 3/4"         |                                    |
| 10                                    | E10            | DCO         | Wall         | 66"        | 120        | 1   | 1.44       | kW         | Warewasher - Detergent   | K1       | 41        | 2      | #12         | 3/4"         | Dedicated Circuit                  |
|                                       | E11            | Not Used    |              |            |            |     |            |            |                          |          |           |        |             |              |                                    |
|                                       | E12            | Not Used    |              |            |            |     |            |            |                          |          |           |        |             |              |                                    |
|                                       | E13.1          | Cord Drop   | Ceiling      |            | 120        | 1   | 1.44       | kW         | Conv                     | K1       | 43        | 2      | #12         | 3/4"         | Schedule Note 3, Dedicated Circuit |
|                                       | E13.2          | Cord Drop   | Ceiling      |            | 120        | 1   | 1.44       | kW         | Conv                     | K1       | 45        | 2      | #12         | 3/4"         | Schedule Note 3, Dedicated Circuit |
|                                       | E13.3          | Cord Drop   | Ceiling      |            | 120        | 1   | 1.44       | kW         | Conv                     | K1       | 47        | 2      | #12         | 3/4"         | Schedule Note 3, Dedicated Circuit |
|                                       | E13.4          | Cord Drop   | Ceiling      |            | 120        | 1   | 1.44       | kW         | Conv                     | K1       | 49        | 2      | #12         | 3/4"         | Schedule Note 3, Dedicated Circuit |
| 18                                    | E14            | J-Box       | Ground       | Verify     | 208        | 3   | 1          | HP         | W.I. Cooler - CU         | K1       | 2.4.6.    | 3      | #12         | 3/4"         | System A - Beacon System           |
| 18                                    | E15            | J-Box       | Ground       | Verify     | 208        | 3   | 2/1/2      | HP         | W.I. Freezer - CU        | K1       | 8.10.12.  | 3      | #12         | 3/4"         | System B - Beacon System           |
| 18                                    | E16            | J-Box       | Ceiling      |            | 120        | 1   | 2          | MCA        | W.I. Cooler - Evap       | K1       | 14        | 2      | #12         | 3/4"         | System A - Beacon System           |
| 17                                    | E17            | J-Box       | Ceiling      |            | 120        | 1   | 0.5        | kW         | W.I. Cooler - Dr Htr     | K1       | 16        | 2      | #12         | 3/4"         |                                    |
| 18                                    | E18            | J-Box       | Ceiling      |            | 208        | 1   | 10         | MCA        | W.I. Freezer - Evap      | K1       | 18.20.    | 2      | #12         | 3/4"         | System B - Beacon System           |
| 17                                    | E19            | J-Box       | Ceiling      |            | 120        | 1   | 0.16       | kW         | W.I. Lights              | K1       | 22        | 2      | #12         | 3/4"         | 80w each                           |
| 17                                    | E20            | J-Box       | Ceiling      |            | 120        | 1   | 0.5        | kW         | W.I. Door Htr            | K1       | 24        | 2      | #12         | 3/4"         |                                    |
| 43                                    | E21            | DCO         | Fixture      | 34"        | 120        | 1   | 13.4       | MCA        | Microwave Oven           | K1       | 26        | 2      | #12         | 3/4"         | Schedule Note 4                    |
| 33                                    | E22            | J-Box       | Wall         | Verify     | 120        | 1   | 15         | MCA        | Hood Demand Control Pnl  | K1       | 28        | 2      | #12         | 3/4"         | Schedule Note 5                    |
| 33                                    | E23            | J-Box       | Wall         | Verify     | 120        | 1   | 15         | MCA        | Hood Demand Control Pnl  | K1       | 30        | 2      | #12         | 3/4"         | Schedule Note 5                    |
| 30                                    | E24.1          | DCO         | Fixture      | 34"        | 120        | 1   | 2.9        | MCA        | Mixer - 5 qt             | K1       | 32        | 2      | #12         | 3/4"         | Schedule Note 6                    |
| 30                                    | E24.2          | DCO         | Fixture      | 34"        | 120        | 1   | 2.9        | MCA        | Mixer - 5 qt             | K1       | 34        | 2      | #12         | 3/4"         | Schedule Note 6                    |
| 30                                    | E24.3          | DCO         | Fixture      | 34"        | 120        | 1   | 2.9        | MCA        | Mixer - 5 qt             | K1       | 36        | 2      | #12         | 3/4"         | Schedule Note 6                    |
| 30                                    | E24.4          | DCO         | Fixture      | 34"        | 120        | 1   | 2.9        | MCA        | Mixer - 5 qt             | K1       | 38        | 2      | #12         | 3/4"         | Schedule Note 6                    |
| 28                                    | E25.1          | DCO         | Fixture      | 34"        | 120        | 1   | 7          | MCA        | Food Processor           | K1       | 40        | 2      | #12         | 3/4"         | Schedule Note 6                    |
| 28                                    | E25.2          | DCO         | Fixture      | 34"        | 120        | 1   | 7          | MCA        | Food Processor           | K1       | 42        | 2      | #12         | 3/4"         | Schedule Note 6                    |
| 28                                    | E25.3          | DCO         | Fixture      | 34"        | 120        | 1   | 7          | MCA        | Food Processor           | K1       | 44        | 2      | #12         | 3/4"         | Schedule Note 6                    |
| 31                                    | E26.1          | DCO         | Fixture      | 34"        | 120        | 1   | 8          | MCA        | Mixer - 20 qt            | K1       | 46        | 2      | #12         | 3/4"         | Schedule Note 6                    |
| 31                                    | E26.2          | DCO         | Fixture      | 34"        | 120        | 1   | 8          | MCA        | Mixer - 20 qt            | K1       | 48        | 2      | #12         | 3/4"         | Schedule Note 6                    |
| 37                                    | E27.1          | DCO         | Wall         | 27"        | 120        | 1   | 3.5        | MCA        | Stack Conv Oven          | K2       | 1 -       | 2      | #12         | 3/4"         | NEMA 5-15P                         |
| 37                                    | E27.2<br>E28.1 | DCO<br>DCO  | Wall         | 53"<br>30" | 120        | 1   | 3.5        | MCA<br>MCA | Stack Conv Oven          | K2       | 5<br>9    | 2      | #12<br>#12  | 3/4"<br>3/4" | NEMA 5-15P<br>NEMA 5-15P           |
| 38<br>38                              | E28.2          | DCO         | Wall<br>Wall | 30"        | 120<br>120 | 1 1 | 3.4<br>3.4 | MCA        | Range<br>Range           | K2<br>K2 | 13        | 2<br>2 | #12<br>#12  | 3/4"         | NEMA 5-15P                         |
| 38                                    | E28.3          | DCO         | Wall         | 30"        | 120        | 1 1 | 3.4        | MCA        | Range                    | K2       | 17        | 2      | #12<br>#12  | 3/4"         | NEMA 5-15P                         |
|                                       | E29            | Not Used    |              |            |            |     |            |            |                          |          |           |        |             |              |                                    |
| 33                                    | E30            | J-Box       | Ceiling      |            | 120        | 1   | 15         | MCA        | Hood Ltg & Hood Controls | K2       | 2         | 2      | #12         | 3/4"         |                                    |
| 33                                    | E31            | J-Box       | Wall         | 102"       | 120        | 1   | 1          | kW         | Fire Protection Sys      | K2       | 4         | 2      | #12         | 3/4"         |                                    |
| 40                                    | E32            | SCO         | Wall         | 36"        | 120        | 1   | 16         | MCA        | Proofing Cabinet         | K2       | 6         | 2      | #12         | 3/4"         | NEMA 5-15P                         |
| 33                                    | E33            | J-Box       | Wall         | 48"        | 120        | J 1 |            | MCA        | Hood Room Sensor         | K2       | 8         | 2      | #12         | 3/4"         | Schedule Note 7                    |

| General | Notes: |
|---------|--------|
|         |        |

PROVIDE CONDUIT FOR ALL FEEDERS, SIZE AS REQUIRED PER THE CURRENT EDITION OF THE N.E.C.

CONDUCTORS SHOWN, ROUTE FROM UNIT TO PANEL DESIGNATED.

COORDINATE EXACT LOCATIONS AND CONNECTION REQUIREMENTS OF EQUIPMENT COORDINATE ELECTRICAL REQUIREMENTS AND INSTALLATION WITH EQUIPMENT SUPPLIER

PROVIDE INSULATED GROUND WIRE IN ALL CONDUITS. NOT SHOWN IN CONDUCTOR QUANTITY

CONNECT TO DUCT DETECTORS PROVIDED BY DIVISION 23 INSTALLED AND WIRED BY DIVISION 26.

CONNECT TO MOTOR STARTERS PROVIDED BY DIVISION 26 INSTALLED AND WIRED BY DIVISION 26. RECEPTACLES ARE PROVIDED WITH MECHANICAL UNITS, SHOWN FOR REFERENCE ONLY.

SEE MECHANICAL PLANS FOR ADDITIONAL ELECTRICAL REQUIREMENTS, PROVIDE ALL LABOR & MATERIAL FOR A COMPLETE INSTALLATION.

SEE CURRENT FOOD SERVICE DRAWINGS FOR ADDITIONAL INFORMATION.

## Schedule Notes:

PROVIDE RECEPTACLE TO MATCH WASHER PROVIDED

PROVIDE BLANK COVER FOR FUTURE EQUIPMENT, CONDUCTORS TO BE INSTALLED

PROVIDE RECESSED RECEPTACLE & COPACT POWER CORD REEL, 20 AMP, 12/3, SINGLE RECEPTACLE RECEPTACLE, RETACTABLE, COXREEL MODEL #PC10-3012-A OR APPROVED

FURNISH WITH NEMA 5-15P. VERIFY WITH EXISTING EQUIPMENT, EXTEND FROM FLOOR

VERIFY HEIGHT, RUN CAT 5 CABLE TO WALL MOUNTED SWITCH @ 48" AFF. FURNISH WITH NEMA 5-15P, EXTEND FROM FLOOR

WIRE TO HOOD CONTROL BOARD W/ PROVIDED 2-WIRE LOW VOLTAGE CABLE

PROVIDE WP DISCONNECT SWITCH FOR MECHANICAL EQUIPMENT. COORDINATE LOCATION WITH EQUIPMENT

INSTALLER. SWITCH WILL BE INDEPENDANTLY MOUNTED FROM EQUIPMENT.

EQUIPMENT UNDER THE HOOD TO BE PROVIDED WITH A SHUNT TRIP BREAKER AT THE PANEL SEE ONE LINE DIAGRAM FOR FEEDER INFORMATION

11 PROVIDE CONTROL WIRE FOR SHUNT TRIP C/B, CONNECT COMPLETE TO FIRE CONTROL SYSTEM

EF - INTERLOCKS WITH LIGHT SWITCH 13 FAN COIL UNIT TO BE INTERCONNECTED WITH HEAT PUMP

|               |                                | Panel    | KK1     |        |       |       | Mlo  | Volt                           |   | 120  |   |          |       |
|---------------|--------------------------------|----------|---------|--------|-------|-------|------|--------------------------------|---|------|---|----------|-------|
|               |                                | Location |         |        |       |       | ∐ мв | Buss Ratin                     | g | 225  | Amps                                    |          |       |
|               |                                |          |         | А      | В     | С     | -    |                                |   |      | Α                                       | В        | С     |
|               | Service                        | P        | Amps    | Watts  | Watts | Watts |      | Service                        | P | Amps | Watts                                   | Watts    | Watts |
| 1             |                                |          |         | 745    |       |       | 2    |                                |   |      | 576                                     |          |       |
|               | E1                             | 3        | 20      |        | 745   |       | 4    | E14                            | 3 | 15   | *************************************** | 576      |       |
| 5             |                                |          |         |        |       | 745   | 6    |                                |   |      |   |          | 576   |
|               | E2 - GFCI                      | 1        | 20      | 1176   |       |       | 8    |                                |   |      | 1320                                    |          |       |
| 9             |                                |          |         |        | 745   |       | 10   | E15                            | 3 | 20   |   | 1320     |       |
| 11            | E3                             | 3        | 20      |        |       | 745   | 12   |                                |   |      |   |          | 1320  |
| 13            |                                |          |         | 745    |       |       | 14   | E16                            | 1 | 20   | 240                                     |          |       |
| $\rightarrow$ | E4 - GFCI                      | 1        | 20      |        | 1176  |       | 16   | E17                            | 1 | 20   |   | 500      |       |
| 17            | E5.1 - GFCI                    | 1        | 20      |        |       | 1440  | 18   | E18                            | 2 | 20   |   |          | 600   |
| 19            | E5.2 - GFCI                    | 1        | 20      | 1440   |       |       | 20   |                                |   |      | 600                                     |          |       |
| 21            | E6.1 - GFCI                    |          | 20      |        | 1440  |       | 22   | E19                            | 1 | 20   |   | 320      |       |
| 23            | E6.2 - GFCI                    | 1        | 20      |        |       | 1440  | 24   | E20                            | 1 | 20   |   |          | 500   |
| 25            | E6.3 - GFCI                    | 1        | 20      | 1440   |       |       |      | E21 - GFCI                     | 1 | 20   | 1608                                    |          |       |
| 27            | E7                             | 1        | 20      |        |       |       | 28   | E22                            | 1 | 20   |   | 1800     |       |
| 29            |                                |          |         |        |       | 2600  | 30   | E23                            | 1 | 20   |   |          | 1800  |
| 31            | E8                             | 3        | 30      | 2600   |       |       | 32   | E24.1 - GFCI                   | 1 | 20   | 348                                     |          |       |
| 33            |                                |          |         |        | 2600  |       | 34   | E24.2 - GFCI                   | 1 | 20   |   | 348      |       |
| 35            |                                |          |         |        |       | 2833  | 36   | E24.3 - GFCI                   | 1 | 20   |   |          | 348   |
| 37            | E9                             | 3        | 30      | 2833   |       |       | 38   | E24.4 - GFCI                   | 1 | 20   | 348                                     |          |       |
| 39            |                                |          |         |        | 2833  |       | 40   | E25.1 - GFCI                   | 1 | 20   |   | 840      |       |
| 41            | E10 - GFCI                     | 1        | 20      |        |       | 1440  | 42   | E25.2 - GFCI                   | 1 | 20   |   |          | 840   |
| 43            | E13.1 - GFCI                   | 1        | 20      | 1440   |       |       | 44   | E25.3 - GFCI                   | 1 | 20   | 840                                     |          |       |
| 45            | E13.2 - GFCI                   | 1        | 20      |        | 1440  |       | 46   | E26.1 - GFCI                   | 1 | 20   |   | 960      |       |
| 47            | E13.3 - GFCI                   | 1        | 20      |        |       | 1440  | 48   | E26.2 - GFCI                   | 1 | 20   |   |          | 960   |
| 49            | E13.4 - GFCI                   | 1        | 20      | 1440   |       |       | 50   | Spare                          | 1 | 20   |   |          |       |
| 51            | Spare - GFCI                   | 1        | 20      |        |       |       | 52   | Spare - GFCI                   | 1 | 20   |   |          |       |
| 53            | Spare - GFCI                   | 1        | 20      |        |       |       | 54   | Spare - GFCI                   | 1 | 20   |   |          |       |
|               |                                |          |         |        |       |       |      |                                |   |      |   | (Factor) |       |
| Vote:         | s:                             | F        | Phase A | 19,739 | Watts | 164   | Amp  | Lighting                       | : |      | 988                                     | 125%     | 1235  |
| R - R         | eceptacle                      | F        | Phase B | 17,643 | Watts | 147   | Amp  | Motors                         | : |      | 13182                                   | 100%     | 13182 |
| Li            | ghting                         | F        | Phase C | 19,627 | Watts |       | Amp  | Largest - Motor                | : |      | 7800                                    | 125%     | 9750  |
|               | - GFCI Circuit Breaker         |          |         |        |       |       | -    | Other                          |   |      | 56196                                   | 100%     | 56196 |
| ٩FCI          | - Arc Fault Circuit Interrupte | r        |         |        |       |       |      | Continuous Other               | : |      |   | 125%     | 0     |
|               | ·                              |          |         |        |       |       |      |                                |   |      |   |          |       |
|               |                                |          | Total   | 57,009 | Watts | 158   | Amp  | Total                          | : | •    | 78166                                   | Watts    |       |
|               | FEED THR                       | U LUGS : | 7       |        |       |       |      |                                |   | To   | otal Watts :                            | -        | 80363 |
|               |                                | <u></u>  | _       |        |       |       |      |                                |   |      | age Amps :                              |          | 223   |
|               | el Bracing: 22KAIC SC          |          |         |        |       |       |      | Note: Loads include Sub-Pnls - |   | KK2  | - '                                     |          |       |

|   | *************************************** |     |         | A      | В     | С     |         |                  |   |      | Α                                       | В        | С     |
|---|---|-----|---------|--------|-------|-------|---------|------------------|---|------|---|----------|-------|
|   | Service                                 | P   | Amps    | Watts  | Watts | Watts |         | Service          | P | Amps | Watts                                   | Watts    | Watts |
|   | E27.1                                   | 1   | 20      | 420    |       |       |         | E30              | 1 | 20   | 1800                                    |          |       |
| 3                                       | Shunt Trip                              |     |         |        |       |       |         | E31              | 1 | 20   | *************************************** | 1000     |       |
| 5                                       |   | 1   | 20      |        |       | 420   |         | E32              | 1 | 20   |   |          | 192   |
|   | Shunt Trip                              |     |         |        |       |       |         | E33              | 1 | 20   | 180                                     |          |       |
|   | E28.1                                   | 1   | 20      |        | 420   |       |         | L - Kitchen      | 1 | 20   |   | 795      |       |
| 11                                      | Shunt Trip                              |     |         |        |       |       | 12      | R - Roof         | 1 | 20   |   |          | 18    |
|   | E28.2                                   | 1   | 20      | 420    |       |       | 14      | Spare            | 1 | 20   |   |          |       |
| 15                                      | Shunt Trip                              |     |         |        |       |       | 16      | Spare            | 1 | 20   |   |          |       |
| 17                                      | E28.3                                   | 1   | 20      |        |       | 420   | 18      | Spare            | 1 | 20   |   |          |       |
| 19                                      | Shunt Trip                              |     |         |        |       |       | 20      | Spare            | 1 | 20   |   |          |       |
| 21                                      | Spare                                   | 1   | 20      |        |       |       | 22      | Spare            | 1 | 20   |   |          |       |
| 23                                      | Spare                                   | 1   | 20      |        |       |       | 24      | Spare            | 1 | 20   |   |          |       |
| 25                                      | Spare                                   | 1   | 20      |        |       |       | 26      | Spare            | 1 | 20   |   |          |       |
| 27                                      | Spare                                   | 1   | 20      |        |       |       | 28      | Spare            | 1 | 20   |   |          |       |
| 29                                      | Spare                                   | 1   | 20      |        |       |       | 30      | Spare            | 1 | 20   |   |          |       |
| 31                                      | Spare                                   | 1   | 20      |        |       |       |         | Spare            | 1 | 20   |   |          |       |
|   | Space                                   |     |         |        |       |       |         | Space            |   |      | *************************************** |          |       |
|   | Space                                   |     |         |        |       |       | 36      | Space            |   |      | ···········                             |          |       |
|   | Space                                   |     |         |        |       |       | 38      |                  |   |      | 2184                                    |          |       |
| 39                                      |   |     |         |        |       |       | 40      | MAU-1            | 3 | 30   |   | 2184     |       |
|   | Space                                   |     |         |        |       |       | 42      |                  |   |      |   |          | 218   |
|   | Space                                   |     |         |        |       |       | 44      |                  |   |      | 1105                                    |          |       |
|   | Space                                   |     |         |        |       |       | 46      | KEF-1            | 3 | 15   |   | 1105     |       |
| *************************************** | Space                                   |     |         |        |       |       | 48      |                  |   |      |   |          | 110   |
|   | Space                                   |     |         |        |       |       | 50      |                  | + |      | 1105                                    |          |       |
|   | Space                                   |     |         |        |       |       |         | KEF-2            | 3 | 15   |   | 1105     |       |
|   | Space                                   |     |         |        |       |       | 54      |                  | + | 1    |   | ,,,,,    | 110   |
|   |   |     | 1       |        |       |       |         |                  |   |      |   | (Factor) |       |
| Note                                    | <i>ze.</i>                              | P   | hase A  | 7,214  | Watts | 60    | Amp     | Lighting         |   |      | 795                                     | 125%     | 99    |
|   | Receptacle                              |     | hase B  | 6,609  |       |       | Amp     | Motors           |   |      | 6630                                    | 100%     | 663   |
|   | ighting                                 |     | hase C  | 7,334  |       | 61    |         | Largest - Motor  |   |      | 6552                                    | 125%     | 819   |
|   | CI - GFCI Circuit Breaker               | •   | 11450 0 | 7,001  | Watto |       | 7 11111 | Other            |   |      | 7180                                    | 100%     | 718   |
|   | CI - Arc Fault Circuit Interrupter      |     |         |        |       |       |         | Continuous Other |   |      | 7 100                                   | 125%     | 710   |
| -11° C                                  | a - Aro Fault Officult Interrupter      |     |         |        |       |       |         | Continuous Other | • |      |   | 120/0    |       |
|   |   |     | Total   | 21,157 | Watts | 59    | Amp     | Total            | : | _    | 21157                                   | Watts    |       |
|   | FEED THRU LUG                           | SS: | ]       |        |       |       |         |                  |   | To   | otal Watts :                            | -        | 2299  |
|   |   | L   | •       |        |       |       |         |                  |   |      | ige Amps :                              |          | ε     |
|   |   |     |         |        |       |       |         |                  |   |      | •                                       |          |       |

Note: Loads include Sub-Pnls -

Panel Bracing: 22KAIC SC

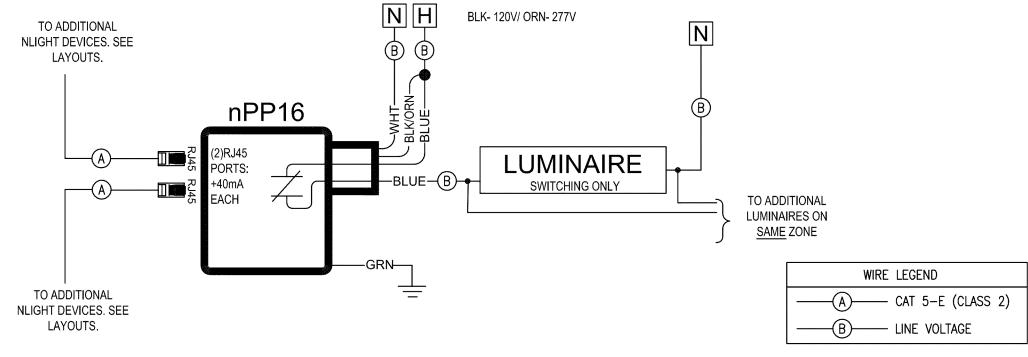
120 / 208

Volts

Buss Rating 225 Amps

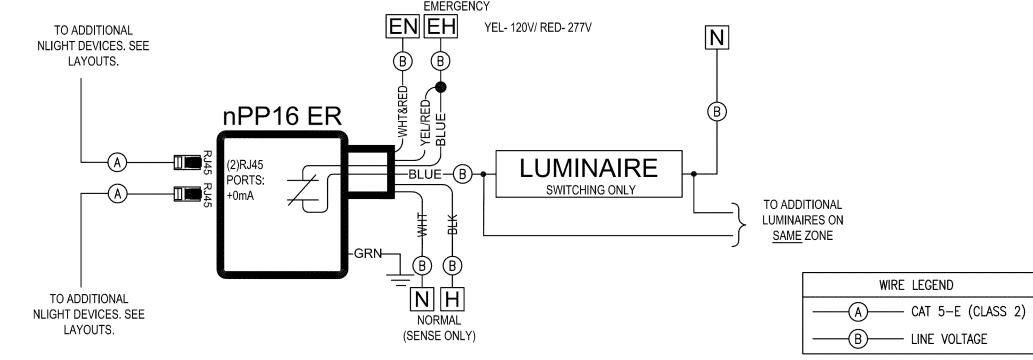
CHOOL DISTRIC S SOUTH KILT TONS 5, OR 97233  $\vec{\Omega} \stackrel{\wedge}{\vec{w}} \stackrel{\vdash}{\vec{\vdash}} \stackrel{\wedge}{\vec{v}}$  $v \perp d$ OUGLAS OUGLAS 10DIFIC, VE, PORTL  $\bar{O} \ \bar{O} \ \Sigma$  $\tilde{\varrho} \vee \Omega \Omega$ 

200 North State



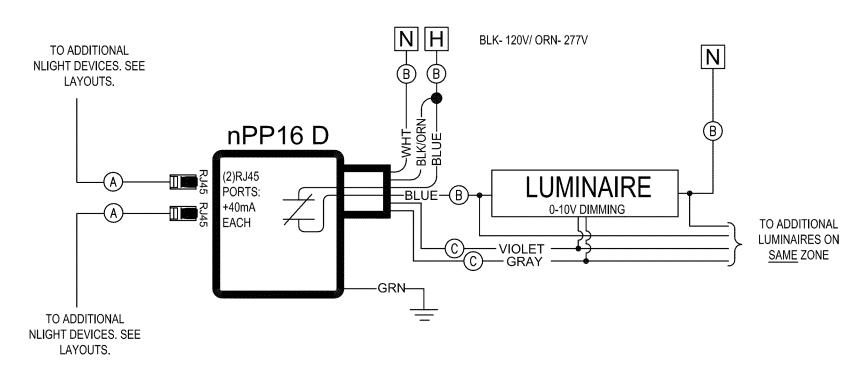
# TYPICAL WIRING DIAGRAM: NPP16



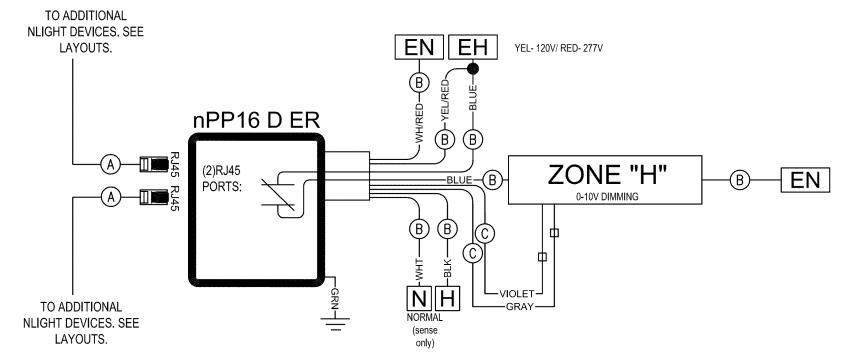


# TYPICAL WIRING DIAGRAM: NPP16 ER

**EMERGENCY** 



TYPICAL WIRING DIAGRAM: NPP16 D



WIRE LEGEND 

WIRE LEGEND

B—— LINE VOLTAGE 

\_\_\_\_\_\_\_\_\_\_ CAT 5-E (CLASS 2)

TYPICAL WIRING DIAGRAM: NPP16 D ER

# PARTIAL LEGEND (LTG)

- \$00 WSD-2P (SENSOR SWITCH:) WALL SWITCH
- nPODM 1SB WALL SWITCH (ON-OFF)
- \$ nPODM 2S WALL SWITCH (2 POLE / ON-OFF)
- \$ nPODM DX WALL SWITCH
- \$ND nPODM DX WALL SWITCH ON/OFF RAISE/LOWER W/ 0-10V DIMMING
- \$N-c,d,e nPODM 2P DX
- \$NO WSX-PDT-EZ-D-SA WALL SWITCH W/ OCCUPANCY SENSOR W/ 0-10VAC DIMMING
- O— DS-N nCM ADCX AUTOMATIC DIMMING CONTROL PHOTOCELL
- nIO IS CONTACT CLOSURE INPUT DEVICE
- nPP16 D POWER RELAY PACK, 16A, 120/277 VAC W/ 0-10VDC DIMMING
- nPP16 D ER POWER RELAY PACK, 16A, 120/277 VAC UL-924, W/ 0-10VDC DIMMING
- nPOD GFX GRAPHIC WALL POD

WEATHER SPECIFICALLY SHOWN

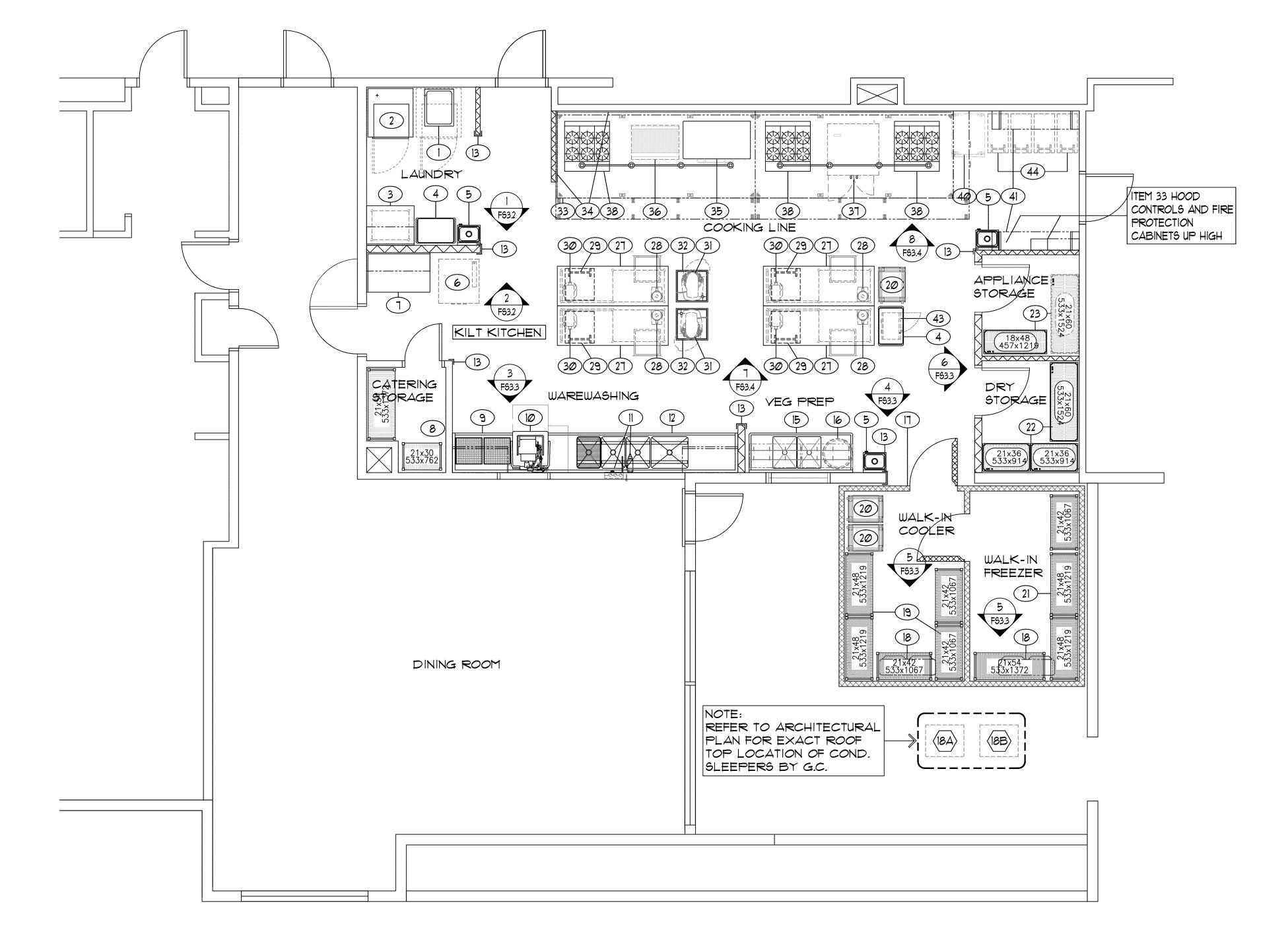
- ECLYPSE W/ ENCLOSURE
- ——c—— DENOTES CAT5E CABLE (VERIFY WITH MANUFACTUER)
- ——N—— DENOTES 2 #18 DIMMING CONDUCTOR (VERIFY WITH MANUFACTUER)

#1 - UNLESS OTHERWISE NOTED ALL MODEL NUMBERS REFER TO nLIGHT #2 - CONNECT nLIGHT ENABLED FIXTURES AND nLIGHT CONTROL COMPONENTS VIA CAT5E CABLE PER MANUFACTURES RECOMMENDATION. #3 - CONNECT FIXTURES AND CONTROL COMPONENTS NOT nLIGHT ENABLE WITH LV CONDUCTORS , VERIFY QUANTITY WITH LUMINAIRE PROVIDED. VERIFY VOLTAGE DROP AND SIZE AS REQUIRED. #4 - PROVIDE FACTORY ENGINEERED DRAWINGS SHOWING EQUIPMENT, LAYOUT, SYSTEM RISER, WIRING AND COMPONENT DATA SHEETS. #5 - PROVIDE FACTORY AUTHORIZED SYSTEM START-UP AND OWNER TRAINING. #6 - ELECTRICAL CONTRACTOR WILL PROVIDE ALL LABOR AND MATERIAL REQUIRED FOR A COMPELTE AND OPERATIONAL LIGHTING AND CONTROL SYSTEMS INCLUDING BUT NOT BE LIMITED TO CONDUCTORS, LV CONDUCTORS,

CONDUIT, JUNCTION BOXES, POWER SUPPLIES, SWITCHES AND SUPPORTS

BID SET

FOOD FACILITY CONSULTANTS SPACE PLANNING DESIGN



| ITEM  | DESCRIPTION                             | QUAN | REMARKS:                                     |
|-------|---|------|--|
| 1     | SOILED LAUNDRY CART                     | 1    |  |
| 2     | STACKING COMMERCIAL WASHER/DRYERS       | 2    | ONE 16 FUTURE                                |
| <br>3 | FOLDING TABLE                           | 1    |  |
| 4     | MOBILE UTILITY CARTS                    | 2    |  |
| 5     | HAND WASHING SINKS                      | 3    |  |
| 6     | CUBE ICE MACHINE WITH STORAGE BIN       | 1    | EXISTING EQUIPMENT - RELOCATE/REINSTALL      |
| 7     | DINING SUPPORT COUNTER                  | 1    |  |
| 8     | CATERING SHELVING                       | LOT  |  |
| 9     | CLEAN DISHTABLE                         | 1    |  |
| 10    | VENTLESS WAREWASHER WITH BOOSTER HEATER | 1    |  |
| 11    | HOSE REEL WITH CONTROL CABINET          | 1    |  |
| 12    | SOILED DISHTABLE WITH POTWASHING SINKS  | 1    |  |
| 13    | CORNER/CHANNEL GUARDS                   | LOT  | NOT YET SHOWN                                |
| 14    | NOT USED                                |      |  |
| 15    | VEGETABLE PREP SINK TABLE               | 1    |  |
| 16    | WASTE RECEPTACLE                        | 1    | EXISTING EQUIPMENT - RELOCATE/REINSTALL      |
| 17    | WALK-IN COLD STORAGE ROOMS              | 2    |  |
| 18    | REFRIGERATION SYSTEMS                   | 2    |  |
| 19    | WALK-IN COOLER SHELVING                 | LOT  |  |
| 20    | MOBILE SHEET PAN RACKS                  | 2    |  |
| 21    | WALK-IN FREEZER SHELVING                | LOT  |  |
| 22    | DRY STORAGE SHELVING                    | LOT  |  |
| 23    | APPLIANCE STORAGE SHELVING              | LOT  | ONE NEW AND ONE EXISTING                     |
| 24    | NOT USED                                |      |  |
| 25    | NOT USED                                |      |  |
| 26    | NOT USED                                |      |  |
| 27    | STUDENT WORK STATIONS                   | 4    |  |
| 28    | FOOD PROCESSORS                         | 4    | EXISTING EQUIPMENT - RELOCATE/REINSTALL      |
| 29    | MOBILE INGREDIENT BINS                  | 4    | EXISTING EQUIPMENT - RELOCATE/REINSTALL      |
| 3Ø    | 5-QUART MIXERS                          | 4    | EXISTING EQUIPMENT - RELOCATE/REINSTALL      |
| 31    | 20-QUART MIXERS                         | 2    | EXISTING EQUIPMENT - RELOCATE/REINSTALL      |
| 32    | MOBILE MIXER CARTS                      | 2    |  |
| 33    | CANOPY HOOD WITH FIRE PROTECTION SYSTEM | 1    |  |
| 34    | STAINLESS STEEL WALL FLASHING           | LOT  |  |
| 35    | TRIPLE DECK OVENS                       | 1    | ON CASTERS                                   |
| 36    | BROILER WITH STAND                      | 1    | EXISTING EQUIPMENT - RELOCATE/REINSTALL      |
| 37    | DOUBLE STACK CONVECTION OVENS           | 1    | TOP NEW/BOTTOM OVEN EXISTING - RELOCATE/REIN |
| 38    | OPEN BURNER RANGES                      | 3    | ON CASTERS                                   |
| 39    | NOT USED                                |      |  |
| 40    | MOBILE HOT HOLDING/PROOFING CABINET     | 1    | EXISTING EQUIPMENT - RELOCATE/REINSTALL      |
| 41    | WALL MOUNT SHELVES                      | 2    | CONFIRM HEIGHT WITH OWNER                    |
| 42    | NOT USED                                |      |  |
| 43    | MNICROWAYE OYEN                         | 1    | EXISTING EQUIPMENT - RELOCATE/REINSTALL      |
| 44    | MOBILE INGREDIENT BINS                  | 4    | EXISTING EQUIPMENT - RELOCATE/REINSTALL      |

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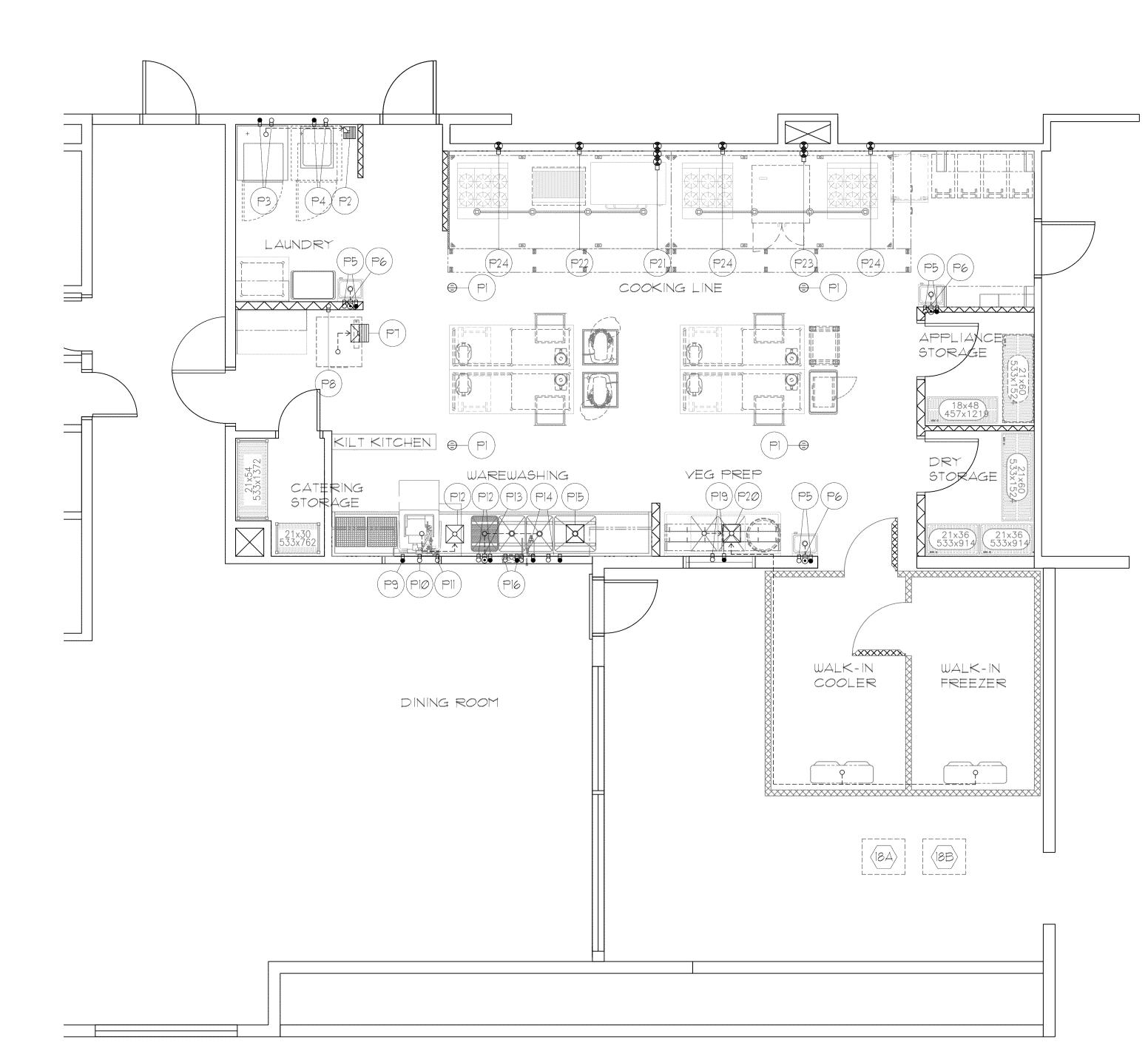
(I)

656 NW NORWOOD CAMAS, WASH. 98607 360 — 834 — 6657 FAX 360 — 834 — 5453

FOOD FACILITY CONSULTANTS SPACE PLANNING - DESIGN

| COLD WATER  | 8 |
|-------------|---|
| HOT WATER   |   |
| WASTE       | 8 |
| FLOOR DRAIN |   |
| FLOOR SINK  |   |

- 4. UNDER PLUMBING WORK OF DIVISION 22, FURNISH AND INSTALL GREASE TRAP OR INTERCEPTOR AS REQUIRED.
- UNDER PLUMBING WORK OF DIVISION 22, FURNISH AND INSTALL ALL SINK WASTE LINES. USE COPPER TUBING UNEXPOSED AND PAINTED WHERE LINES ARE VISIBLE. NO PVC PIPING IS ACCEPTABLE.
- 6. UNDER KITCHEN EQUIPMENT WORK OF DIVISION II, FURNISH AND INSTALL ALL INDIRECT WASTE LINES FROM EQUIPMENT LOCATED AT CUSTOM COUNTERS. USE COPPER TUBING AND PAINT VISIBLE LINES. NO PVC PIPING IS ACCEPTABLE.
- UNDER KITCHEN EQUIPMENT WORK OF DIVISION II, PROVIDE FAUCETS AT EQUIPMENT. UNDER PLUMBING WORK OF DIVISION 22, INSTALL AND CONNECT FAUCETS.
- 8. UNDER PLUMBING WORK OF DIVISION 22, FURNISH AND INSTALL CHROME PLATED VACUUM BREAKERS OR BACKSYPHONING DEVICES ON SUPPLY LINES TO EQUIPMENT AS REQUIRED BY CODES.
- 9. UNDER PLUMBING WORK OF DIVISION 22, FURNISH AND INSTALL STAINLESS STEEL OR CHROME PLATED ESCUTCHEON PLATES FOR ALL WATER LINES PENETRATING COUNTER TOPS AND BACK SPLASHES.
- 10. UNDER PLUMBING WORK OF DIVISION 22, FURNISH PRESSURE REDUCING VALVE FOR ALL GAS, STEAM, AND WATER LINES. MAXIMUM WATER PRESSURE AT BOOSTER HEATER AND DISHWASHER SHALL BE 20 PSI
- 11. UNDER KITCHEN EQUIPMENT WORK OF DIVISION 11, FURNISH AND INSTALL WALK-IN COLD STORAGE ROOM EVAPORATOR COPPER DRAIN LINES. TRAP AT OUTLET END.
- 12. UNDER KITCHEN EQUIPMENT WORK OF DIVISION II, FURNISH GAS QUICK DISCONNECT ASSEMBLIES WITH CABLE RESTRAINTS FOR EACH GAS FIRED COOKING APPLIANCE.
- 13. UNDER PLUMBING WORK OF DIVISION 22, PROVIDE 110 DEGREE HOT WATER SUPPLY AT WAREWASHER/ BOOSTER HEATER AND HOSE REEL AS SHOWN. VERIFY REQUIRED TEMPERATURE FOR SUPPLY AT SINK FAUCETS WITH LOCAL AND NATIONAL CODES.
- 14. UNDER PLUMBING WORK OF DIVISION 22, FURNISH AND INSTALL A SOLENOID VALVE ON PRIMARY GAS SUPPLY TO SHUT-OFF EQUIPMENT DUDRING FIRE SYSTEM ACTIVATION. SOLENOID SHALL BE ACCESSIBLE FOR SERVICING, TESTING, AND RESETTING IN THE EVENT OF SYSTEM ACTIVATION.
- 15. SEE PLUMBING AND MECHANICAL DRAWINGS FOR ADDITIONAL REQUIREMENTS.

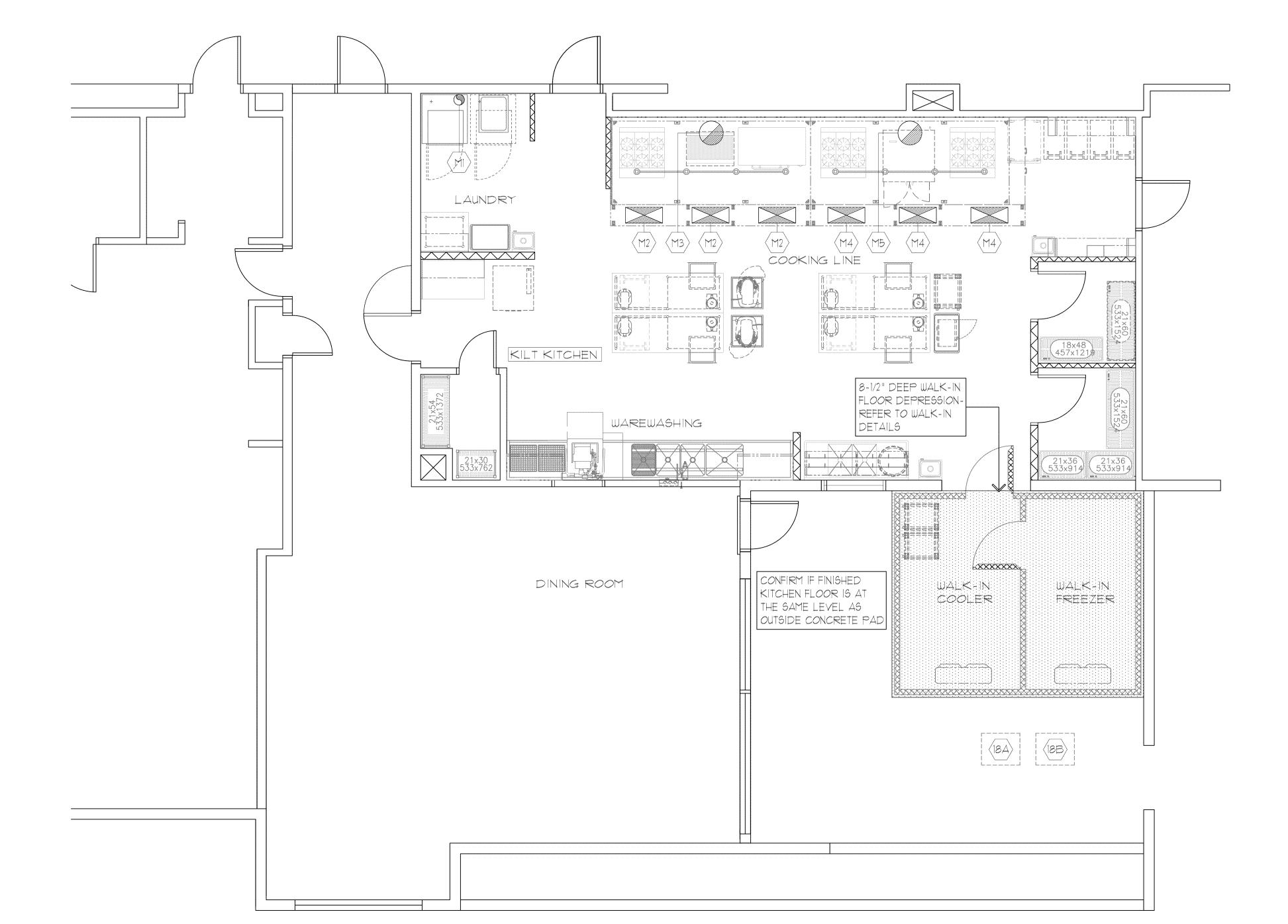


FLOOR PLAN - FOOD SERVICE PLUMBING PLAN



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BID SET



# MECHANICAL NOTES

- MI. ONE (1) 6" DIAMETER EXHAUST DUCT CONNECTION AT 20-LB. DRYER. 500 CFM WITH 0.5" STATIC PRESSURE AT DUCT COLLAR.
- M2. THREE (3) 28" X 12" SUPPLY DUCT CONNECTIONS AT CANOPY HOOD. 881 CFM EACH WITH Ø.285" STATIC PRESSURE AT DUCT COLLARS.
- M3. ONE (1) 18" DIAMETER TYPE I EXHAUST DUCT CONNECTION AT CANOPY HOOD. 3312 CFM WITH -1.160" STATIC PRESSURE AT DUCT COLLAR.
- M4. THREE (3) 28" X 12" SUPPLY DUCT CONNECTIONS AT CANOPY HOOD. 900 CFM EACH WITH 0.257" STATIC PRESSURE AT DUCT COLLARS.
- M5. ONE (1) 18" DIAMETER TYPE I EXHAUST DUCT CONNECTION AT CANOPY HOOD. 3000 CFM WITH -0.951" STATIC PRESSURE AT DUCT COLLAR.

# DEPRESS./MECHANICAL SYMBOL LEGEND

SUPPLY DUCT EXHAUST DUCT DRYER DUCT 9 FLOOR DEPRESSION



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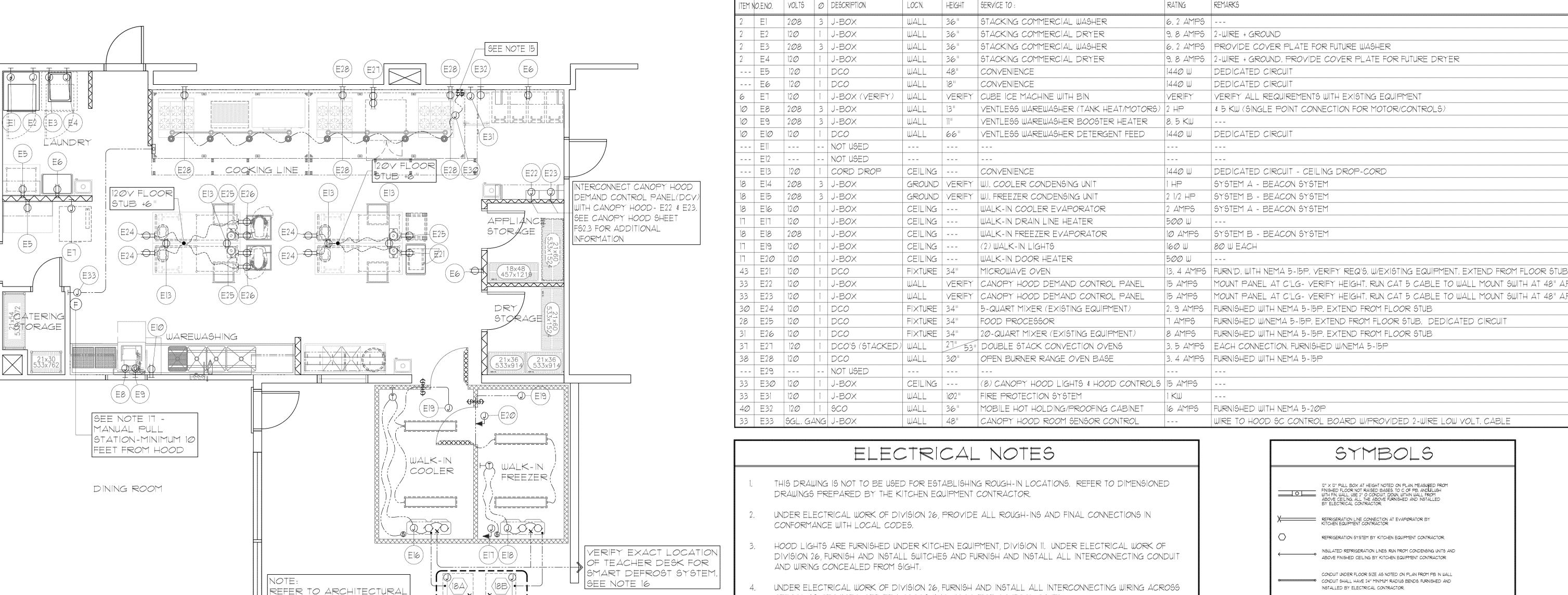
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VERIFY EXACT LOCATION

OF TEACHER DESK FOR

SMART DEFROST SYSTEM.

SEE NOTE 16

PLAN FOR EXACT ROOF

SLEEPERS BY G.C.

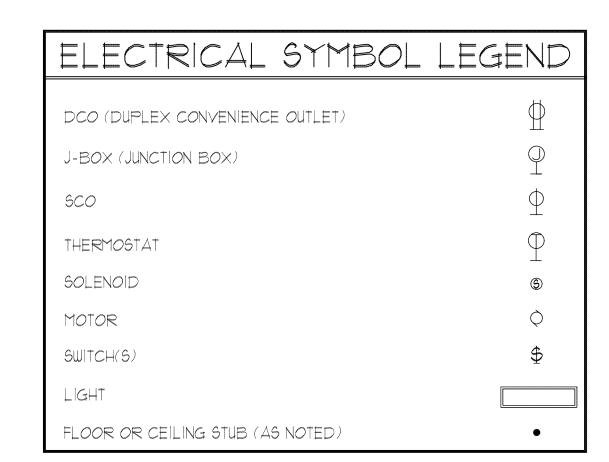
TOP LOCATION OF COND.

FLOOR PLAN - FOOD SERVICE ELECTRICAL/REFRIGERATION PLAN

# FIRE PROTECTION LEGEND

FIRE PROTECTION SYSTEM MANUAL PULL

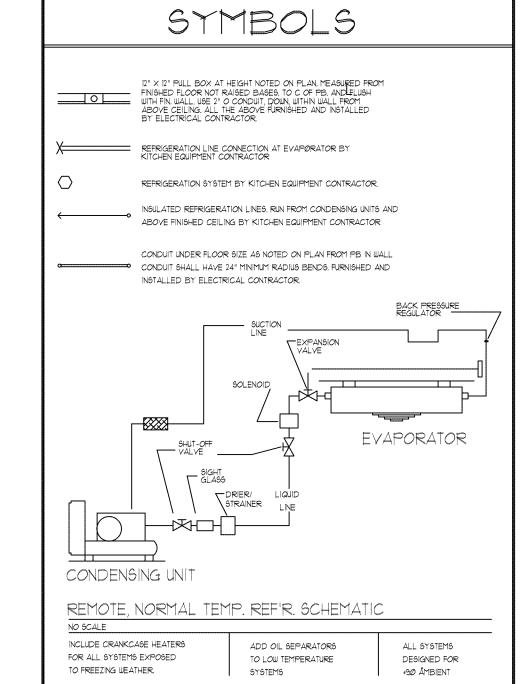
LOCATE MANUAL FIRE SUPPRESSION PULL STATIONS PER CODES DEVICES TO BE LOCATED A MINIMUM OF 10 FEET AND A MAXIMUM OF 20 FEET FROM THE KITCHEN EXHAUST SYSTEM IT SERVES. E.C. TO PROVIDE OCTAGON BOX AND RUN EMPTY CONDUIT TO FIRE SUPPRESSION CONTROL HEAD. MINIMUM 12" RADIUS BENDS IN ANY CHANGE OF DIRECTION. SET PULL STATION BOX @ +48" A.F.F. TO CENTERLINE. TYPICAL ALL LOCATIONS



CEILING AS REQUIRED BETWEEN HOODS AND HOOD FIRE CONTROL PANEL.

ELECTRICAL SCHEDULE

- WALK-IN COLD STORAGE ROOMS, LIGHTS, AND CEILING MOUNT EVAPORATORS ARE FURNISHED AND INSTALLED UNDER KITCHEN EQUIPMENT, DIVISION II. UNDER ELECTRICAL WORK OF DIVISION 26, FURNISH AND INSTALL ALL INTERCONNECTING CONDUIT AND WIRING ABOVE CEILING CONCEALED FROM SIGHT.
- 6. ALL ELECTRICAL RECEPTACLES SHALL BE MOUNTED HORIZONTALLY ON FIXTURES AND WALLS.
- 1. ALL EVAPORATOR MOTOR CONNECTIONS SHALL BE MADE WITH CONDUIT TO A J-BOX. PLUG-IN TYPE CONNECTIONS WILL NOT BE ACCEPTED.
- 8. COLD STORAGE ROOM EVAPORATOR DRAIN LINES (INCLUDING HEAT TAPE FOR FREEZER DRAIN) ARE FURNISHED AND INSTALLED UNDER KITCHEN EQUIPMENT, DIVISION II. TRAP AT OUTLET END.
- REFRIGERATION, HIGH PRESSURE WASH SYSTEM, AND BEVERAGE LINES SHOWN ARE SCHEMATIC ONLY AND SHALL BE ADJUSTED TO FIT BUILDING CONDITIONS.
- 10. UNDER ELECTRICAL WORK OF DIVISION 26, PROVIDE ALL DISCONNECTS, INTERLOCKS, AND CONTRACTORS REQUIRED BY LOCAL CODES.
- UNDER ELECTRICAL WORK OF DIVISION 26, FURNISH AND INSTALL SHUNT TRIP CIRCUIT BREAKERS TO SHUT OFF POWER SUPPLY TO ALL ELECTRICAL COOKING EQUIPMENT DURING FIRE SYSTEM ACTIVATION.
- 12. UNDER WORK OF KITCHEN EQUIPMENT, DIVISION II, FURNISH AND INSTALL STAINLESS STEEL OR CHROME PLATED ESCUTCHEON PLATES FOR ALL ELECTRICAL CONNECTIONS PENETRATING COUNTER TOPS FOR BELOW COUNTER PLUG-INS.
- 13. UNDER ELECTRICAL WORK OF DIVISION 26, FURNISH AND INSTALL ALL INTERCONNECTING WIRING AS REQUIRED BETWEEN BOOSTER HEATER AND DISHWASHER.
- 14. UNDER ELECTRICAL WORK OF DIVISION 26, FURNISH AND INSTALL ALL INTERCONNECTING WIRING BETWEEN WAREWASHER CONTROL PANEL AND EXHAUST FAN FOR AUTO FAN ON/OFF DURING EQUIPMENT OPERATION. SET FAN TO CONTINUE TO RUN AN EXTRA 20 MINUTES AFTER WAREWASHER IS TURNED-OFF.
- 15. UNDER ELECTRICAL WORK OF DIVISION 26, PROVIDE POWER TO HOOD LIGHTS AND EXHAUST FAN ON ROOF-INTERLOCK WITH MAKE-UP AIR SUPPLY UNIT PER PER MECHANICAL ENG. PLANS. PROVIDE WALL SWITCH WITH PILOT LIGHT @ 48" ABOVE FINISHED FLOOR.
- REFRIGERATION BEACON SYSTEM CONTROLLER, FURNISHED BY DIVISION II, SHALL MONITOR WALK-IN EVAPORATORS & CONDENSING UNITS. UNDER ELECTRICAL WORK OF DIVISION 26 PROVIDE POWER FROM EVAPORATOR COILS USING 24V 18 GA. LOW VOLTAGE WIRING.
- 17. UNDER KITCHEN WORK OF DIVISION II LOCATE MANUAL FIRE SUPPRESSION PULL STATION PER CODES. PROVIDE OCTAGON BOX AND RUN EMPTY CONDUIT TO FIRE SUPPRESSION CONTROL HEAD. MINIMUM 12" RADIUS BENDS IN ANY CHANGE OF DIRECTION. SET PULL STATION BOX @ +48" A.F.F. TO CENTER LINE.





656 NW NORWOOD CAMAS, WASH. 98607 360 — 834 — 6657 FAX 360 — 834 — 5453

FOOD FACILITY CONSULTANTS SPACE PLANNING DESIGN

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FOOD FACILITY CONSULTANTS SPACE PLANNING DESIGN

PATENT NUMBERS

AC-PSP (United States) - US Patent 7963830 B2 AC-PSP Wall (Canada) - CA Patent 2820509 AC-PSP Island (Canada) - CA Patent 2520330

HOOD INFORMATION - Job#3719325 COOKING TOTAL MODEL LENGTH R0W CONSTRUCTION TEMP. | EXH. CFM | WIDTH | LENG. | HEIGHT | DIA. | CFM | VEL. | CFM END 18" | 3312 | 1874 | -1.160" | 2650 LEFT ALONE Deg. ND-2-PSP-F 100% 6630 304 SS 3000 18" | 3000 | 1698 | -0.951" | 2700 RIGHT ALONE 12′ 6**″** ND-2-PSP-F 100%

| HOOD     | INFO | ORMATION             |      |        |        |                           |      |          |               |                    |             |             |          |            |          |           |            |
|----------|------|----------------------|------|--------|--------|---------------------------|------|----------|---------------|--------------------|-------------|-------------|----------|------------|----------|-----------|------------|
|          |      | FILTER(\$)           |      |        |        |                           |      | LIGHT(S) |               | UTILITY CABINET(S) |             |             |          |            |          | - FIRE    | HODI       |
| HOOD TAG | TAG  | TYPE Q1              |      |        |        | EFFICIENCY @ 7<br>MICRONS |      |          | WIRE<br>GUARD |                    |             | FIRE SYSTEM |          | ELECTRICAL | SWITCHES | SYSTEM    |            |
|          | 1110 |                      | QIY. | HEIGHT | LENGTH |                           | QTY. | TYPE     |               |                    | SIZE        | TYPE        | SIZE     | MODEL #    | QUANTITY | PIPING WG |            |
| 1        |      | Captrate Solo Filter | 9    | 20″    | 16"    | 85% See Filter<br>Spec.   | 4    | Recessed | ND            |                    |             |             |          |            |          | YES       | 950<br>LBS |
| 2        |      | Captrate Solo Filter | 1    | 20"    | 1711   | 85% See Filter            | 1,1  | Dogge    | D 1           | Dielet             | 40" 66" 00" | 1 5100      | 3.0/3.0  | DCV/ 2111  | 1 Light  | 750       | 1138       |
| 2        |      |                      |      | 20     | 16"    | Spec.                     | 4    | Recessed | ND            | Right<br>          | 12"×66"×30" | ANSUL RIUZ  | 3,07 3,0 | DCV-2111   | 1 Fan    | YES       | LBS        |
|          |      |                      |      |        |        |                           |      |          |               |                    |             |             |          |            |          |           |            |

| HOOD | <i>OPT</i><br>TAG |                              | OPTION                    |
|------|-------------------|------------------------------|---------------------------|
| N□.  | IAU               |                              |                           |
|      |                   | FIELD WRAPPER 18.00" High    | Front, Left               |
|      |                   | LEFT END STANDOFF (FINISHED) | 1" Wide 66" Long Insulate |
| 1    |                   | INSULATION FOR TOP OF HOOD   |                           |
| 1    |                   | STRUCTURAL FRONT PANEL       |                           |
|      |                   | INSULATION FOR BACK OF HOOD  |                           |
|      |                   | SENSOR-CV                    |                           |
|      |                   | FIELD WRAPPER 18.00" High    | Front, Right              |
|      |                   | INSULATION FOR TOP OF HOOD   |                           |
| 2    |                   | STRUCTURAL FRONT PANEL       |                           |
|      |                   | INSULATION FOR BACK OF HOOD  |                           |
|      |                   | SENSOR-CV                    |                           |

|  | PERFORATED SUPPLY PLENUM(S) |     |                |        |       |        |      |       |       |        |        |        |
|--|-----------------------------|-----|----------------|--------|-------|--------|------|-------|-------|--------|--------|--------|
|  | ייםם                        |     |                |        |       | , ,    |      |       |       | RISER( | (2     |        |
|  | HOOD  <br>NO.               | TAG | POS.           | LENGTH | WIDTH | HEIGHT | TYPE | WIDTH | LENG. | DIA.   | CFM    | S.P.   |
|  |                             |     | Front 151" 16" |        |       | MUA    | 12"  | 28″   |       | 881    | 0.285" |        |
|  | 1                           |     |                | 151″   | 16″   | 6″     | MUA  | 12"   | 28"   |        | 881    | 0.285* |
|  |                             |     |                |        |       |        | MUA  | 12"   | 28"   |        | 881    | 0.285″ |
|  |                             |     |                |        |       |        | MUA  | 12"   | 28"   |        | 900    | 0.257* |
|  | 2                           |     | Front          | 162"   | 16"   | 6″     | MUA  | 12"   | 28"   |        | 900    | 0.257" |
|  |                             |     |                |        |       |        | MUA  | 12"   | 28"   |        | 900    | 0.257" |

HANGING ANGLE
(HARDWARE BY INSTALLER)

SUPPLY PLENUM HANGING ANGLE (WEIGHT BEARING— ANCHOR POINT FOR SUPPLY PLENUM)

ASSEMBLY INSTRUCTIONS

HANGING ANGLE MUST BE SUPPORTED WITH 1/2" - 13 TPI

ANGLES AND CEILING ANCHOR POINTS WITH 1/2" GRADE 5

GRADE 5 (MINIMUM) ALL-THREAD, SANDWICH HANGING

(MINIMUM) STEEL FLAT WASHERS AND 1/2" - 13 TPI

ANCHORS. SINGLE HEX NUT BENEATH HANGING ANGLE IS

EXPOSED THREADS BENEATH BOTTOM HEX NUT. TORQUE

ACCEPTABLE FOR PSP HANGING ANGLES. MAINTAIN 1/4" OF

GRADE 5 (MINIMUM) HEX NUTS AS SHOWN. MUST USE

DOUBLED HEX NUT CONFIGURATION ABOVE CEILING

ALL HEX NUTS TO 57 FT-LBS.

1/2" - 13 TPI GRADE 5 (MINIMUM) STEEL ALL-THREAD

1/2' - 13 TPI GRADE 5 (MINIMUM) STEEL HEX NUT

1/2" GRADE 5 (MINIMUM) STEEL— FLAT WASHER

HOOD CORNER

<u>HANGING ANGLE</u>
(HARDWARE BY INSTALLER) 1/2" - 13 TPI GRADE 5 (MINIMUM) — STEEL HEX NUTS 1/2" GRADE 5 (MINIMUM) STEEL FLAT WASHER 1/2" - 13 TPI GRADE 5 (MINIMUM) STEEL HEX NUT 1/2' GRADE 5 (MINIMUM) STEEL-FLAT WASHER

# ASSEMBLY INSTRUCTIONS

HANGING ANGLE MUST BE SUPPORTED WITH 1/2" - 13 TPI GRADE 5 (MINIMUM) ALL-THREAD, SANDWICH HANGING ANGLES AND CEILING ANCHOR POINTS WITH 1/2" GRADE 5 (MINIMUM) STEEL FLAT WASHERS AND 1/2" - 13 TPI GRADE 5 (MINIMUM) HEX NUTS AS SHOWN. MUST USE DOUBLED HEX NUT CONFIGURATION BENEATH HODD HANGING ANGLES AND ABOVE CEILING ANCHORS. MAINTAIN 1/4" OF EXPOSED THREADS BENEATH BOTTOM HEX NUT. TORQUE ALL HEX NUTS TO 57 FT-LBS.

System Design Verification (SDV) If ordered, CAS Service will perform a System Design Verification (SDV) once all equipment has had a complete start up per the Operation and Installation Manual Typically, the SDV will be performed after all inspections are complete.

Any field related discrepancies that are discovered during the SDV will be brought to the attention of the general contractor and corresponding trades on site. These issues will be documented and forwarded to the appropriate sales office. If CAS Service has to resolve a discrepancy that is a field issue, the general contractor will be notified and billed for the work. Should a return trip be required due to any field related discrepancy that cannot be resolved during the SDV, there will be additional trip charges.

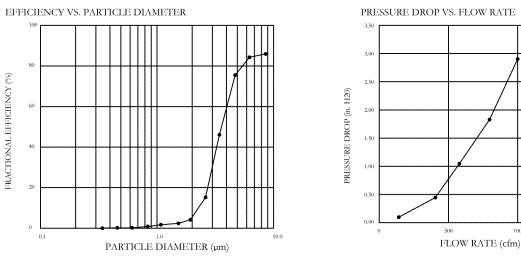
During the SDV, CAS Service will address any discrepancy that is the fault of the manufacturer. Should a return trip be required, the general contractor and appropriate sales office will be notified. There will be no additional charges for manufacturer discrepancies.

SPECIFICATION: CAPTRATE GREASE-STOP SOLO FILTER THE CAPTRATE GREASE-STOP SOLO FILTER IS A SINGLE-STAGE FILTER FEATURING A UNIQUE S-BAFFLE DESIGN IN CONJUNCTION WITH A SLOTTED REAR BAFFLE DESIGN, TO DELIVER EXCEPTIONAL FILTRATION EFFICIENCY. FILTER IS STAINLESS STEEL CONSTRUCTION, AND SIZED TO FIT INTO STANDARD 2-INCH DEEP HOOD CHANNEL(S).

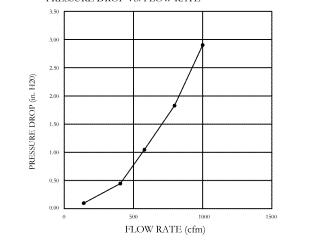
UNITS SHALL INCLUDE STAINLESS STEEL HANDLES AND A FASTENING DEVICE TO SECURE THE TWO COMPONENTS WHEN ASSEMBLED. GREASE EXTRACTION EFFICIENCY PERFORMANCE SHALL REMOVE AT LEAST 75% OF GREASE PARTICLES FIVE MICRONS IN SIZE, AND 85% GREASE PARTICLES SEVEN MICRONS IN SIZE AND

LARGER, WITH A CORRESPONDING PRESSURE DROP NOT TO EXCEED 1.0 INCHES OF WATER GAUGE.

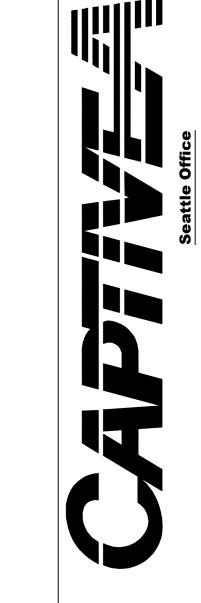
THE CAPTRATE GREASE-STOP SOLO WAS TESTED TO ASTM STANDARD ASTM F2519-05.



CAPTRATE FILTERS ARE BUILT IN COMPLIANCE WITH: NFPA #96 NSF STANDARD #2 UL STANDARD #1046 INT, MECH, CODE (IMC) ULC-S649







**REVISIONS** DESCRIPTION DATE:

 $\sim$ Por 5  $\stackrel{\textstyle \hookrightarrow}{\Sigma}$ Douglas  $\triangleleft$ David , N

**DATE:** 2/18/2019 DWG.#: 3719325

DRAWN BY: ryan85 SCALE:

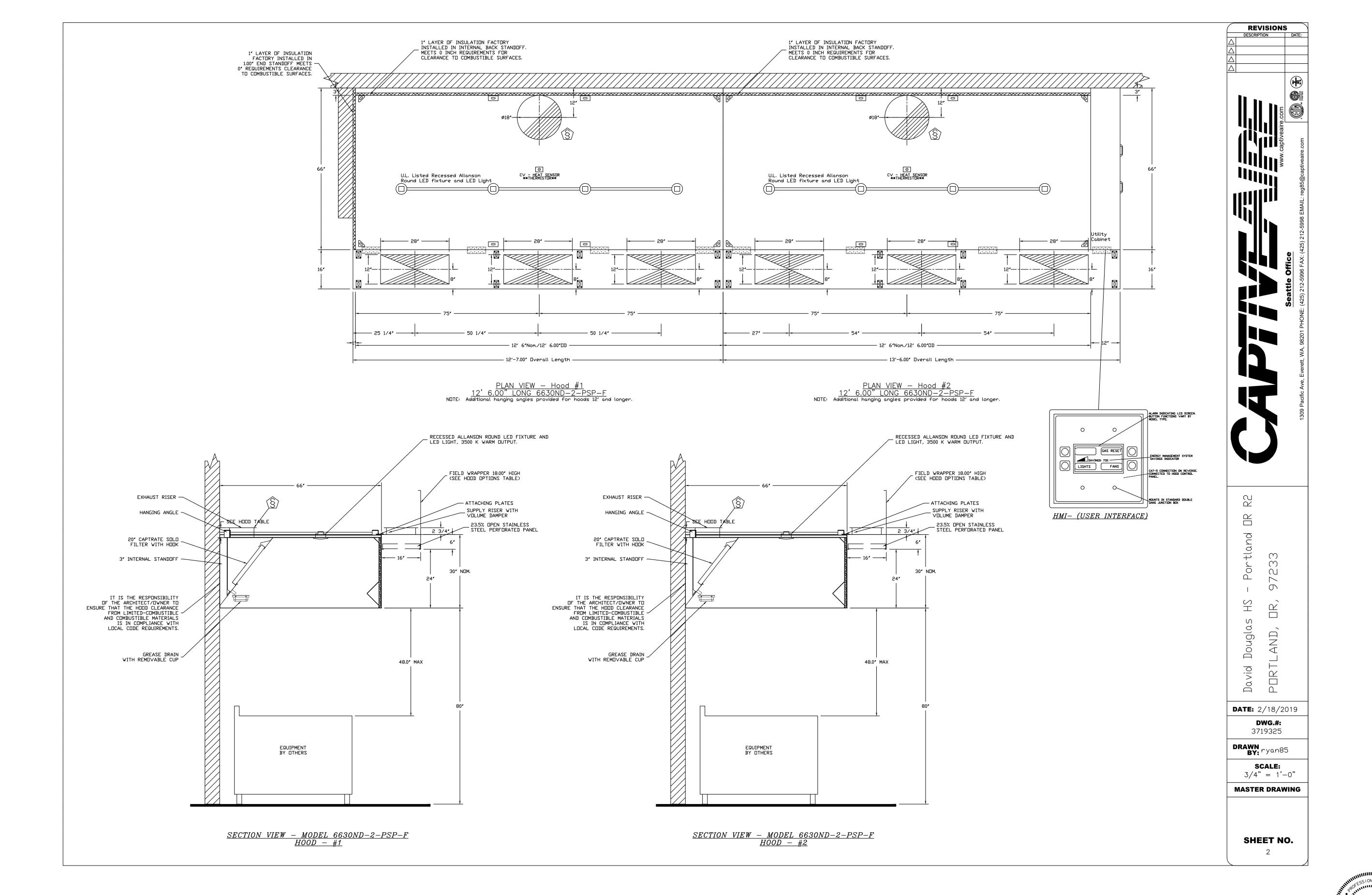
3/4" = 1'-0" **MASTER DRAWING** 

SHEET NO.

BID SET

HALLIDAY ASSOCIATES 656 NW NORWOOD CAMAS, WASH. 98607 360 — 834 — 6657 FAX 360 — 834 — 5453

FOOD FACILITY CONSULTANTS SPACE PLANNING DESIGN





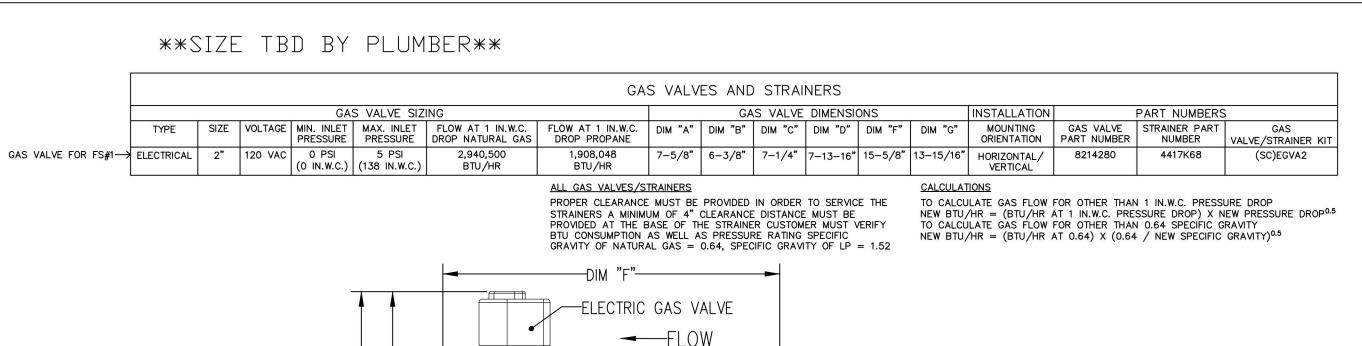


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BID SET



DIM "C" ^STRAINER

Hood # 2 Metal Blow-Off Caps included.

INSTALLATION

LOCATION ON HOOD

SYSTEM

Fire Cabinet Right

FLOW

PDINTS

SIZE

3.0/3.0

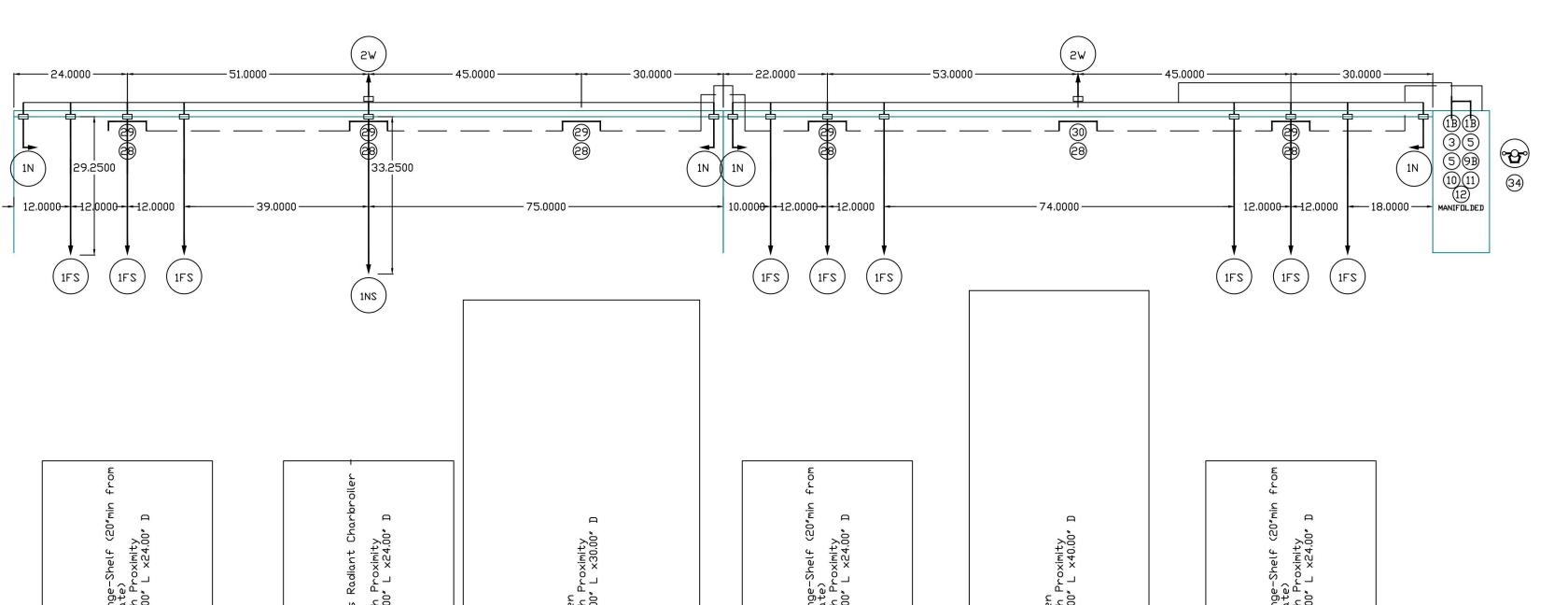
SUPPLIED BY

CaptiveAire Systems

SIZE

2.000

Model: ND-2-PSP-F Size: 66"x30" Length: 12' 6"



Hood # 2 Job # 3719325

Model: ND-2-PSP-F Size: 66"x30" Length: 12' 6"

1.5 GALLON TANK 3 GALLON TANK DEM AUTOMAN RELEASE DEM REGULATED RELEASE DEM REGULATED ACTUATOR ANSULEX LIQUID AGENT (3 GAL.) ANSULEX LIQUID AGENT (1.5 GAL.) CARTRIDGE (101-20) CARTRIDGE (101-10) CARTRIDGE (101-30) CARTRIDGE (LT-A-101-30) DOUBLE TANK CARTRIDGE TEST LINK DOUBLE MICROSWITCH HOSE ASSEMBLY DUCT NOZZLE (430913) 1100 DUCT N□ZZLE (419337) NOZZLE ASSEMBLY (419336) NOZZLE ASSEMBLY (419333) NOZZLE ASSEMBLY (419335) 1/2N NOZZLE ASSEMBLY (419334) NOZZLE ASSEMBLY (419338) NOZZLE ASSEMBLY (419340) NOZZLE ASSEMBLY (419339) NOZZLE ASSEMBLY (419343) NOZZLE ASSEMBLY (419342) NOZZLE ASSEMBLY (419341) DETECTOR BRACKET LOW TEMP FUSIBLE LINK HIGH TEMP FUSIBLE LINK MECHANICAL GAS VALVE ELECTRICAL GAS VALVE

**DATE:** 2/18/2019 DWG.#: 3719325 DRAWN BY: ryan85

Por-

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Douglas

David

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SCALE: 3/4" = 1'-0"

**REVISIONS** DESCRIPTION DATE:

**MASTER DRAWING** 

FOOD SERVICE CANOPY HOOD DETAILS

- FIELD PIPE DROPS AS SHOWN SLEEVING, ELBOWS, TEES, AND NOZZLES SUPPLIED BY CAS - RELOCATE NOZZLES IF FLOW PATTERN IS BLOCKED BY SHELVING, SALAMANDERS, ETC.

- MAXIMUM 9 ELBOWS IN SUPPLY LINE.

- MINIMUM 72 INCHES OF AGENT LINE FROM TANK TO FIRST NOZZLE.

- IF APPLICABLE, PRE-PIPED CHARBROILER DROPS ARE SHIPPED LOOSE.

- FACTORY PIPING EXTENDS A MAXIMUM OF 6" ABOVE THE TOP OF THE HOOD. - APPLIANCE DIMENSIONS LISTED REPRESENT THE COOKING SURFACE SIZE, NOT THE OVERALL APPLIANCE SIZE. - THIS FIRE SYSTEM COMPLIES WITH U.L. 300 REQUIREMENTS Job #: 3719325 Job Name: David Douglas HS - Portland OR R2 System Size: ANSUL-3.0/3.0-MANIFOLD Total FP required: 18 Hood # 1 12' 6.00" Long x 66" Wide x 30" High Riser # 1 Size: 18" Dia. Hood # 1 Metal Blow-Off Caps included. Hood # 2 12' 6.00" Long x 66" Wide x 30" High Riser # 1 Size: 18" Dia.

Fire System Information - Job#3719325

Ansul R102

TYPE

SC Electrical

SYSTEM Tag

GAS VALVE(S)

SYSTEM TAG

<u>LEGEND - FIRE CABINET ANSUL SYSTEM</u>

8.5" MAX

REMOTE MANUAL PULL STATION S SWIVEL ADAPTOR

SHEET NO.

**(12)** ASSOCIATES 656 NW NORWOOD CAMAS, WASH. 98607 360 — 834 — 6657 FAX 360 — 834 — 5453 FOOD FACILITY CONSULTANTS SPACE PLANNING DESIGN

**REVISIONS** DESCRIPTION DATE:

MODEL NUMBER DCV-2111

JOB NAME David Douglas HS - Portland D...

ັ 3719325

200 North

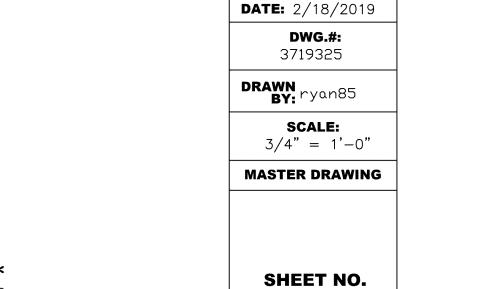
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18039.00.L PROJECT NUMBER 21 FEB 2019 DATE

BID SET

656 NW NORWOOD CAMAS, WASH. 98607 360 — 834 — 6657 FAX 360 — 834 — 5453

FOOD FACILITY CONSULTANTS SPACE PLANNING DESIGN



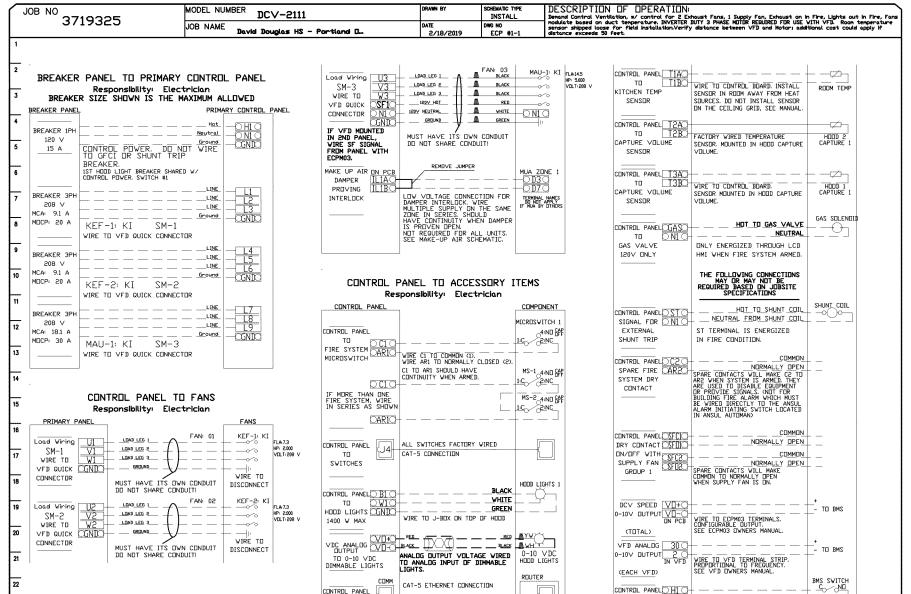
Portle

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Douglas

David

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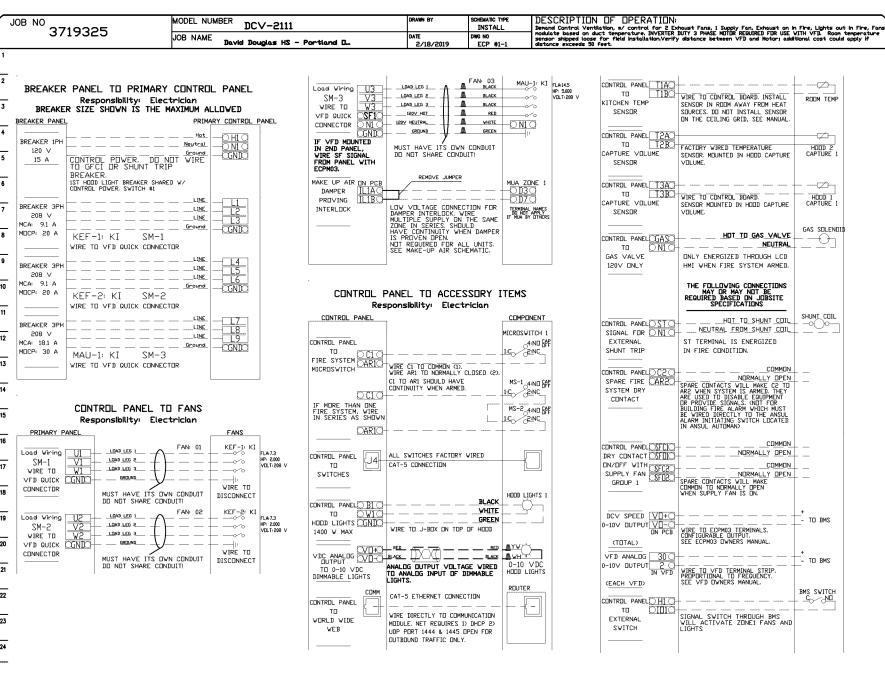
FANS CONTROLLED

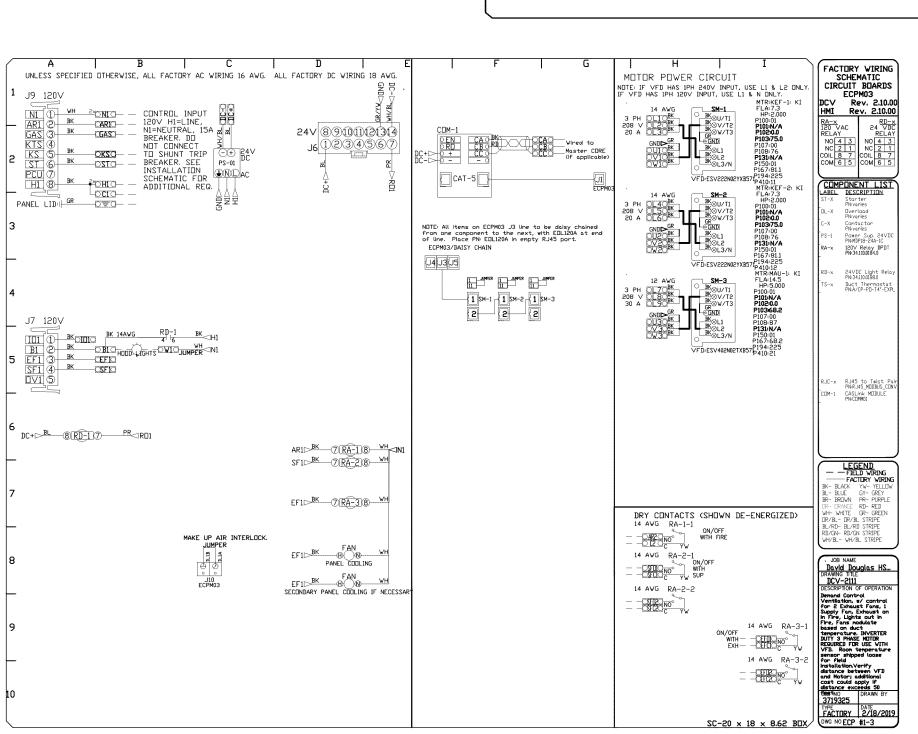
KEF-1: KITCHEN LEFT Exhaust 3 2.000 208 7.3

KEF-2: KITCHEN RIGHT Exhaust 3 2.000 208 7.3

MAU-1: KITCHEN Supply 3 5.000 208 14.5

TYPE | 0 H.P. VOLT FLA





ELECTRICAL PACKAGE - Job#3719325

LOCATION

CASlink Monitor and Control

Hood control panel to support communications to cloud-based Building

- Hood Control panel to support communications to cloud-based Building Management System.
- Hood Control Panel to allow cloud-based Building Management System to monitor real time parameters outlined as MDNITOR in the points list.
- Hood Control Panel to allow cloud-based Building Management System to control parameters outlined as CDNTROL in the points list.
- Hood control panel to allow remote changes to system setting such as:
VFD Frequencies, ECM speeds, temperature set points, fan and wash schedules, etc.

MONITORING AND CONTROL POINTS LIST

Room Temperature(s)

Fan Faults Fan Status

PCU Faults

Fire Condition

Building Pressures

Fans Button(s)

Lights Button(s)

Wash Button

MUA Discharge Temperature

PCU Filter Clag Percentages

Kitchen RTU Discharge Temperature MONITOR

Function

MONITOR

MONITOR

MONITOR

MONITOR

MONITOR

MONITOR

MONITOR & CONTROL

MONITOR & CONTROL

MONITOR & CONTROL

MONITOR & CONTROL

Room Temperature

VFD Faults

Fan Faults

Fan Status

PCU Faults

Fire Condition

CORE Fire System

Building Pressures

Prep Time Button

Fans Button Lights Button

Wash Button

Controller Faults

PCU Filter Clog Percentages

MUA Discharge Temperature

Itchen RTU Discharge Temperature MONITOR

- Field Connection to Router or Ethernet Switch OR Factory Wired Connection to Cellular Kit

DCV-2111 Utility Cabinet Right

SWITCHES

Function

MONITOR MONITOR

MONITOR

MONITOR

MONITOR

MONITOR

MONITOR

MONITOR

MONITOR

MONITOR & CONTROL

MONITOR & CONTROL

MONITOR & CONTROL

1 Light

1 Fan

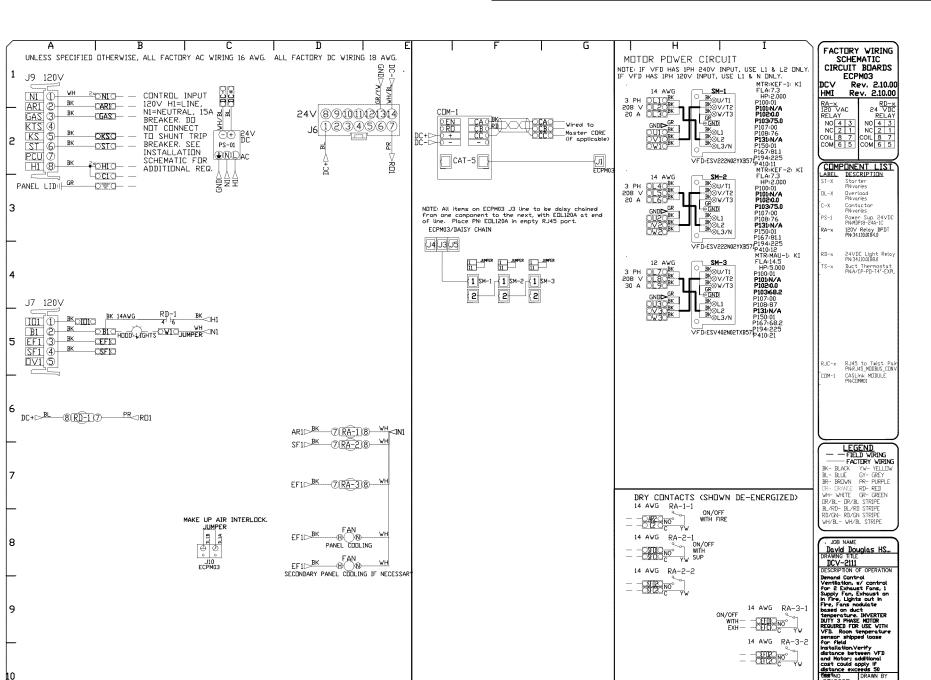
– Utility Cabinet Right

Hood # 2

OPTION

Smart Controls DCV

PACKAGE





\*\*LOAD WIRING FOR EACH FAN MOTOR MUST BE IN SEPARATE STEEL CONDUIT (DO NOT SHARE CONDUITS)\*\*

+  $\bot$ 

<u>Demand Control Ventilation Hood Control Panel Specifications:</u> Controls shall be listed by ETL (UL 508A) and shall comply with demand ventilation system

- turndown requirements outlined in IECC 403.2.8 (2015).
- The control enclosure shall be NEMA 1 rated and listed for installation inside of the exhaust hood utility cabinet. The control enclosure may be constructed of stainless steel
- Temperature probe(s) located in the exhaust duct riser(s) shall be constructed of
- A digital controller shall be provided to activate the hood exhaust fans dynamically based on a fixed differential between the ambient and duct temperatures sensors. This function shall meet the requirements of IMC 507.1.1.
- A digital controller shall provide adjustable hysteresis settings to prevent cycling of the fans after the cooking appliances have been turned off and/or the heat in the exhaust system is reduced.
- A digital controller shall provide an adjustable minimum fan run-time setting to prevent fan
- Variable Frequency Drives (VFDs) shall be provided for fans as required. The digital controller shall modulate the VFDs between a minimum setpoint and a maximum setpoint on demand. The duct temperature sensor input(s) to the digital controller shall be used to calculate the speed reference signal.
- The VFD speed range of operation shall be from 0% to 100% for the system, with the actual minimum speed set as required to meet minimum ventilation requirements.
- An internal algorithm to the digital controller shall modulate supply fan VFD speed proportional to all exhaust fans that are located in the same fan group as the supply fan.
- The system shall operate in PREP MODE during light cooking load or COOL DOWN MODE when sufficient heat remains underneath the hood system after cooking operations have completed. Operation during either of these periods will disable the supply fans and provide an exhaust fan speed that is equal to the minimum ventilation requirement.
- A digital controller shall disable the supply fan(s), activate the exhaust fan(s), activate the appliance shunt trip, and disable an electric gas valve automatically when fire condition is detected on a covered hood.
- A digital controller shall allow for external BMS fan control via Dry Contact (external control shall not override fan operation logic as required by code).
- An LCD interface shall be provided with the following features: a.  $\Box n/\Box ff$  push button fan & light switch activation

f. A single low voltage Cat-5 RJ45 wiring connection

- b. Integrated gas valve reset for electronic gas valves (no reset relay required)
- c. VFD Fault display with audible & visual alarm notification d. Duct temperature sensor failure detection with audible & visual alarm notification e. Mis-wired duct temperature sensor detection with audible & visual alarm notification

SC-ELECTRIC GAS VALVE

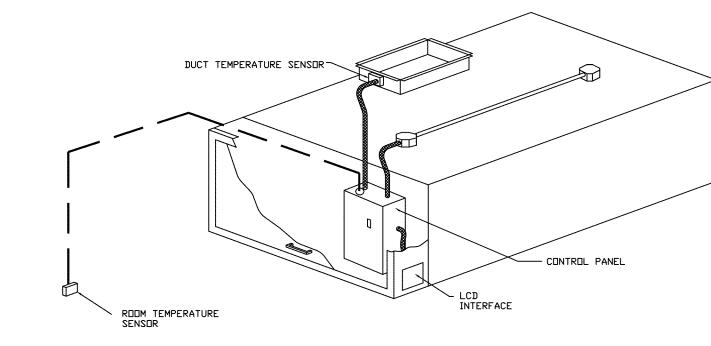
ON USER HMI.

VALVE PROVIDED BY CAS. (CALL 888-338-5225 TO ORDER).

WIRE TO SC PANEL (TERMINALS "GAS" & "N1"). GAS RESET

INSTALLATION LOCATION PER PLUMBING DRAWINGS.

g. An energy savings indicator that utilizes measured kWh from the VFDs



TYPICAL HOOD CONTROL PANEL INSTALLATION

Sequence of Operations The hood control panel is capable of operating in one or more of the following states at any

- <u>Automatic:</u> The system operates based on the differential between room temperature and the temperature at the hood cavity or exhaust duct collar. Fans activate at a configurable temperature differential threshold. Depending on the job configuration each fan zone can be configured as static or dynamic. These terms refer to whether a variable motor (such as EC Motors or VFD driven motors) modulate with temperature. If the panel is equipped with variable speed fans and the zone is defined as "dynamic", these will modulate within a user-defined range based on the temperature differential. Panels equipped with variable speed fans and a fan zone defined as "static", fans will run at a set speed calculated for the drive. Demand control ventilation systems are capable of modulating exhaust and make up air fan speeds per the requirements outlined in IECC 403.2.8.
- Manual: The system operates based on human input from an HMI.
  - Schedule: A weekly schedule can be set to run fans for a specified period throughout the day. There are three occupied times per day to allow for the user to set up a time that is suitable to their needs. Any time that is within the defined occupied time, the system will run at modulation mode and follow the fan procedure algorithm based on temperature during this time. During unoccupied time, the system will have an extra offset to prevent unintended activation of the system during a time where the system is not being occupied.
- <u>Other:</u> The system operates based on the input from an external source (DDC, BMS or hard-wired interlock)

ROOM TEMPERATURE SENSOR

MOUNTS IN STANDARD SINGLE GANG ELECTRICAL BOX.

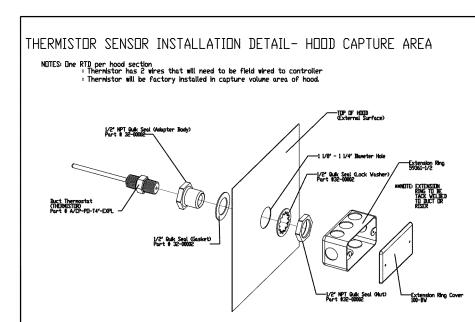
INSTALL IN LOCATION TO PROVIDE MOST ACCURATE

AWAY FROM HEAT SOURCES.

LOW VOLTAGE CABLE.

ROOM TEMPERATURE (NEAR RTU T-STAT OR RTU RETURN)

WIRE TO DCV CONTROL BOARD WITH PROVIDED 2 WIRE



FIELD WIRE TO DCV CONTROL BOARD WITH PROVIDED

DCV CONTROL CABINET

FAN CLEAR OF OBSTRUCTIONS.

MOUNT CONTROL BOX IN WELL VENTILATED AREA NEAR HOOD SYSTEM. KEEP VENTS AND COOLING

LINE VOLTAGE WIRING CONNECTIONS ON RIGHT SIDE.

LOW VOLTAGE WIRING CONNECTIONS ON LEFT SIDE OF PANEL.

# <u>THERMISTOR- (1) PER HOOD SECTION</u>

FACTORY INSTALLED IN HOOD CAPTURE VOLUME AREA

2 WIRE LOW VOLTAGE CABLE

**REVISIONS** DESCRIPTION DATE:

Por  $\sim$  $\Omega$  $\bigcirc$  $\stackrel{\sim}{\Sigma}$ Douglas  $\frac{\Box}{Z}$  $\triangleleft$ David

**DATE:** 2/18/2019 DWG.#: 3719325

DRAWN BY: ryan85 SCALE: 3/4" = 1'-0"

**MASTER DRAWING** 

SHEET NO.



**Oregon 97034** 

HALLIDAY ASSOCIATES

656 NW NORWOOD CAMAS, WASH. 98607 360 - 834 - 6657 FAX 360 - 834 - 5453

FOOD FACILITY CONSULTANTS SPACE PLANNING DESIGN

TS

 $\overline{\Omega}$ + \_1  $\frac{1}{2}$  $O \supseteq$  $\overset{\mathtt{T}}{\overset{0}{O}}\overset{0}{O}$  $v\bar{U}$ vO O

 $440^{0}$ <u>"ס</u> ש פ ゴゴ 004  $\Box$   $\Box$   $\overline{\Box}$  $\frac{1}{2}$   $\frac{1}{2}$   $\frac{0}{11}$ \$ 0 p

18039.00.L PROJECT NUMBER 21 FEB 2019 DATE

BID SET

NOTE: REFER TO IMPERIAL BROWN QUOTE #19-1B-25068 FOR ADDITIONAL INFORMATION/DETAIL FOR EXTERIOR SLOPED 5.5" WOOD CEILING SEISMIC 4" URETHANE TIE DOWN - TYP. ROOF PANEL FRAMED CEILING PANELS 4" URETHANE PANEL WITH METAL FACING — —— COVE BASE BY G.C. CONCRETE SUBSTRATE BY G.C. COVE BASE BY G.C. 1" SQ. WIRE CLOTH 20 GA. ZINC. COATED STEEL BY G.C. -15# FELT SLIP SHEET WEARING FLOOR -BY G.C.

2" X 2" GALVANIZED STEEL SEISMIC TIE DOWN TO RUN CONTINUOUSLY ALONG INTERIOR PERIMETER OF WALK-IN WALL PANELS

WALL/FLOOR SECTION В NO SCALE

ASPHALT EMULSION & FOIL MEMBRANE

- URETHANE → FLOOR INSULATION TYPICAL CLOSURE PANEL

3"x3" CORNER CLOSURE PANEL

CORNER OF C.S. ROOM -

FRONT ELEVATION

NO SCALE

— MATCHING METAL CLOSURE PANEL

SECTION

— WALL OR CEILING PANEL

PLUMBING, REFRIGERATION

EACH TRADE SHALL SEAL OWN PENETRATION

OR ELECTRICAL LINE

BOTTOM—— RAIL

CLOSURE PANEL DETAILS

EACH TRADE SHALL CUT NEAT HOLE IN BLANK TO ACCOMODATE UTILITY LINE

S/S ESCUTCHEONS NO.W-12

NO SCALE

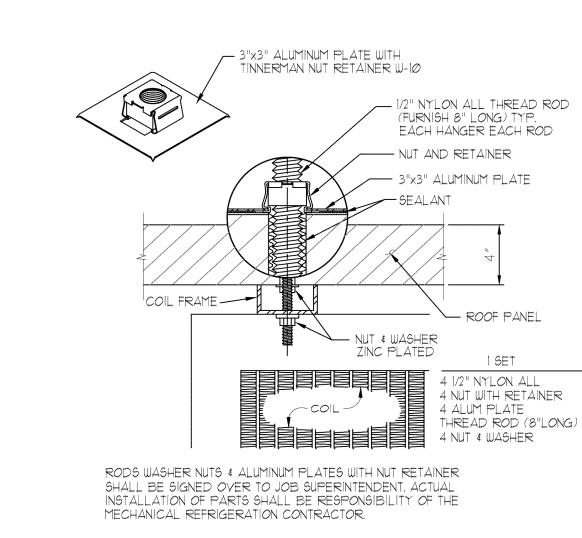
STAINLESS STEEL SHEET METAL SCREWS

TYPICAL ESCUTCHEON DETAIL

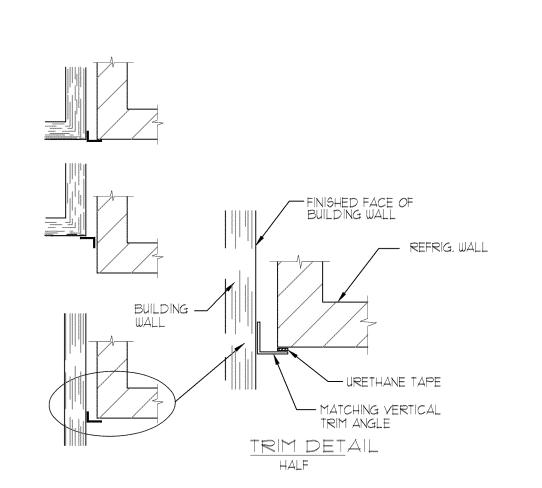
— TOP OF COLD STORAGE ROOM

# WALK-IN NOTES

- REFER TO ARCHITECTURAL FINISH SCHEDULE FOR FINISHED FLOOR MATERIAL AT INTERIOR AND EXTERIOR OF WALK-IN COLD STORAGE ROOMS.
- 2. WALL, CEILING, AND DOOR INSULATION SHALL BE AT LEAST R-25 FOR COOLERS AND R-32 FOR FREEZERS. FREEZER FLOOR INSULATION SHALL BE AT LEAST R-28. NOTE: SPECIFIED 4" INSULATED WALL PANELS ARE TO HAVE AN R-VALUE OF 8.06 PER INCH WITH A TOTAL MINIMUM 32.26 R VALUE.



NYLON ROD COIL HANGER DETAIL



FRAME HEATER OF ZR

/ INTERIOR KICKPLATE

WEARING FLOOR BY G.C.

CONCRETE TOPPING

/ INTERIOR FACING

JAMB FACING

JAMB & SILL HEATER @ FZR. - 1/8" S.S. FLOOR THRESHOLD

URETHANE

NO SCALE

FLOOR INSULATION

DOOR/FLOOR SECTION

VOID IN CONCRETE TO BE GROUTED SOLID

EXTERIOR FACING ~

URETHANE INSULATION .

EXTERIOR KICKPLATE~

(1) 1/2" x 4" x 35 7/8" CELTEX BLOCKING IN OPENING 4 (1)

BLOCKING @ BOTTOM OF DOOR

FRAME FOR HEAT CABLE ----

3/4" x 4" x 47" CELTEX

VERITCAL TRIM MOULDING DETAIL NO SCALE



BID SET

4'-Ø" WALL MOUNTED SHELF OVER 5.5. TOP-ADJ. SHELF-

FINISHED BASE

MATERIAL BY G.C. 1" 3'-9"

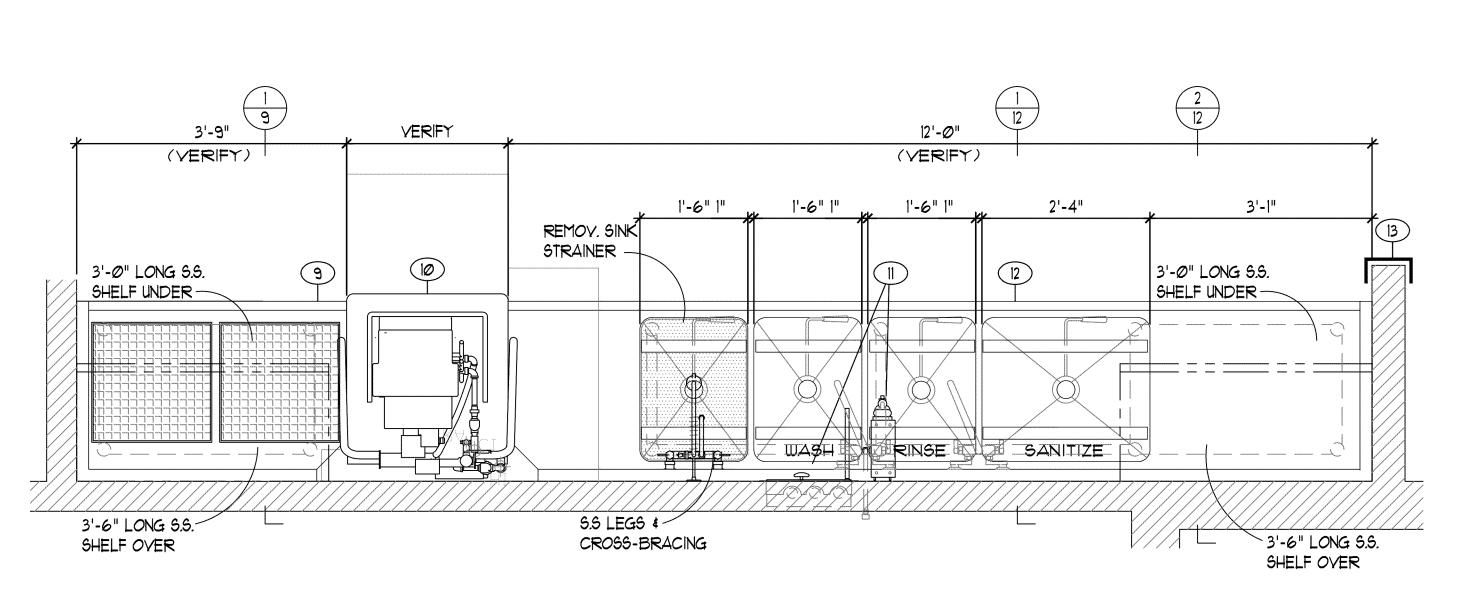
ELEVATION DINING COUNTER & ICE MACHINE 3/4"=1'-0"

2'-6" 1'-2" ADJ. SHELF FINISHED BASE 2 1/2"

CRIMPED EDGES-CRIMPED EDGES-BASE MATERIAL BY G.C. CHANNEL CORNER

NOTE: SEE SHEET FSI.ØI FOR LOCATIONS AND QUANTITIES OF THESE ITEM

CORNER & CHANNEL GUARDS



SOAP & PAPER TOWEL DISP.

ELEVATION

13

4

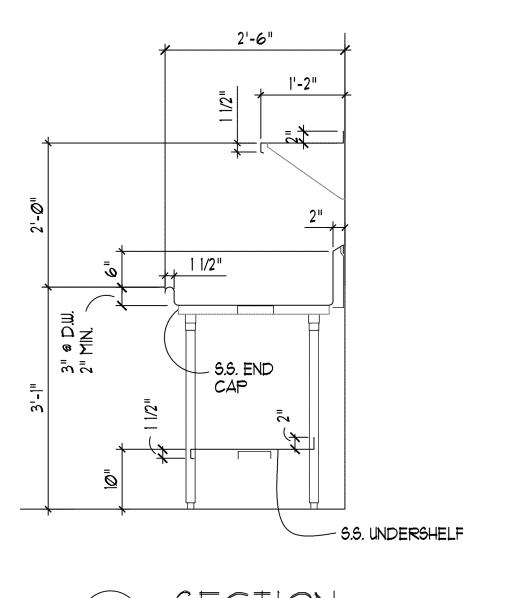
WORK TABLE, CART, & HAND SINK
3/4"=1'-0"

TABLE MOUNTED S.S. SHELF

3

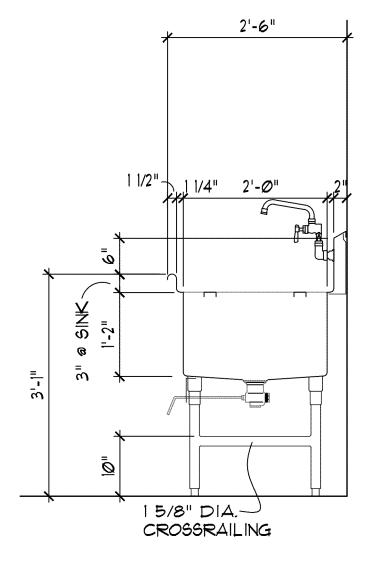
S.S SHELF

WAREWASHING AREA PLAN VIEW 3/4"=1'-0"

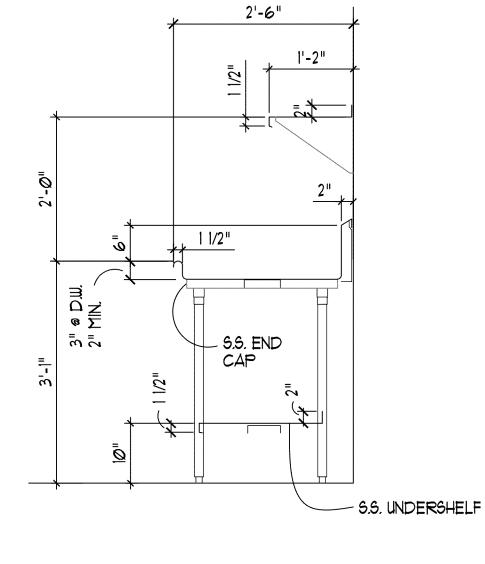


SECTION

3/4"=1'-0"



SECTION 3/4"=1'-0"

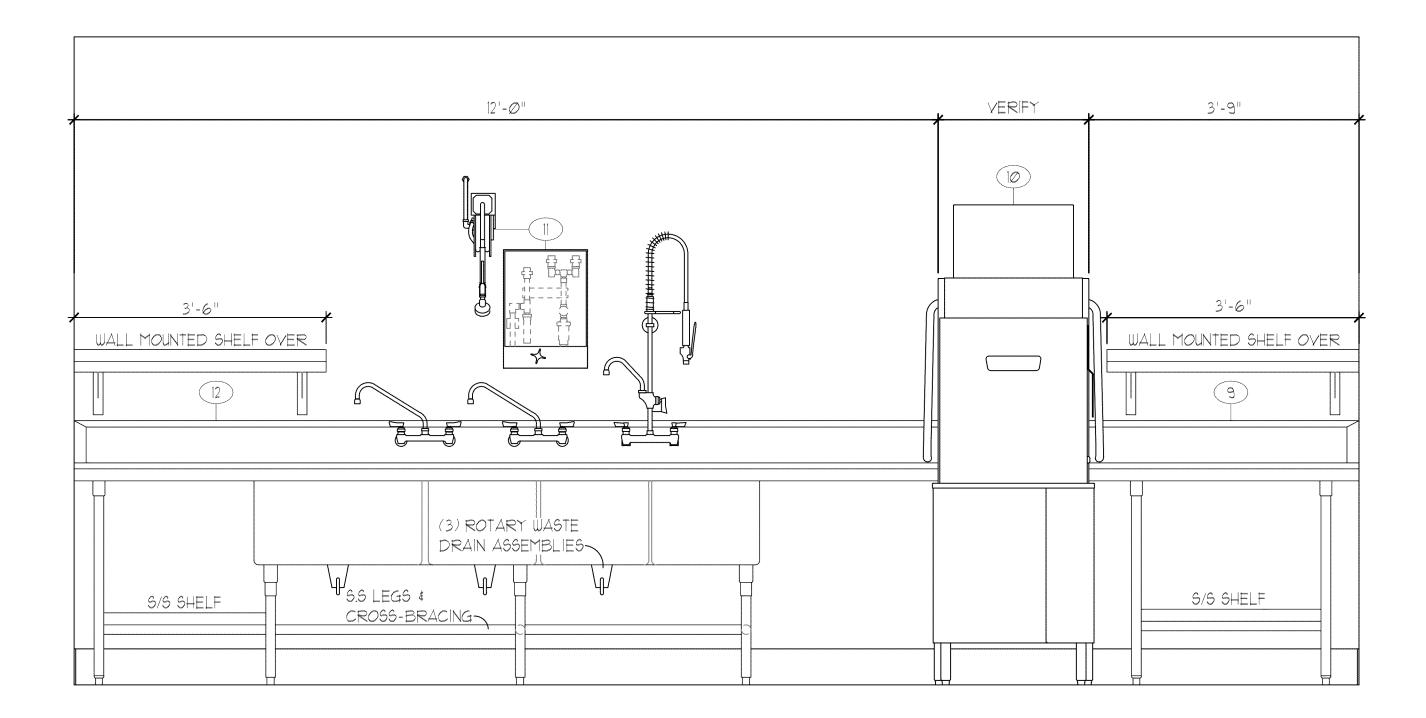


SECTION
3/4"=1'-0"

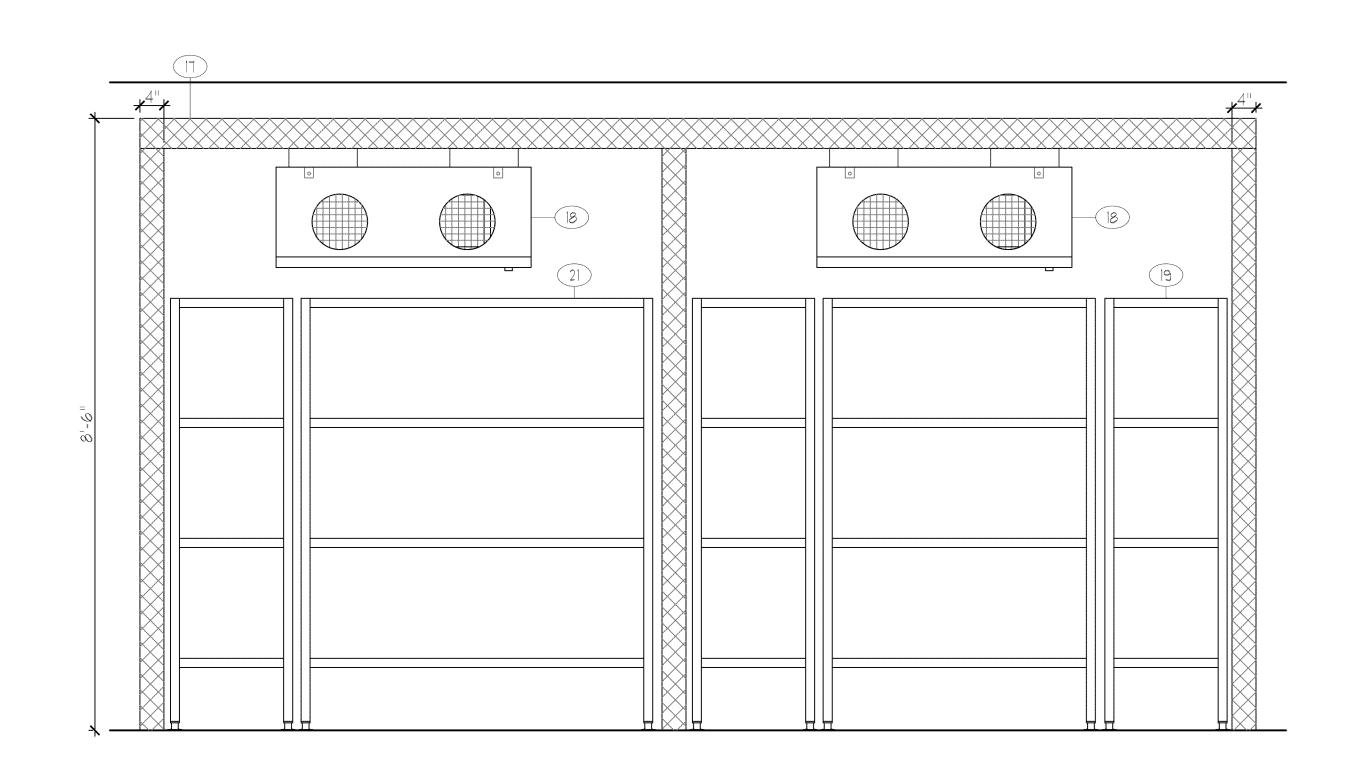
(Z) 656 NW NORWOOD CAMAS, WASH. 98607 360 — 834 — 6657 FAX 360 — 834 — 5453 FOOD FACILITY CONSULTANTS SPACE PLANNING DESIGN

FS3.3

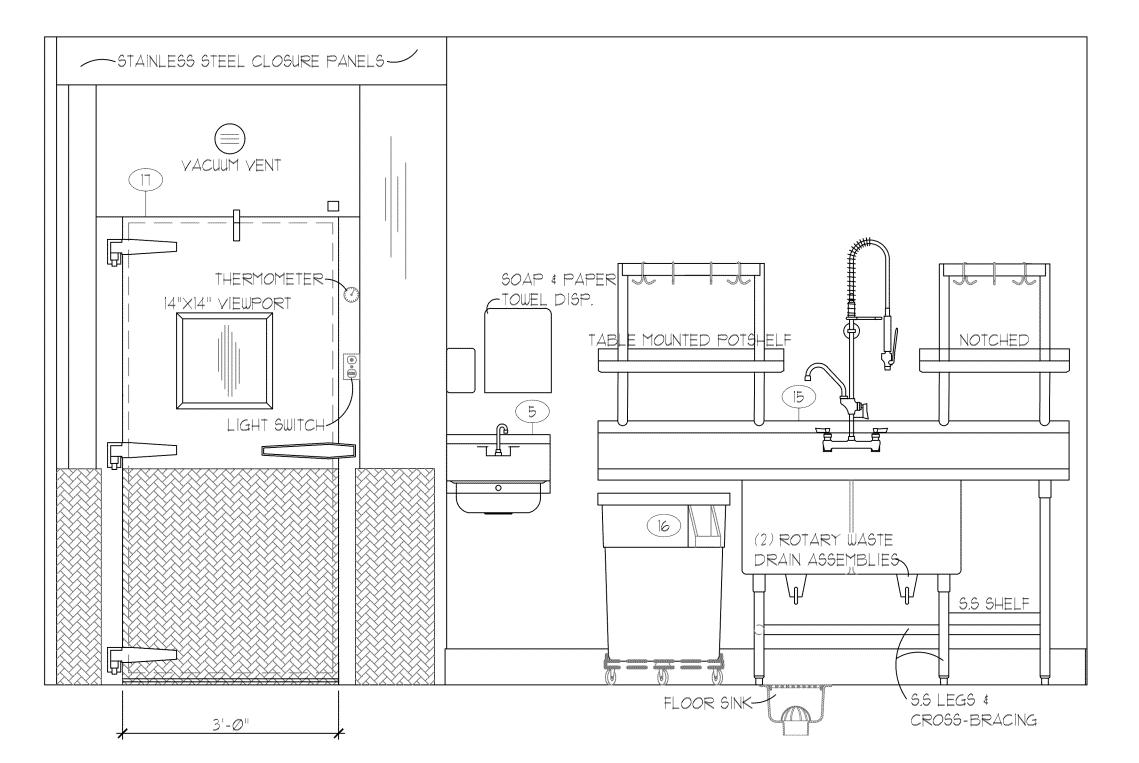
BID SET



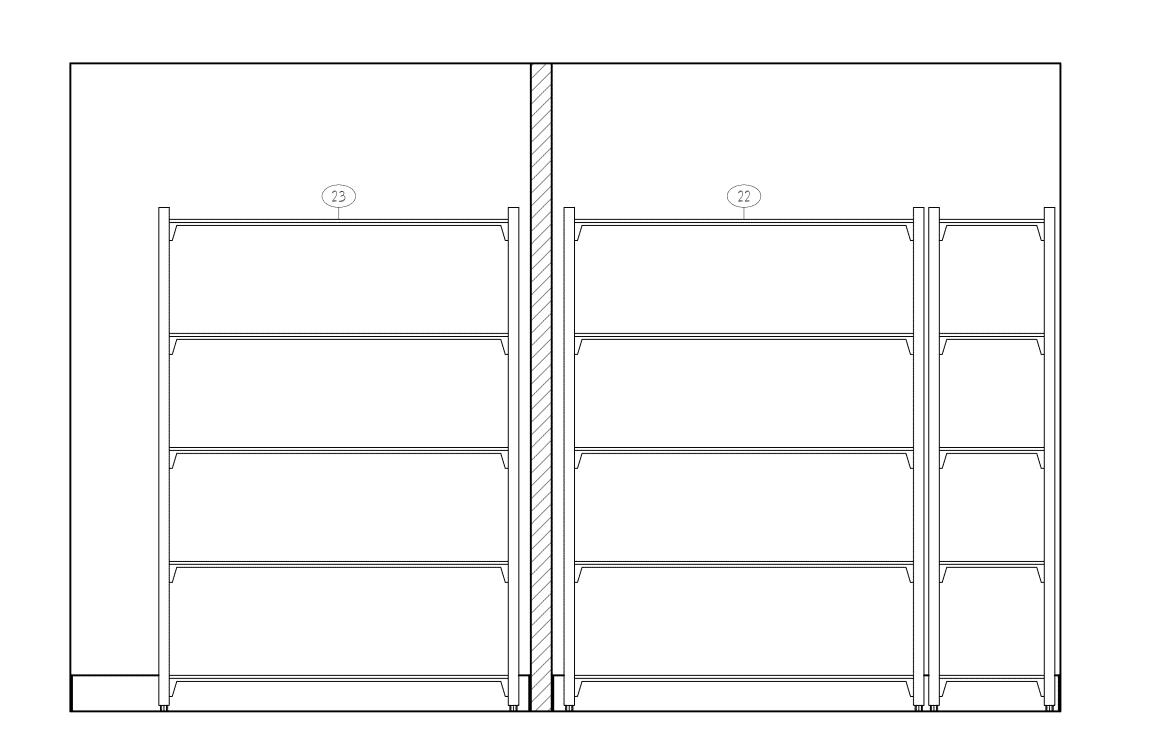
3 ELEVATION CLEAN/SOILED DISHTABLES & WAREWASHER



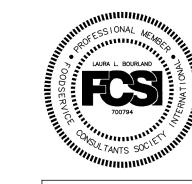
(5) ELEVATION WALK-IN COOLER/FREEZER BANK - (INTERIOR)
3/4"=1'-0"



ELEVATION VEGETABLE PREP SINK TABLE & COOLER



ELEVATION APPLIANCE & DRY STROGE SHEVLING
3/4"=1'-0"





TECTS
INTERIOR DESIGN

ARCHITECTURE PLA 200 North State Street

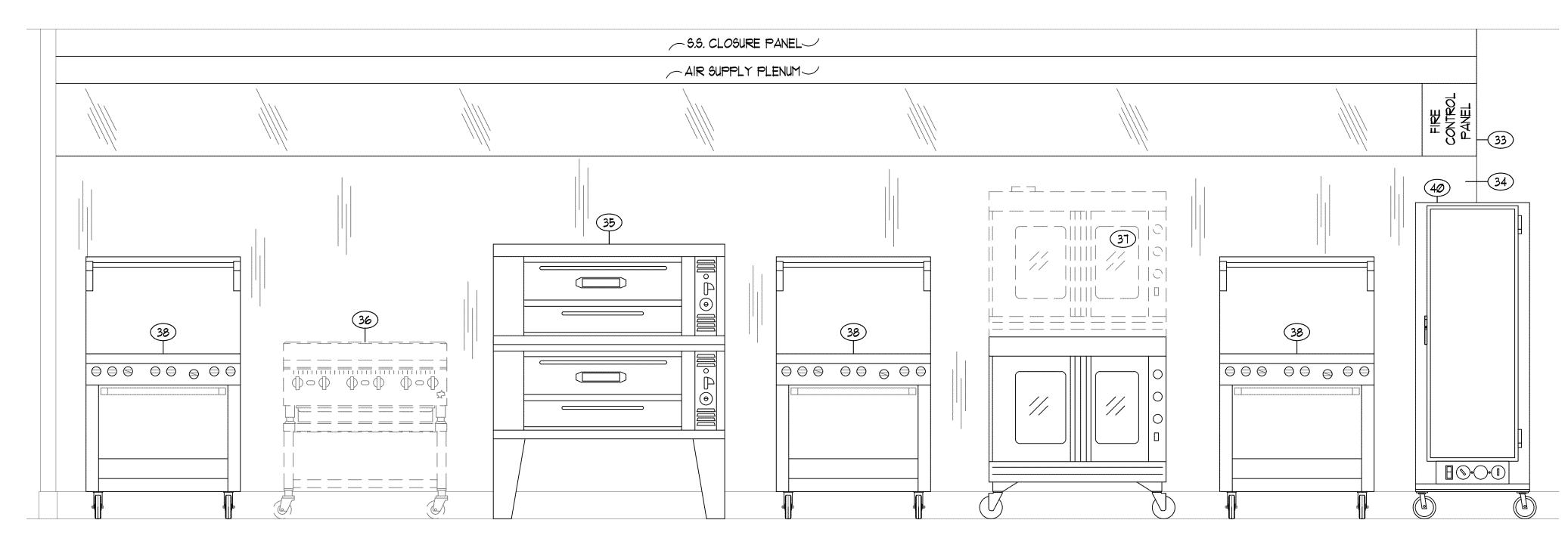
()

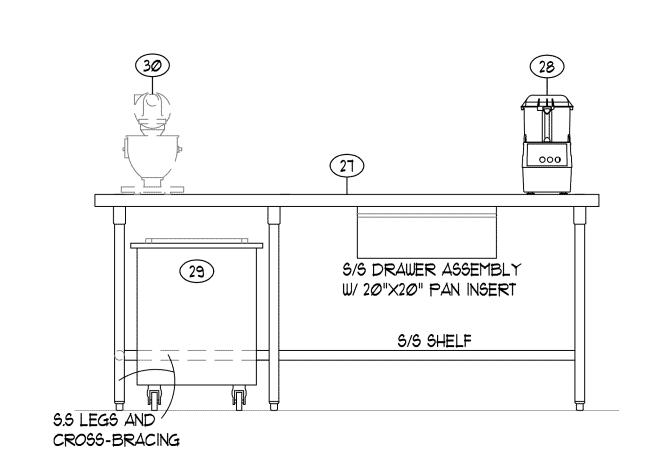
18039.00.L PROJECT NUMBER 21 FEB 2019 DATE

BID SET

656 NW NORWOOD CAMAS, WASH. 98607 360 — 834 — 6657 FAX 360 — 834 — 5453

FOOD FACILITY CONSULTANTS SPACE PLANNING DESIGN





ELEVATION STUDENT WORK STATION
3/4"=1'-0"

ELEVATION COOKING LINE
3/4"=1'-0"

S

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 $\Box \Box \Delta \Delta \overline{Q}$ 

# DAVID DOUGLAS SCHOOL DISTRICT

# DAVID DOUGLAS HS SOUTH KILT KITCHEN MODIFICATIONS

## ABBREVIATIONS (NOT ALL ABBREVIATIONS ARE USED)

| £              | AND  | EXP.          | Expansion  | PL.             | PLATE                     |
|----------------|--|---------------|--|-----------------|---------------------------|
| _              | Angle  | EXT.          | Exterior   | PLAM            | PLASTIC LAMINATE          |
| <u> </u>       | CENTERLINE   | EXIST, OR (E) | Existing   | PLYMD.          | PLYWOOD                   |
| 0              | DEGREES  |               |  | PR.             | PAIR                      |
| Φ              | DIAMETER OR ROUND  | F.D.          | FLOOR DRAIN  | P.T.            | Pressure Treated          |
|                | Perpendicular  | FDN.          | FOUNDATION   | PID             | Paper Towel Dispenser     |
| ±<br>E         | PLATE  | F.E.          | FIRE EXTINGUISHER                                    | PTD/R           | Combination Paper Towell  |
| #              |  |               | FIRE EXTINGUISHER FIRE EXTINGUISHER CAB.             | PID/R           |                           |
|                | Pound or Number  | F.E.C.        |  | <b>5</b> +1     | DISPENSER / RECEPTAGE     |
| SQ.            | SQUARE   | F.H.C.        | FIRE HOSE CABINET                                    | PTN.            | Partition                 |
|                |  | FIN.          | FINISH   | _               | _                         |
| A.B.           | ANCHOR BOLT  | FLR.          | FLOOR  | R.              | RISER                     |
| ACOUST.        | Acoustical   | FLUOR.        | FLUORESCENT  | RAD.            | RADIUS                    |
| ADJ.           | Adjustable   | F.O.C.        | FACE OF CONCRETE                                     | R.D.            | ROOF DRAIN                |
| A.F.F.         | ABOVE FINISH FLOOR   | F.O.F.        | FACE OF FINISH                                       | REF.            | REFRIGERATOR OR REFERENCE |
| ALT.           | ALTERNATE  | F.O.S.        | FACE OF STUD   | REINF.          | REINFORCED                |
| ALUM.          | ALUMINUM   | F.R.T.        | FIRE RETARDANT TREATED                               | REQ'D.          | REQUIRED                  |
| A.N.S.I.       | American National Standards  | FT.           | FOOT OR FEET   | REQ'MTS.        | REQUIREMENTS              |
|                | INSTITUTE AIIT.1-1980  | FTG.          | Footing  | RESIL.          | RESILIENT                 |
| ARCH.          | ARCHITECTURAL  |               |  | REV.            | Reverse                   |
| ASPH.          | ASPHALT  | GA.           | GAUGE  | RM.             | ROOM                      |
| A/Y            | AUDIO/VIDEO  | GALY.         | GALVANIZED   | R.O.            | ROUGH OPENING             |
|                | MODICI & IDEO  | GC            | General Contractor                                   | 17.0.           | TOUGH OF ENING            |
| BD.            | Board  | GFCI          | GENERAL CONTRACTOR  GROUND-FAULT CIRCUIT INTERRUPTER | S.C.            | SOUD CORE                 |
|                | BITHMINOHS OR BITHMEN  | G.L.B.        |  |                 | SEAT COVER DISPENSER      |
| BIT.           | = 1101 1110 000 011 = 1101 1211  |               | GLUE LAMINATED BEAM                                  | SCD             |                           |
| BLDG.          | Building   | G.M.U.        | GLASS MASONRY UNIT                                   | SCHED.          | SCHEDULE                  |
| BLK.           | Block  | GYP.          | GYPSUM   | SD              | SOAP DISPENSER            |
| BLKG.          | BLOCKING   |               |  | SECT.           | SECTION                   |
| BM.            | BEAM   | H.B.          | HOSE BIB   | S.F. OR SQ. FT. |                           |
| B.O.           | BOTTOM OF  | H.C.          | HOLLOW CORE  | SHT'G.          | SHEATHING                 |
| B.O.C.         | BOTTOM OF CURB   | HDR.          | HEADER   | SIM.            | SIMILAR                   |
| BRNG.          | BEARING  | H.M.          | HOLLOW METAL   | SM              | SHEET METAL               |
| BTM.           | Воттом   | HORIZ.        | Horizontal   | SND             | SANITARY NAPKIN DISPENSER |
|                |  | HR.           | Hour   | SNR             | SANITARY NAPKIN RECEPTAC  |
| CAB.           | CABINET  | HT.           | HEIGHT   | SPEC.           | SPECIFICATION             |
| C.B.           | CATCH BASIN  | 1113          | HEIGHT   | 55              | STAINLESS STEEL           |
| C.I.           | CAST IRON  | I.D.          | Inside Diameter or Inside Dimension                  | STL.            | STEEL STEEL               |
| CJ             | CONTROL JOINT  | INSUL.        | INSULATION   | STOR,           | STORAGE                   |
| CL.            | CLOSET   | INT.          | INTERIOR   | STRUCT.         | STRUCTURAL                |
| CLG.           |  | 1141.         | INTERIOR   |                 |                           |
|                | CEILING  | 1+            |  | SUSP.           | Suspended                 |
| CLR.           | CLEAR  | JT.           | JOINT  |                 | _                         |
| CMU            | Concrete Masonry Unit  |               |  | T.              | TREAD                     |
| CO             | CLEANOUT   | LAM.          | Laminate   | T\$G            | Tongue and Groove         |
| COL.           | COLUMN   | LAY.          | LAVATORY   | TEL.            | TELEPHONE                 |
| CONC.          | Concrete   | LT.           | LIGHT  | TEMP,           | TEMPERED                  |
| CONN.          | CONNECT OR CONNECTION  |               |  | T.O.            | TOP OF                    |
| CONST.         | Construction   | MAX.          | MAXIMUM  | T.O.C.          | TOP OF CURB               |
| CONT.          | Continuous   | M.B.          | MACHINE BOLT   | T.O.P.          | TOP OF PAVEMENT           |
| COORD.         | Coordinate   | M.D.O.        | MEDIUM DENSITY OVERLAY                               | T.O.W.          | TOP OF WALL               |
| CORR.          | Corridor   | MECH.         | MECHANICAL   | TPD             | TOILET PAPER DISPENSER    |
| CTR.           | CENTER   | MEMB,         | Membrane   | T.S.            | TUBE STEEL                |
| CUST.          | Custodial  | MFR. OR MANU  |  | TYP.            | TYPICAL                   |
| 0001.          | OCOTODIAL  | M.H.          | MAN HOLE   | 1112            | TTTICAL                   |
| DBL.           | Double   | MIN.          | MINIMUM  | U.B.C.          | UNIFORM BUILDING CODE     |
|                |  |               |  |                 |                           |
| D.F.           | DRINKING FOUNTAIN  | MISC.         | MISCELLANEOUS  | U.O.N.          | Unless Otherwise Noted    |
| DIA.           | DIAMETER   | M.O.          | MASONRY OPENING                                      |                 |                           |
| DIAG.          | Diagonal   | MOD, BIT,     | Modified Bitumen                                     | VERT.           | VERTICAL                  |
| DIM.           | DIMENSION  | MTL.          | METAL  | VEST.           | ✓ ESTIBULE                |
| DISP.          | DISPENSER  |               |  | V.P.            | VENEER PLASTER            |
| DN.            | DOWN   | (N)           | NEW  |                 |                           |
| DR.            | Door   | N.I.C.        | NOT IN CONTRACT                                      | W/              | <b>以</b> ITH              |
| DS             | Downspout  | NO. OR #      | Number   | W.C.            | MATER CLOSET              |
| DTL.           | DETAIL   | NOM.          | Nominal  | ND.             | HOOD                      |
| DHG.           | Detail<br>Drawing  | N.T.S.        | NOT TO SCALE   | W.H.            | MATER HEATER              |
| - N - J        | DRAMING  | 14.1.0.       | NOT TO OCALE   | W.H.<br>W/O     | MATER HEATER              |
| <del>-</del> 1 | F  | 0.0           | 0 - 6  |                 |                           |
| EJ<br>E        | Expansion Joint  | 0.C.          | ON CENTER  | WP.             | MATERPROOF                |
| EL.            | ELEVATION  | 0.D.          | Outside Diameter                                     | MT.             | MEIGHT                    |
| ELEC.          | ELECTRICAL   | O.F.C.I.      | Owner Furnished Contractor Installed                 |                 |                           |
| ELEY,          | ELEVATOR   | O.F.O.I.      | OWNER FURNISHED OWNER INSTALLED                      |                 |                           |
| = 0            | Harris and the second s | OPNIC         |  |                 |                           |

OREGON STRUCTURAL SPECIALTY CODE

# GENERAL NOTES

- 1. COORDINATE ALL WORK WITH THE DRAWINGS AND SPECIFICATIONS.
- 2. DO NOT SCALE DRAWINGS.
- 3. CONTRACTOR AND SUB-CONTRACTORS SHALL FAMILIARIZE THEMSELVES WITH EXISTING CONDITIONS, LOCATIONS, AND PROJECT REQUIREMENTS PRIOR TO SUBMITTING A BID.
- 4. CONTRACTOR AND SUB-CONTRACTORS SHALL FIELD VERIFY DIMENSIONS, AND FAMILIARIZE THEMSELVES WITH PROJECT REQUIREMENTS PRIOR TO COMMENCING WITH THE WORK. CONTRACTOR SHALL REPORT ANY DISCREPANCIES TO ARCHITECT.
- 5. WORK SHALL INCLUDE ALL REQUIRED PERMITS, LABOR, MATERIALS, AND EQUIPMENT TO COMPLETE ALL WORK INDICATED ON DRAWINGS AND SPECIFICATIONS.
- 6. PROVIDE TEMPORARY DUST-PROOF PARTITIONS AS REQUIRED TO PROTECT ALL EXISTING AREAS AND EQUIPMENT FROM DAMAGE DUE TO DEMOLITION OR NEW CONSTRUCTION ACTIVITIES. COORDINATE LOCATIONS AND REQUIREMENTS WITH OWNER.
- T. GENERAL CONTRACTOR TO PATCH, REPAIR AND PAINT (REFINISH) SURFACES AND BUILDING ELEMENTS DAMAGED BY MECHANICAL, ELECTRICAL, AND PLUMBING WORK AND WHERE ITEMS ARE REMOVED, RELOCATED OR ADDED.
- 8. REPAIR FLOORS WHERE DAMAGED BY THE WORK OF THIS PROJECT.
- 9. PATCH AND REPAIR ALL SURFACES TO MATCH EXISTING WHERE ITEMS ARE REMOVED OR ALTERED FIELD VERIFY EXTENT REQUIRED.
- IØ. ALL PAINTING SHALL BE DONE IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS. CONTRACTOR IS RESPONSIBLE FOR PROTECTING ADJACENT FINISHES AND CLEANUP.
- II. CONTRACTOR IS RESPONSIBLE FOR FINAL CLEAN-UP OF WORK AREAS AND ALL EXPOSED BUILDING SURFACES AT SUBSTANTIAL COMPLETION.
- 12. ALL TRASH AND TOOLS SHALL BE REMOVED FROM PREMISES EACH DAY AND THE AREA LEFT CLEAN WHENEYER UNATTENDED. EACH CONTRACTOR SHALL BE RESPONSIBLE FOR CLEANUP. COORDINATE WITH OWNER IF SECURE STORAGE IS NEEDED ONSITE.
- 13. CONTRACTOR SHALL BE RESPONSIBLE FOR DAMAGE TO FINISHED SURFACES, EQUIPMENT, FURNITURE, EXISTING MATERIALS OR FINISHES, CAUSED AS A RESULT OF HIS WORK, REPAIR OR REPLACE DAMAGED ITEMS AS DIRECTED BY ARCHITECT.
- 14. ALL WORK SHALL BE DONE IN ACCORDANCE WITH APPLICABLE CODES AND STANDARDS.
- 15. WORK SHALL BE DONE BY THOSE SKILLED AND EXPERIENCED IN THEIR RESPECTIVE TRADES. WORK SHALL BE OF THE HIGHEST QUALITY WORKMANSHIP.

# CONTACTS

### OUNER

DAVID DOUGLAS SCHOOL DISTRICT
11300 NE HALSEY ST
PORTLAND, OREGON 97220
PHONE: (503) 252-2900 FAX: (503) 256-5218
CONTACT: DAVID CALLAWAY

### ARCHITECTS

BBL ARCHITECTS

200 NORTH STATE STREET

LAKE OSWEGO, OREGON 91034

PHONE: (503) 635-4425 FAX: (503) 635-3581

CONTACT: DOUG PRUITT

#### STRUCTURAL ENGINEERS

MILLER CONSULTING ENGINEERS, INC. 9570 SW BARBUR BLYD., SUITE 100 PORTLAND, OR 97219 PHONE: (503) 246-1250 CONTACT: ANDREW LEICHTY

### FOOD SERVICE CONSULTANT

HALLIDAY AND ASSOCIATES
656 NW NORWOOD ST
CAMAS WA 99607
PHONE: (360) 834 5453
CONTACT: LAURA BOURLAND

# MECHANICAL / ELECTRICAL / PLUMBING ENGINEERS

SYSTEM DESIGN CONSULTANTS
333 SW SECOND AVENUE, SUITE 100
PORTLAND, OR 97219
PHONE: (503) 248-0227 FAX: (503) 248-0240
CONTACT: GARY BARNES (MECHANICAL)
NEIL BOYER (PLUMBING)

JOHN ROGERS (ELECTRICAL)

# DRAWING INDEX

#### GENERAL

GI - TITLE SHEET G2 - CODE FLOOR PLAN

### ARCHITECTURAL

DI.I - DEMOLITION FLOOR PLAN, DEMOLITION REFLECTED CEILING PLAN AI.I - FLOOR PLAN, REFLECTED CEILING PLAN A4.I - BUILDING SECTION, ELEVATIONS A5.I - DETAILS

A5.2 - DETAILS A5.3 - DETAILS

A6.1 - SCHEDULE

## STRUCTURAL

SØ.1 - STRUCTURAL NOTES SØ.2 - SPECIAL INSPECTION SI.1 - FOUNDATION PLAN SI.2 - ROOF FRAMING PLAN S3.1 - FRAMING ELEVATION S5.1 - CONCRETE DETAILS S8.1 - WOOD FRAMING DETAILS

#### PLUMBING

PI.O - PLUMBING LEGENDS, SCHEDULES AND NOTES
P2.O - PLUMBING ENLARGED KITCHEN DEMO FLOOR PLAN
P2.I - PLUMBING HW, CW, GAS ENLARGED KITCHEN NEW FLOOR PLAN
P2.2 - PLUMBING WASTE AND YENT ENLARGED KITCHEN NEW FLOOR PLAN
P3.O - PLUMBING DETAILS

## MECHANICAL

MI.O - MECHANICAL SCHEDULE AND DETAILS MI.I - HYAC ENLARGED KITCHEN FLOOR PLANS M3.I - SEISMIC DETAILS M3.2 - SEISMIC DETAILS

## ELECTRICAL

EI.I - ENLARGED KITCHEN DEMO FLOOR PLAN
EI.2 - ENLARGED KITCHEN NEW FLOOR PLAN - LIGHTING
EI.3 - ENLARGED KITCHEN NEW FLOOR PLAN - EGRESS PHOTOMETRICS
E2.1 - ENLARGED KITCHEN DEMO FLOOR PLAN - POWER
E2.2 - ENLARGED KITCHEN NEW FLOOR PLAN - POWER
E2.3 - ENLARGED KITCHEN NEW FLOOR PLAN - EQUIPMENT
E2.4 - OVERALL FLOOR PLAN - EQUIPMENT

E3.0 - ELECTRICAL SCHEDULES
E3.1 - LIGHTING CONTROLS

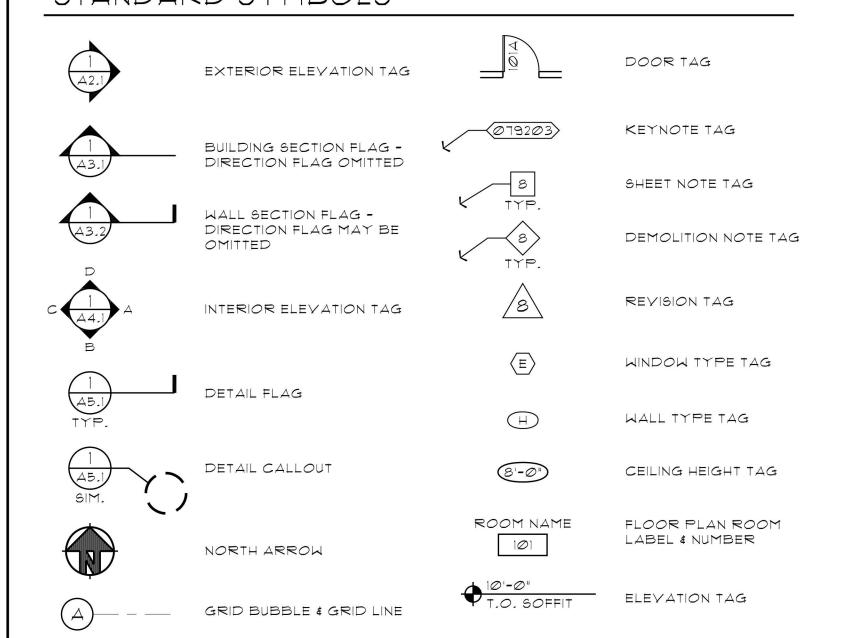
## FOOD SERVICE

FSI.1 - FOOD SERVICE EQUIPMENT PLAN
FSI.2 - FOOD SERVICE PLUMBING PLAN
FSI.3 - FOOD SERVICE MECHANICAL PLAN
FSI.4 - FOOD SERVICE ELECTRICAL / REFRIGERATION PLAN
FS2.1 - FOOD SERVICE CANOPY HOOD DETAILS
FS2.2 - FOOD SERVICE CANOPY HOOD DETAILS
FS2.3 - FOOD SERVICE CANOPY HOOD DETAILS
FS2.4 - FOOD SERVICE CANOPY HOOD DETAILS
FS2.5 - FOOD SERVICE CANOPY HOOD DETAILS
FS3.1 - FOOD SERVICE WALK-IN DETAILS
FS3.2 - FOOD SERVICE ELEVATION & FABRICATION DETAILS
FS3.3 - FOOD SERVICE ELEVATION & FABRICATION DETAILS

FS3.4 - FOOD SERVICE ELEVATION & FABRICATION DETAILS

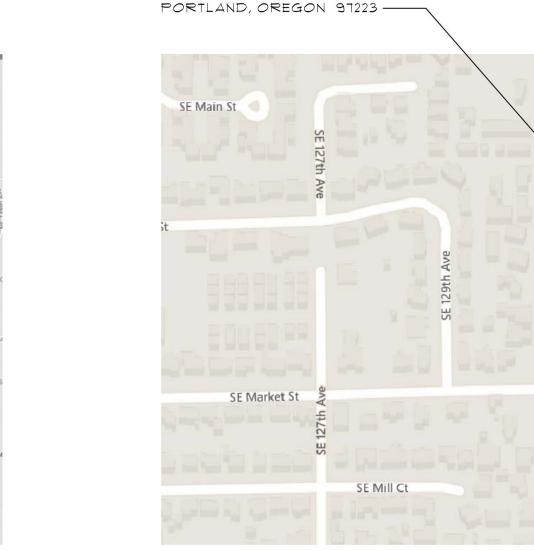
# STANDARD SYMBOLS

EQ.



OPNG.





DAVID DOUGLAS HIGH SCHOOL

SOUTH BUILDING

1001 SE 135TH AVE.





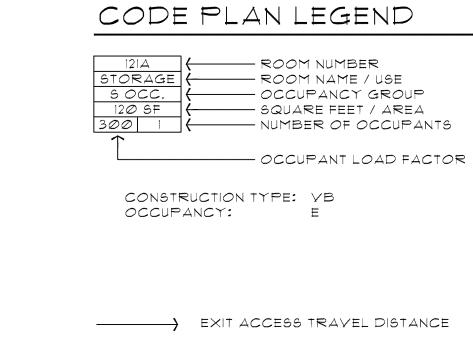
— ROOM NUMBER — ROOM NAME / USE — OCCUPANCY GROUP — SQUARE FEET / AREA — NUMBER OF OCCUPANTS

EXIT SIGN INTERNALLY OR EXTERNALLY ILLUMINATED

MINIMUM CORRIDOR WIDTH 42" RATED CORRIDORS NOT REQUIRED

CORRIDOR  $\sim$ STORAGE E 49 SF 300 1 C157
CLRM
E
911 SF
50 19 DRY
STORAGE
E
44 SF
300 1 CATERING STORAGE E 30 SF 300 1 CLRM E 949 6F 50 18 C158
DINING
E
888 SF
15 59 EXTERIOR PATIO

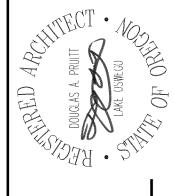
CODE FLOOR PLAN



EXISTING CLASSROOM REMODEL; OCCUPANCY REMAINS THE SAME STANDARD Q SPRINKLER SYSTEM TRAVEL DISTANCE: < 250'-0" MAX.



PROJECT AREA —



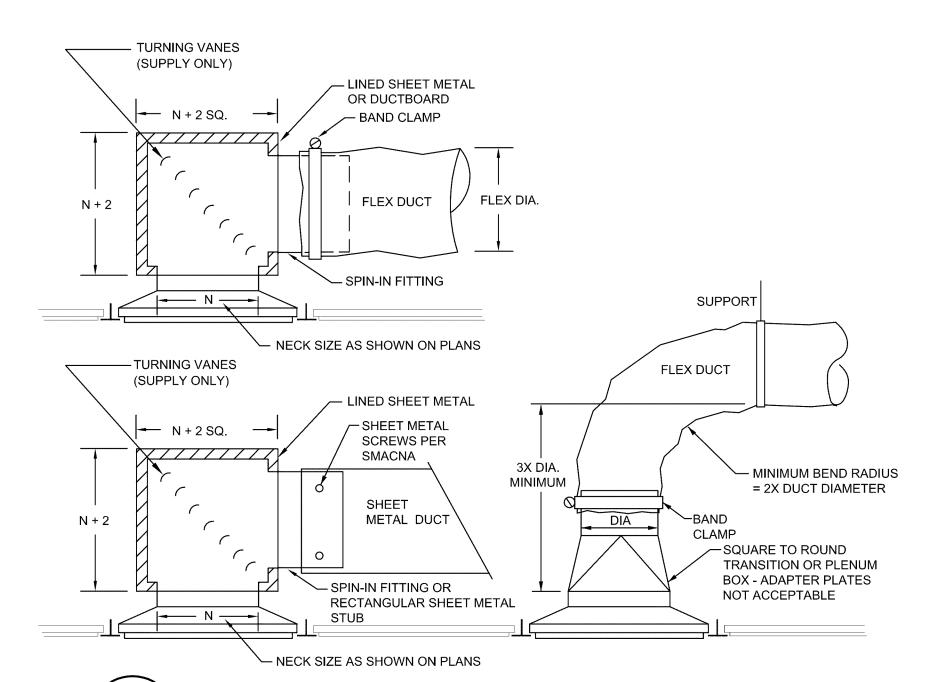


Jesign Design

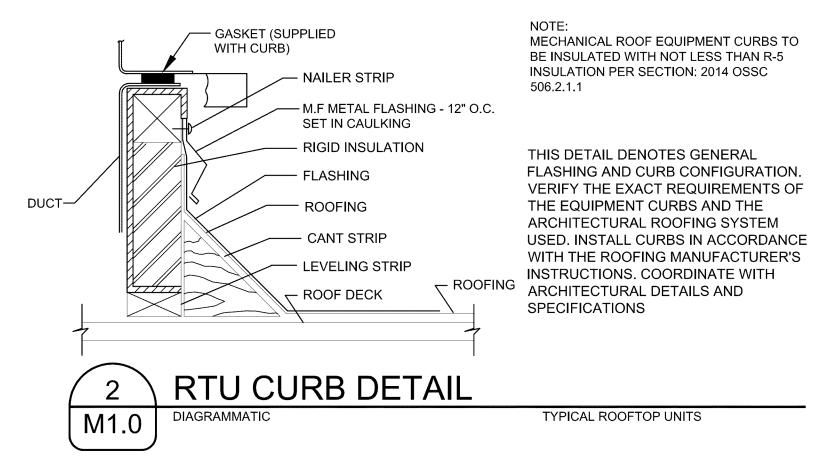
Oswego, Oregon 97034

DAYID DOUGLAS SCHOOL DISTRICTORY DOUGLAS HS SOUTH
KILT KITCHEN MODIFICATIONS
IDDIS 135TH AVENUE, PORTLAND, OREGON 91233
CODE FLOOR PLAN

200 North

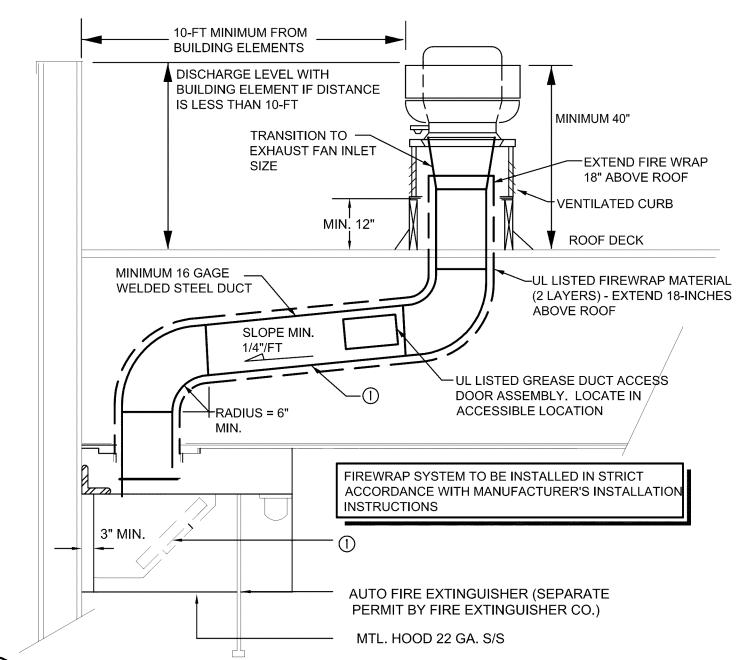






#### MECHANICAL EQUIPMENT SCHEDULE SYMBOL ELECTRICAL DESCRIPTION <u>MUA-1</u> MAKE UP AIR UNIT, DIRECT FIRED GAS HEATED - 5050 CFM SUPPLY AIR DESIGNED, 2500 CFM MINIMUM. 18.2 MCA 100% OUTSIDE AIR, 0.50 ESP. BELT DRIVE, 5.0 HP MOTOR, BACKDRAFT DAMPER, ECONOMIZER, 30 MOCP HEATING: 38.5 MBH TOTAL INPUT / 35.4 MBH TOTAL OUTPUT 208V, 3 PH BASIS OF DESIGN: CAPTIVEAIRE MODEL A2-D500-20D OPERATING WEIGHT = 1,250 LBS ROOF EXHAUST FAN - BELT DRIVE, UPBLAST DISCHARGE 3,312 CFM AT 1.25" ESP. 1317 MAX RPM, 2.0 HP 9.2 MCA MOTOR, 20 SONES 15 MOCP MAX. BASIS OF DESIGN: CAPTIVEAIRE MODEL DU180HFA 208V, 3 PH OPERATING WEIGHT = 310 LBS ROOF EXHAUST FAN - BELT DRIVE, UPBLAST DISCHARGE 3,312 CFM AT 1.25" ESP. 1317 MAX RPM, 2.0 HP 9.2 MCA MOTOR, 20 SONES 15 MOCP MAX. BASIS OF DESIGN: CAPTIVEAIRE MODEL DU180HFA 208V, 3 PH OPERATING WEIGHT = 310 LBS

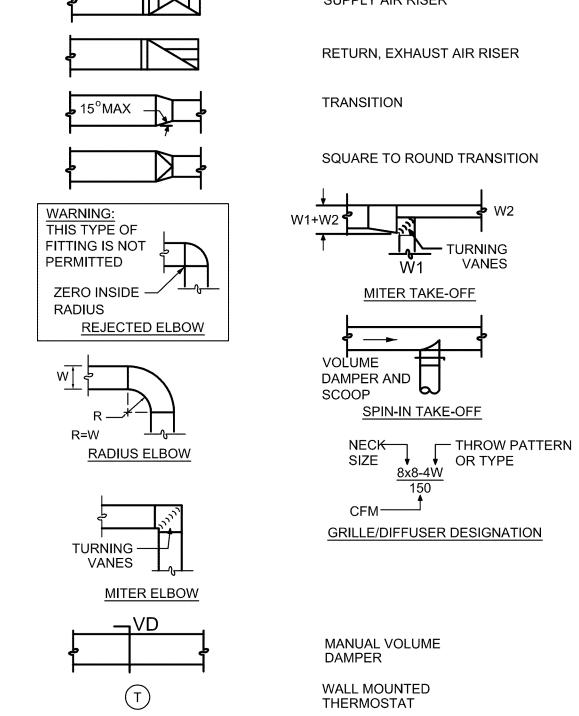
| MECHANICAL SEISMIC DESIGN CRITERIA |                             |                            |                                     |  |  |  |  |  |  |
|------------------------------------|-----------------------------|----------------------------|-------------------------------------|--|--|--|--|--|--|
| BUILDING SYSTEM                    | OCCUPANCY<br>CLASSIFICATION | SEISMIC<br>DESIGN CATAGORY | COMPONENT<br>IMPORTANCE FACTOR (Ip) |  |  |  |  |  |  |
| OTHER HVAC COMPONENTS              | III                         | D                          | 1.5                                 |  |  |  |  |  |  |



GREASE DUCT / FAN

DIAGRAMMATIC

# MECHANICAL LEGEND



# **ABBREVIATIONS**

ROUND DUCT DIAMETER, INCHES 12X8 RECTANGULAR DUCT SIZE, INCHES DN DOWN

## RETURN AIR SUPPLY AIR

EXISTING TO REMAIN RELOCATE EXISTING REMOVE EXISTING

M SUPPLY AIR RISER

SYMBOLS CONNECT TO EXISTING

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WORK UNDER THE MECHANICAL TEST AND BALANCE SCOPE INCLUDES SYSTEMS CONTROLS COMMISSIONING - REFER TO SPECIFICATION SECTION 23 05 93 FOR COMPLETE SYSTEMS TEST AND BALANCE SCOPE UNDER THIS CONTRACT

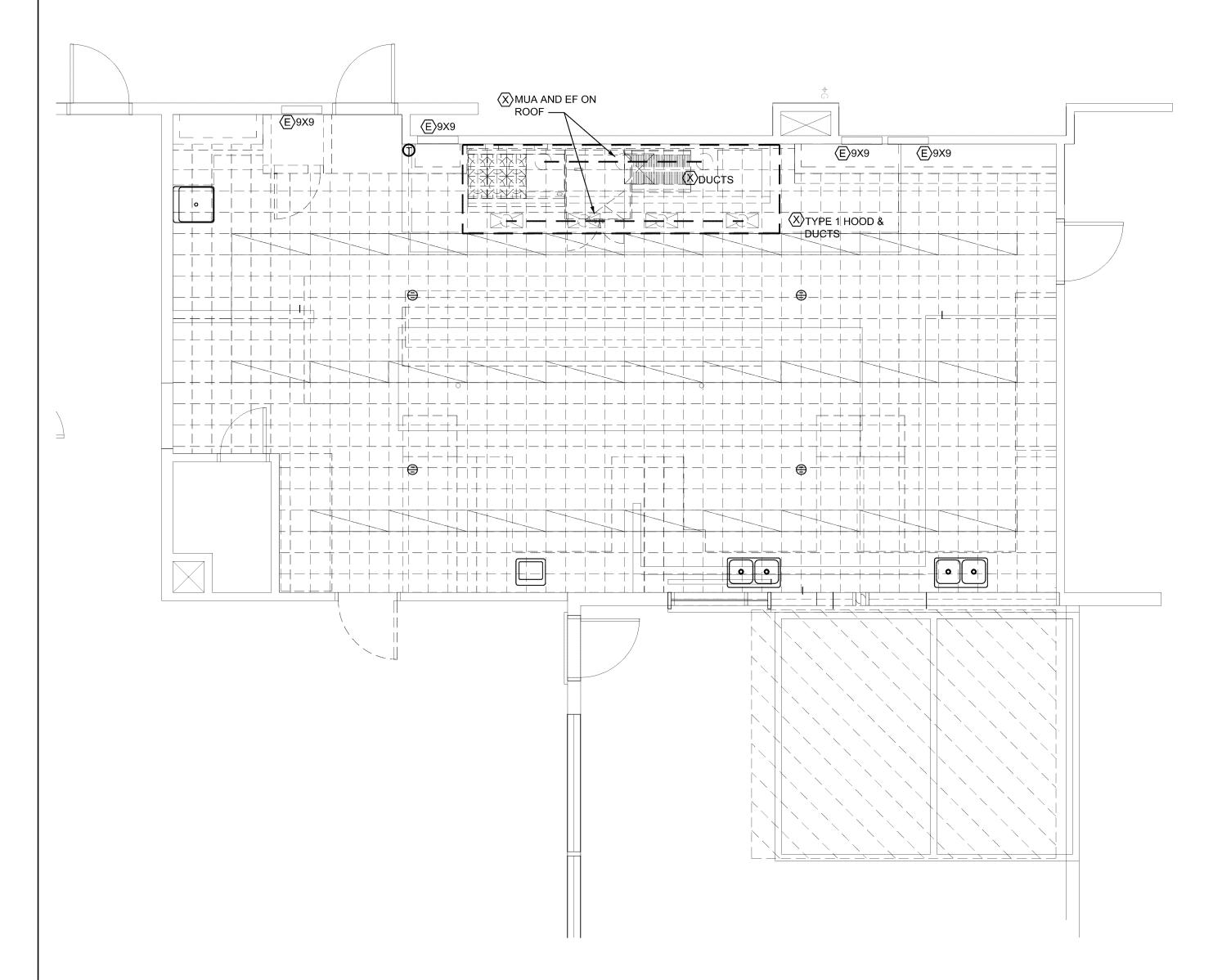
HORIZONTAL TRANSITIONS FROM DUCT DROPS AND MAIN TAKEOFFS TO BE WITH 90-DEGREE ELBOWS W/ VANES

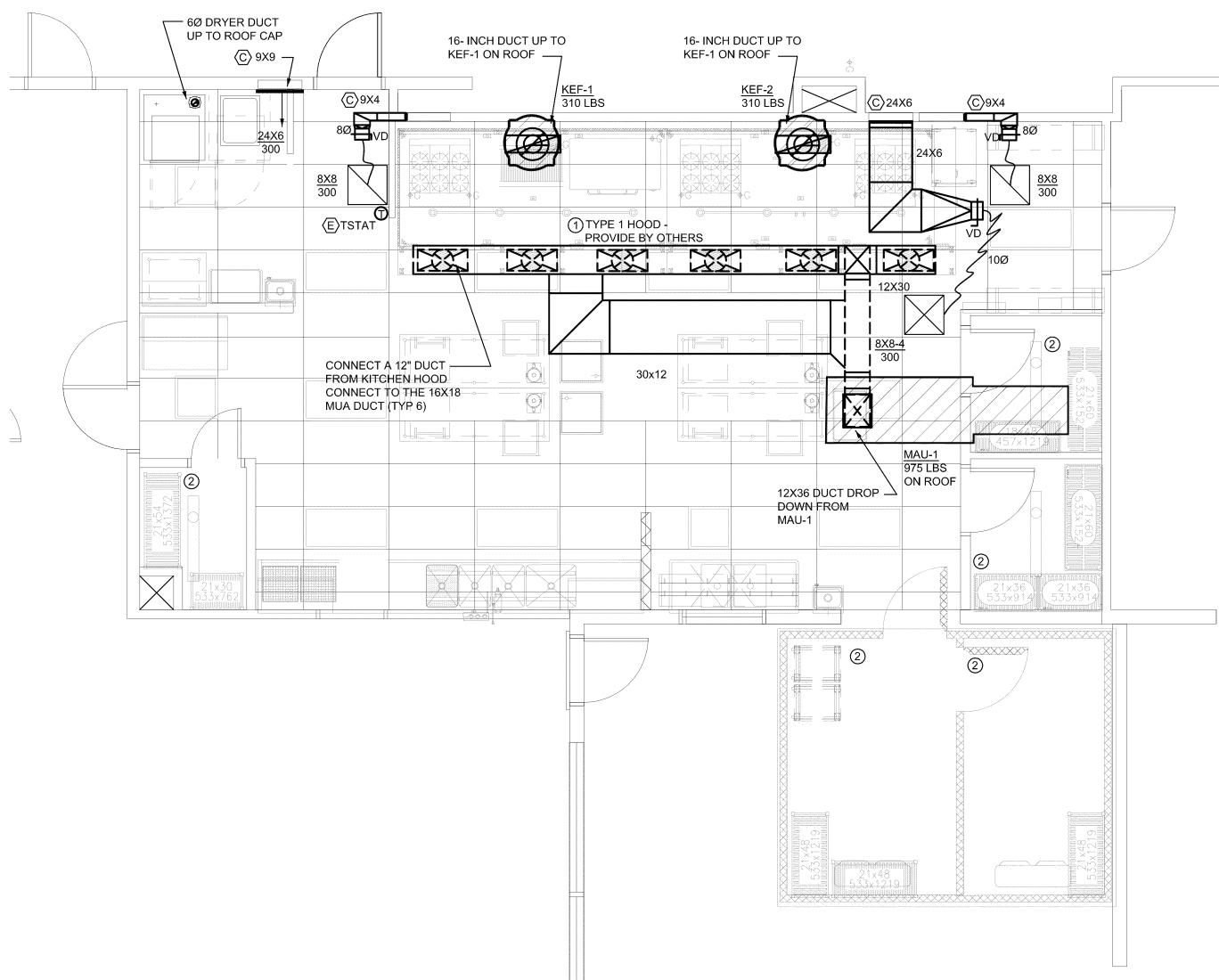
VERTICAL AND HORIZONTAL DUCT TAKEOFFS FROM MAINS AND BRANCHES TO BE WITH BRANCH TAP TYPE TAKEOFFS (SEE LEGEND / SHEET M1.00)

VERIFY EXACT LOCATION ON UNIT CABINET AND CLEARANCE RADIUS LOCATION WITH UNITS FURNISHED TO THE SITE - 10 FEET FROM OUTSIDE AIR INTAKE TO RTU, PLUMBING VENTS OR BUILDING

## SHEET NOTES

- (1) GREASE DUCT TEST SHALL BE PERFORMED PRIOR TO CONCEALMENT; SECTION 2014 OSSC 506.3.2.5 - FURNISHED BY OTHERS - INSTALLED IN THIS MECHANICAL CONTRACT
- 2 REFRIGERATED CASE EQUIPMENT PROVIDED BY OTHERS
- ③ USE CAPTIVE AIRE EQUIPMENT SCHEDULE AND CONTROLS FOR KITCHEN EQUIPMENT





MECHANICAL ENLARGED DEMO KITCHEN FLOOR PLAN

MECHANICAL ENLARGED NEW KITCHEN FLOOR PLAN



200 North

O

SCHOOL DISTRIC HS SOUTH KILT ATIONS o o O 100 H

 $\overrightarrow{O}$   $\overrightarrow{O}$   $\overrightarrow{\Sigma}$  $\frac{\sum_{i=1}^{N}\sum_{j=1}^{N}\sum_{j=1}^{N}\sum_{i=1}^{N}\sum_{j=1}^{N}\sum_{i=1}^{N}\sum_{j=1}$  $\begin{array}{c|c}
\mathsf{D} & \mathsf{D} & \mathsf{A} & \bar{\emptyset} \\
\mathsf{A} & \mathsf{A} & \overline{\mathsf{P}} & \bar{\emptyset}
\end{array}$ 

\* WELD, BOLT OR NO.8 SCREW (MIN.) DEVIATION PERMITTED BY OTHER ANALYSIS. X=1"-INCH, Y=2"-INCH, ADD OTHERS TO ACCOMMODATE LOAD. MINIMUM OF 3 ON 24" WIDTH AND UP. ADD ALONG SIDES NEAREST ANCHORS. M/XX 1.) BRACKETS ARE SIZED FOR 12 FEET OF DUCT,

MAXIMUM. 2.) LOCATE DUCTS AGAINST WALL OR MAXIMUM OF 2" AWAY FROM WALL.
3.) EACH WALL ANCHOR SHALL SATISFY THE FOLLOWING CRITERIA UNLESS OTHER ANALYSIS IS MADE: A.) TENSILE LOAD = 3/8 X DUCT WEIGHT; SAFETY FACTOR 4. B.) SHEAR LOAD X 1/2 X DUCT WEIGHT; SAFETY FACTOR 4.

18X12 24X20 DUCT GAGE 28, 26 24, 22, 20 18, 16

1-1/2" X 16 GA 1X1/8 LOAD PER FASTENER\* 25 LB 35 LB 50 LB

\* WELD, BOLT OR NO.8 SCREW (MIN.) DEVIATION PERMITTED BY OTHER ANALYSIS. X=1"-INCH, Y=2"-INCH; ADD OTHERS TO ACCOMMODATE LOAD, MINIMUM OF 3 ON 24" WIDTH AND UP. ADD ALONG SIDES NEAREST ANCHORS, M/XX

1.) BRACKETS ARE SIZED FOR 12 FEET OF DUCT, 2.) LOCATE DUCTS AGAINST WALL OR MAXIMUM OF 2" AWAY FROM WALL.

3.) EACH WALL ANCHOR SHALL SATISFY THE FOLLOWING CRITERIA UNLESS OTHER ANALYSIS IS MADE: A.) TENSILE LOAD = 3/8 X DUCT WEIGHT; SAFETY FACTOR 4.

B.) SHEAR LOAD X 1/2 X DUCT WEIGHT;

**DUCT SUPPORT FROM WALL** 

1X1X1/8" 1X1X1/8" 36X18 1-1/4"X1-1/4"X1/8" 1-1/4"X1-1/4"X1/8"

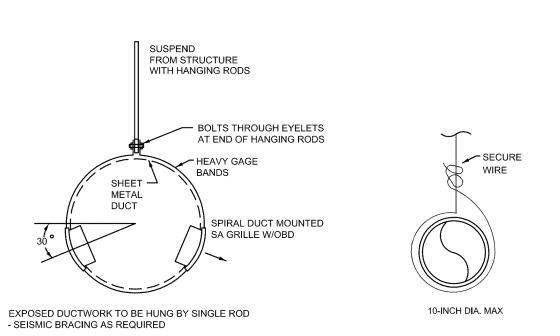
1.) BRACKETS ARE SIZED FOR 12 FEET OF DUCT, MAXIMUM. 2.) LOCATE DUCTS AGAINST WALL OR MAXIMUM OF 2" AWAY FROM WALL. 3.) EACH WALL ANCHOR SHALL SATISFY THE FOLLOWING CRITERIA UNLESS OTHER ANALYSIS IS MADE:
A.) TENSILE LOAD = 3/8 X DUCT WEIGHT; SAFETY B.) SHEAR LOAD X 1/2 X DUCT WEIGHT; SAFETY

ANCHOR -

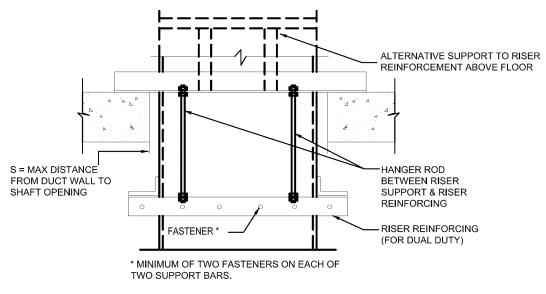
HANGERS MUST NOT DEFORM DUCT SHAPE HANGER RODS, WIRES OR LOAD RATED / FASTENERS \_\_ LOAD RATED **FASTENERS** 24-INCH DIA. MAX 36-INCH DIA. MAX

LOWER HANGER ATTACHMENTS

ONE HALF-ROUND MAY BE USED IF DUCT SHAPE IS MAINTAINED.



HANGERS MUST NOT DEFORM DUCT SHAPE EXPOSED DUCTWORK DETAIL



4 RISER SUPPORT FROM FLOOR

|            | SUGGESTED SI<br>OF DUCT | ZING FOR SUPPORT OF 12 FT.                  |
|------------|-------------------------|---|
|            | DUCT SIZE               | ANGLE                                       |
| DUCT JOINT | 36X18                   | 1-1/2X1-1/2X1/8"                            |
|            | 48X24                   | 1-1/2X1-1/2X1/8"                            |
|            | 60X30                   | 1-1/2X1-1/2X3/16                            |
|            | 60X60                   | 1-1/2X1-1/2X1/4 OR<br>2X2X1/8               |
|            |                         | INCREASE ANGLE SIZE AS<br>SPACE & DUCT SIZE |
| 44         |                         |   |

—SPLIT BAND SUPPORT

\_ DUCT JOINT

CONNECTION

\_\_\_ SPLIT BAND W/

FASTENERS \*

— FASTENER

SPLIT BAND SUPPORT BY SUPPLEMENTAL ANGLE OR CHANNEL SPANNING THE SLAB OPENING. USE AISC STEEL HANDBOOK

FORMULA FOR SIZING BEAMS WITH TWO

SUGGESTED SIZING FOR SPLIT BAND SUPPORT FOR 12 FT (3.6M) OF DUCT

1" X 16 GA

2" X 16 GA

2" X 10 GA

LARGEST DUCT
DIM.
16" AND DOWN

17" - 24" OVER 24"

\* MINIMUM OF TWO FASTENERS IN EACH

LOAD SATISFIES M/XX

HALF OF BAND. OTHERWISE SPACE THEM AT 8-INCH (200 MM) AND SO THAT THE

1-1/2" X 16 GA

CONCENTRATED LOADS.

BOLT DIA

FASTENER —

- BOLT AND NUT

SPLIT BAND SUPPORT DIRECTLY ON FLOOR SLAB

ANGLE —

SUPPORT RISERS SO THAT THEY ARE IN FOR DUCTS UP TO 96" - S = 6" MAX. FOR DUCTS OVER 96" - S = 8" MAX. SELECT A PAIR OF ANGLES FROM TABLE 5-3 OF WHICH HAS A CAPACITY OF AT LEAST 50 % OF THE DUCT WEIGHT BEING

-SPLIT BAND SUPPORT

UP TO 12" DIA 24 GA

13" TO 24" DIA 20 GA

25" TO 36" DIA 20 GA

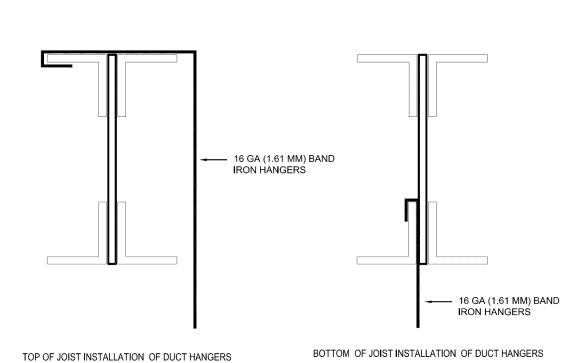
37" TO 60" DIA 18 GA

LARGEST DUCT DIM DIVIDED BY 8

\_DUCT JOINT

CONNECTION

RISER SUPPORT FROM FLOOR



ALTERNATIVE JOIST ATTACHMENTS FIGURE 5-3

M3.1

HANGER

DUCT SUPPORT FROM WALL - ROUND M3.1

200 North

SCHOOL DISTRING SOUTH KILT
ATIONS
LAND, OR 97233  $\omega \omega \Omega = 0$  $0.0 \times 0.0 \times 0.0$ 

\frac{2}{\omega} \frac{2}{\omega} \frac{2}{\omega} \frac{2}{\omega}  $\Omega$   $\Omega$   $\overline{\mathbf{V}}$   $\underline{\emptyset}$ 

TABLE 13-D MINIMUM PIPE INSULATION (INCHES) INSULATION CONDUCTIVITY NOMINAL PIPE OR TUBE DIAMETER (IN.) FLUID DESIGN OPERATION CONDUCTIVITY RANGE MEAN RATING TEMPERATURE RANGE, F (Btu-in)/(hr.-ft - F)<sup>2</sup> ° 1" AND LESS 2-1/2" TO 4" 5" AND 6" 8" AND UP Temperature F ° HEATING SYSTEMS (STEAM, STEAM CONDENSATE AND HOT WATER ABOVE 350 0.20-0.34 4.0 251-350 0.29-0.31 200 2.0 3.0 3.5 0.27-0.30 201-250 1.5 150 1.5 2.0 0.25-0.29 141-200 125 1.5 1.5 1.5 1.5 1.5 0.24-0.28 100 1.0 1.0 1.0 1.5 1.5 105-140 DOMESTIC AND SERVICE HOT WATER SYSTEM 0.27-0.28 1.0<sup>5</sup> 1.0 1.5 1.5 1.5 105 AND GREATER COOLING SYSTEMS (CHILLED WATER, BRINE AND REFRIGERANT)

1.0

FOR SI: 1"-INCH 25.4 mm, 1 FIT=304.8 mm

BELOW 40

.) INSULATION OUTSIDE THE STATED CONDUCTIVITY RANGE, MINIMUM THICKNESS (T) SHALL BE DETERMINED AS FOLLOWS:

0.22-0.27

0.22-0.27

WHERE T = MINIMUM THICKNESS (IN)

t=INSULATION THICKNESS IN THIS TABLE FOR APPLICABLE FLUID TEMPERATURE AND PIPE SIZE.

LOWER HANGER ATTACHMENTS

K=CONDUCTIVITY OF ALTERNATE MATERIAL AT MEAN RATING TEMPERATURE INDICATED FOR THE APPLICABLE FLUID TEMPERATURE (Btu-in)/(hr.-ft - F) and k=THE UPPER VALUE OF THE CONDUCTIVITY RANGE LISTED IN THIS TABLE FOR THE APPLICABLE FLUID TEMPERATURE.

100

# TABLE 13-S MINIMUM INSULATION R-VALUE FOR HVAC DUCT SYSTEMS IN OTHER BUILDINGS

|                                  | DUCT TYPE:   |               |                             |         |  |  |
|----------------------------------|--------------|---------------|-----------------------------|---------|--|--|
| DUCT LOCATION:                   | CLIMATE ZONE | OUTSIDE AIR 1 | COOLING/RETURN <sup>2</sup> | HEATING |  |  |
| EXTERIOR OF BUILDING             | 1            | -             | 6.0                         | 8.0     |  |  |
|                                  | 2            | -             | 8.0                         | 12.0    |  |  |
| VENTED SPACED 3                  | ALL          | -             | 3.5                         | 8.0     |  |  |
| WITHIN OR BELOW SLABS ON GRADE   | ALL          | _             | -                           | 3.0     |  |  |
| UNCONDITIONED SPACES & PLENUMS 4 | ALL          | 1.9           | 1.9 <sup>5</sup>            | 3.5     |  |  |
| FULLY CONDITIONED SPACES         | ALL          | 3.5           | -                           | -       |  |  |

FOR SI: C= (F[-32)/1.8]

1.0

1.5

1.0

1.5

.) OUTSIDE AIR DUCTS CONVEYING UNTEMPERED, OUTSIDE AIR. .) INCLUDES COOKIN-ONLY, RETURN-IAR AND TEMPERED-AIR DUCTS. TEMPERED AIR IS WITHIN 15 F OF CONDITIONED SPACE TEMPERATURE.

3.) INCLUDES UNCONDITIONED SPACES (ATTICS, CRAWL SPACES, VENTED MECHANICAL ROOMS) OUTSIDE THE BUILDING 4.) INCLUDES UNCONDITIONED, UNVENTED SPACES SUCH AS UNVENTED MECHANICAL ROOMS, SHAFTS, OR PLENUMS (WITH

OR WITHOUT RETURN AIR) WITHIN THE BUILDING ENVELOPE. 5.) INSULATION IS NOT REQUIRED FOR RETURN-AIR AND TEMPERED-AIR DUCTWORK IN UNCONDITIONED SPACES.





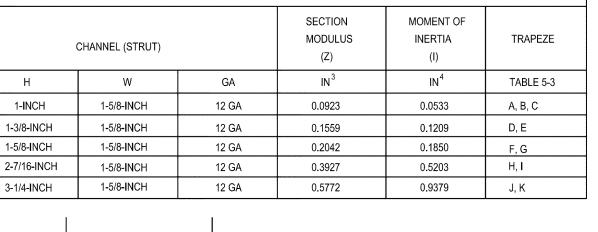
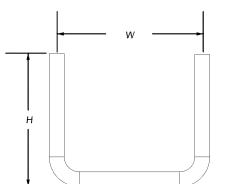


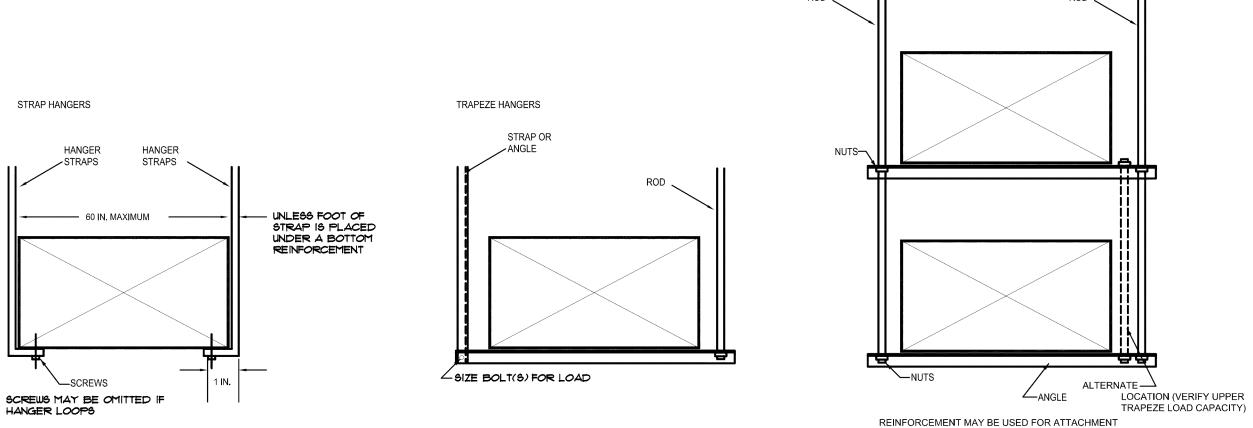
TABLE 5-3

FRAMING CHANNEL (STRUT) MAY BE USED AS AN

ALTERNATIVE TO THE TRAPEZE ANGLES SHOWN AS FOLLOWS:



| CONSIDERATIONS SOMETIMES REQU<br>3.) PIPING INSULATION IS NOT REQU<br>4.) APPLIES TO RECIRCULATION SEC<br>5.) PIPING LESS THAN 1-INCH IN DIAM | ON ENERGY EFFICACY CONSIDERATIONS ONLY. ISSUES SUCH AS WATER VAPOR PERMEA<br>RUIRE VAPOR RETARDERS OR ADDITIONAL INSULATION.<br>UIRED BETWEEN THE CONTROL VALVE AND COIL IS LOCATED WITHIN 4-FEET OF THE COIL<br>CTIONS OF SERVICE OR DOMESTIC HOT WATER SYSTEMS AND FIRST 8-FEET (2.4 MM) FR<br>METER AND LESS THAN 12 FEET IN LENGTH SHALL BE INSULATED WITH 1/2-INCH INSULAT | IL AND PIPE DIAMETER IS 1-INCH OR LESS.<br>ROM STORAGE TANK FOR NONCIRCULATING SYSTEMS. |
|---|---|---|
| (Btu-in)/(hrft - F) <sup>2</sup> °  |   | ROD   |



1.5

1.5

IF IT QUALIFIES FOR BOTH DUTIES.

TRAPEZE HANGERS

DO NOT EXCEED ALLOWABLE LOAD LIMITS.

| MINIMUM HANGER SIZES FOR ROUND DUCT |                    |                          |              |                        |  |  |
|-------------------------------------|--------------------|--------------------------|--------------|------------------------|--|--|
| DIAMETER                            | MAXIMUM<br>SPACING | WIRE<br>DIAMETER         | ROD          | STRAP                  |  |  |
| 10-INCH DN                          | 12 FT              | ONE 12 GA                | 1/4-INCH     | 1-INCH X 22 GA         |  |  |
| 11-18-INCH                          | 12 FT              | TWO 12 GA OR<br>ONE 8 GA | 1/4-INCH     | 1-INCH X 22 GA         |  |  |
| 19-24-INCH                          | 12 FT              | ONE 10 GA                | 1/4-INCH     | 1-INCH X 22 GA         |  |  |
| 25-36-INCH                          | 12 FT              | ONE 8 GA                 | 3/8-INCH     | 1-INCH X 20 GA         |  |  |
| 37-50-INCH                          | 12 FT              |                          | TWO 3/8-INCH | TWO 1-INCH X 20 GA     |  |  |
| 51-60-INCH                          | 12 FT              |                          | TWO 3/8-INCH | TWO 1-INCH X 18 GA     |  |  |
| 61-84-INCH                          | 12 FT              |                          | TWO 3/8-INCH | TWO 1-INCH X 16 GA     |  |  |
| 85-96-INCH                          | 12 FT              |                          | TWO 1/2-INCH | TWO 1-1/2-INCH X 16 GA |  |  |

TABLE 5-2

- A.) STRAPS ARE GALVANIZED STEEL; RODS ARE UNCOATED OR GALVANIZED STEEL; WIRE IS BLACK ANNEALED, BRIGHT BASIC OR GALVANIZED STEEL. ALL ARE ALTERNATIVES.
- B.) SEE FIGURE 5-5 FOR LOWER SUPPORTS.
- C.) SEE FIGURES 5-2, 5-3 AND 5-4 FOR UPPER ATTACHMENTS.
- D.) TABLE ALLOWS FOR CONVENTIONAL WALL THICKNESS, AND JOINT SYSTEMS PLUS ONE LB./FT INSULATION WEIGHT. IF HEAVIER DUCTS ARE TO BE INSTALLED, ADJUST HANGER SIZES TO BE WITHIN THEIR LOAD LIMITS; SEE ALLOWABLE LOADS WITH TABLE 5-1. HANGE SPACING MAY BE ADJUSTED BY SPECIAL ANALYSIS.
- E.) DESIGNERS: FOR INDUSTRIAL GRADE SUPPORTS, INCLUDING SADDLES, SINGLE POINT TRAPEZE LOADS, LONGER SPANS AND FLANGED JOINT LOADS, SEE SMACNA'S ROUND INDUSTRIAL DUCT CONSTRUCTION STANDARDS.
- F.) SEE FIGURES 3-9 AND 3-10 FOR FLEXIBLE DUCT SUPPORTS.

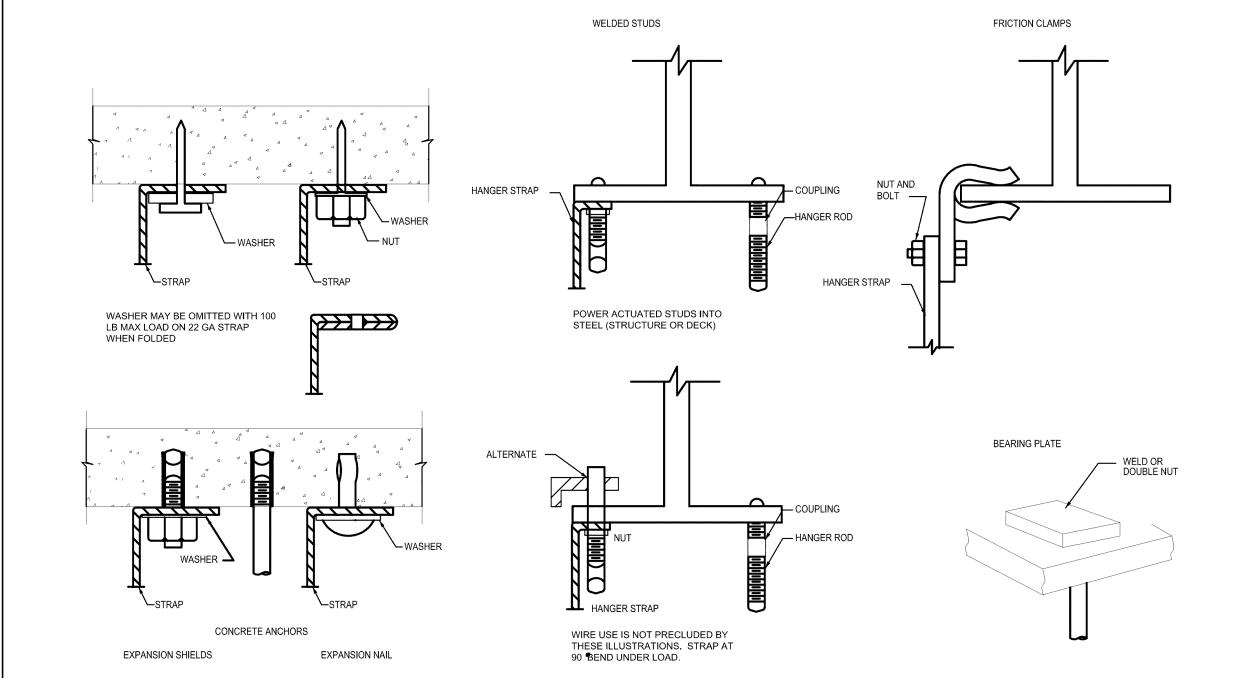
|                          | RECTAI                                  | NGULAF                                     | TABLE<br>R DUCT HA |                                      | MINIMUM                 | SIZE         |                         |                   |
|--------------------------|---|--|--------------------|--------------------------------------|-------------------------|--------------|-------------------------|-------------------|
| MAXIMUM<br>HALF OF DUCT  | PAIR AT 10-FT<br>SPACING                | PAIR AT 10-FT PAIR AT 8-FT SPACING SPACING |                    |                                      | PAIR AT 5-FT<br>SPACING |              | PAIR AT 4-FT<br>SPACING |                   |
| PERIMETER                | STRAPS                                  | WIRE/<br>ROD                               | STRAPS             | WIRE/<br>ROD                         | STRAPS                  | WIRE/<br>ROD | STRAPS                  | WIRE/<br>ROD      |
| P/2 = 30"                | 1" X 22 GA                              | 10 GA                                      | 1" X 22 GA         | 10 GA                                | 1" X 22 GA              | 12 GA        | 1" X 22 GA              | 12 GA             |
| P/2 = 72"                | 1" X 18 GA                              | 3/8-INCH                                   | 1" X 20 GA         | 1/4-INCH                             | 1" X 22 GA              | 1/4-INCH     | 1" X 22 GA              | 1/4-INCH          |
| P/2 = 96"                | 1" X 16 GA                              | 3/8-INCH                                   | 1" X 18 GA         | 3/8-INCH                             | 1" X 20 GA              | 3/8-INCH     | 1" X 22 GA              | 1/4 <b>-I</b> NCH |
| P/2 = 120"               | 1-1/2" X 16 GA                          | 1/2-INCH                                   | 1" X 16 GA         | 3/8-INCH                             | 1" X 18 GA              | 3/8-INCH     | 1" X 20 GA              | 1/4-INCH          |
| P/2 = 168"               | 1-1/2" X 16 GA                          | 1/2-INCH                                   | 1-1/2" X 16 GA     | 1/2-INCH                             | 1" X 16 GA              | 3/8-INCH     | 1" X 18 GA              | 3/8-INCH          |
| P/2 = 192"               | NOT GIVEN                               | 1/2-INCH                                   | 1-1/2" X 16 GA     | 1/2-INCH                             | 1" X 16 GA              | 3/8-INCH     | 1" X 16 GA              | 3/8-INCH          |
| P/2 = 193" UP            | P/2 = 193" UP SPECIAL ANALYSIS REQUIRED |  |                    |                                      |                         |              |                         |                   |
| WHEN STRAPS ARE I        | AP JOINED USE                           |  |                    | SINGLE HANGER MAXIMUM ALLOWABLE LOAD |                         |              |                         |                   |
| THESE MINIMUM FASTENERS: |   |  |                    | STRAP                                |                         | WIRE OR RO   | WIRE OR ROD (DIA.)      |                   |
|                          |   |  |                    |                                      |                         |              | 0.106" - 80 LE          | <br>3S            |

| P/2 = 192"              | NOT GIVEN   | 1/2-INCH                  | 1-1/2" X 16 GA | 1/2-INCH             | 1" X 16 GA           | 3/8-INCH        | 1" X 16 GA     | 3/8-INCH           |  |
|-------------------------|---|---------------------------|----------------|----------------------|----------------------|-----------------|----------------|--------------------|--|
| P/2 = 193" UP           |   | SPECIAL ANALYSIS REQUIRED |                |                      |                      |                 |                |                    |  |
| WHEN STRAPS ARE LA      | WHEN STRAPS ARE LAP JOINED USE THESE MINIMUM FASTENERS: |                           |                | SI                   | NGLE HANGER N        | 1AXIMUM ALLO    | WABLE LOAD     |                    |  |
| THESE MINIMUM FAST      |   |                           |                |                      | STRAP                |                 |                | WIRE OR ROD (DIA.) |  |
|                         |   |                           |                |                      |                      |                 | 0.106" - 80 LE | 3S                 |  |
|                         |   |                           |                |                      |                      |                 | 0.135" - 120 L | BS                 |  |
| 1" X 18, 20, 22 GA - T\ | 1" X 18, 20, 22 GA - TWO #10 OR ONE 1/4" BOLT           |                           |                |                      | 1" X 22 GA - 260 LBS |                 |                | 0.162" - 160 LBS   |  |
| 1" X 16 GA - TWO 1/4"   | 1" X 16 GA - TWO 1/4" DIA.                              |                           |                |                      | 1" X 20 GA - 320 LBS |                 |                | S                  |  |
| 1-1/2" X 16 GA - TWO    | 1-1/2" X 16 GA - TWO 3/8" DIA                           |                           |                |                      | 1" X 18 GA - 420 LBS |                 | 3/8" - 680 LBS |                    |  |
| PLACE FASTENERS I       | PLACE FASTENERS IN SERIES, NOT SIDE BY SIDE.            |                           |                | 1" X 16 GA - 700 LBS |                      | 1/2" - 1250 LBS |                |                    |  |
|                         |   |                           |                | 1-1/2" X             | 16 GA - 1100 LBS     |                 | 5/8" - 2000 LE | 3S                 |  |
|                         |   |                           |                |                      |                      |                 | 3/4" - 3000 LE | <br>3S             |  |

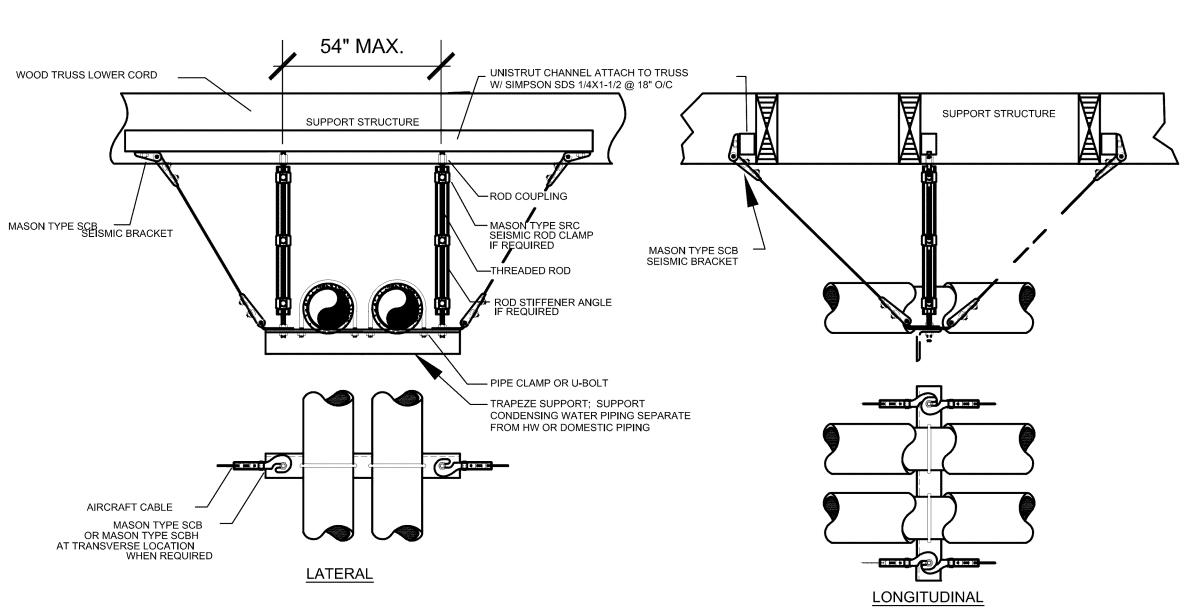
A.) DIMENSIONS OTHER THAN GAGE ARE IN INCHES. B.) TABLES ALLOW FOR DUCT WEIGHT, 1.LB/SF INSULATION WEIGHT AND NORMAL REINFORCEMENT AND TRAPEZE WEIGHT, BUT NO EXTERNAL LOADS! C.) FOR CUSTOM DESIGN OF HANGERS, DESIGNERS MAY CONSULT SMACNA'S RECTANGULAR DUCT CONSTRUCTION STANDARDS, THE AISI COLD FORMED STEEL DESIGN MANUAL AND THE AISC STEEL CONSTRUCTION MANUAL. D.) STRAPS ARE GALVANIZED STEEL; OTHER MATERIALS ARE UNCOATED STEEL.

E.) ALLOWABLE LOADS FOR P/2 ASSUME THAT DUCTS ARE 16 GA MAXIMUM, EXCEPT THAT WHEN MAXIMUM DUCT DIMENSION (W) IS OVER 60 INCH THEN P/2 MAXIMUM IS 1.25 W. F.) FOR UPPER ATTACHMENTS SEE FIGS. 5-2, 5-3 AND 5-4. G.) FOR LOWER ATTACHMENTS SEE FIG. 5-5. H.) FOR TRAPEZE SIZES SEE TABLE 5-3 AND FIG. 5-6.
I.) 12, 10, OR 8 GA WIRE IS STEEL OF BLACK ANNEALED, BRIGHT BASIC, OR GALVANIZED TYPE.
J.) CABLE HANGING SYSTEMS WITH ADJUSTABLE MECHANICAL DEVICE.

54" MAX.



**UPPER ATTACHMENT DEVICES - TYPICAL** 



PIPING SUPPORTS - INCLUDES SEISMIC BRACKET

200 North

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 $O \cap A \subseteq \emptyset$ 

PLUMBING FIXTURE SCHEDULE BRANCH PIPE SIZE MARK **FIXTURE** REMARKS FD-1 FLOOR DRAIN 1/2"GRATE 1-1/2" FS-1 FLOOR SINK 1/2"GRATE FS-2 FLOOR SINK

|             | PLUMBING EQUIPMENT SCHEDULE  |            |
|-------------|--|------------|
| SYMBOL      | DESCRIPTION  | ELECTRICAL |
| <u>GI-1</u> | GREASE INTERCEPTOR: GREASE INTERCEPTOR SIZING AND INFORMATION ON THIS SHEET.   | -          |
| MV-1        | MIXING VALVE - POINT OF USE: THERMOSTATIC TYPE, LEAD FREE BODY CONSTRUCTION, COMPLETE WITH STOPS AND CHECKS. SET TO DELIVER 120° F HW. MINIMUM FLOW OF 0.5 GPM.  BASIS OF DESIGN: WATTS LFMMV -1/2" INLETS AND OUTLETS | -          |

# **GREASE INTERCEPTOR SIZING**

| <u>FIXTURE</u>       | <u>QTY</u> | SANITARY<br>FIXTURE<br>UNITS | TOTAL<br>FIXTURE<br>UNITS |  |
|----------------------|------------|------------------------------|---------------------------|--|
| FLOOR DRAIN          | 4          | 2                            | 8                         |  |
| COMMERCIAL WASHER    | 2          | 4                            | 8                         |  |
| HAND WASHING SINK    | 3          | 1                            | 3                         |  |
| ICE MACHINE WITH BIN | 1          | 1                            | 1                         |  |
| WAREWASHER           | 3          | 1                            | 3                         |  |
| SINK                 | 2          | 3                            | 6                         |  |
|                      |            |                              | 29                        |  |
|                      |            |                              |                           |  |

HYDROMECHANICAL GREASE INTERCEPTOR TO HAVE MINIMUM (HGI) FLOW OF 75 GPM PER TABLE 10-2 OREGON PLUMBING SPECIALTY CODE.

GREASE INTERCEPTOR BASIS OF DESIGN: MANUFACTURER= SCHIER PRODUCTS

MAXIMUM FLOW RATE= 75 GPM FLOW RATE 19 GALLONS SOLIDS CAPACITY, 40 GALLONS LIQUID CAPACITY. INDOOR/OUTDOOR INSTALLATION. INTEGRAL FLOW CONTROL. PROVIDE MANUFACTURER'S 3" INLET AND OUTLET ADAPTORS AND RISER EXTENSIONS AS REQUIRED.

| PLUMBING SEISMIC DESIGN CRITERIA |                  |                            |                                     |  |  |  |
|----------------------------------|------------------|----------------------------|-------------------------------------|--|--|--|
| BUILDING SYSTEM                  | RISK<br>CATEGORY | SEISMIC<br>DESIGN CATAGORY | COMPONENT<br>IMPORTANCE FACTOR (Ip) |  |  |  |
| PLUMBING COMPONENTS              | II               | D                          | 1.0                                 |  |  |  |
| NATURAL GAS PIPING SYSTEM        | II               | D                          | 1.5                                 |  |  |  |

# KITCHEN EQUIPMENT PLUMBING SCHEDULE

| KITCH. |   |      | BR   | ANCH PIPE SI | ZE     |           |  |
|--------|---|------|------|--------------|--------|-----------|--|
| P. NO. | SERVICE TO:                             | CW   | HW   | V            | W      | GAS       | REMARKS:                                     |
| P1     | FLOOR DRAIN                             |      |      | 1-1/2"       | 2"     |           | (c)  |
| P2     | FLOOR SINK                              |      |      | 2"           | 3"     |           | ©<br>©<br>B)C<br>B)C                         |
| P3     | STACKING COMMERCIAL WASHER/DRYER        | 3/4" | 3/4" |              | A      |           | (B)(C)                                       |
| P4     | STACKING COMMERCIAL WASHER/DRYER        | 3/4" | 3/4" |              | Ā      |           | BC   |
| P5     | HAND WASHING SINK FAUCET                | 1/2" | 1/2" |              |        |           | B)C) TEMPERED HOT WATER FROM MV-1            |
| P6     | HAND WASHING SINK                       |      |      | 1-1/2"       | 2"     |           | (B)(C)                                       |
| P7     | FLOOR SINK                              |      |      | 1-1/2"       | 2"     |           | (B)(C)                                       |
| P8     | ICE MACHINE WITH BIN                    | 1/2" |      |              | A      |           | B C B C B C                                  |
| P9     | VENTLESS WAREWASHER WITH BOOSTER HEATER |      | 1/2" |              | A<br>A |           | BC   |
| P10    | WAREWASHER INTERNAL CONDENSING SYSTEM   | 1/2" |      |              | A      |           | BC   |
| P11    | WAREWASHER DRAIN WATER TEMPERING        | 1/2" |      |              | A      |           | BC   |
| P12    | FLOOR SINK                              |      |      | 2"           | 3"     |           | (C)  |
| P13    | SINK                                    |      |      | 1-1/2"       | 2"(A)  |           | B)C) 3 DRAINS DIRECT, ONE DRAIN INDIRECT     |
| P14    | SINK FAUCETS                            | 1/2" | 1/2" |              |        |           | BC   |
| P15    | FLOOR SINK                              |      |      | 2"           | 3"     |           | ©  |
| P16    | HOSE REEL WITH RECESSED CONTROL CABINET | 1/2" | 1/2" |              |        |           | (C)<br>(B)(C)                                |
| P17    | NOT USED                                |      |      |              |        |           |  |
| P18    | NOT USED                                |      |      |              |        |           |  |
| P19    | SINK                                    | 1/2" | 1/2" |              | A      |           | BC   |
| P20    | FLOOR SINK                              |      |      | 2"           | 3"     |           | Ö  |
| P21    | TRIPPLE STACK DECK OVENS                |      |      |              |        | 3/4" (3x) | B)C) 20 MBH EACH, 60 TOTAL, QUICK DISCONNECT |
| P22    | BROILER                                 |      |      |              |        | 3/4"      | B)C 120 MBH, QUICK DISCONNECT                |
| P23    | DOUBLE STACK OVENS                      |      |      |              |        | 3/4"(2X)  | B)C 60 MBH EACH, 120 TOTAL, QUICK DISCONNECT |
| P24    | OPEN BURNER RANGE                       |      |      |              |        | 3/4"      | B)C) 184 MBH TOTAL, QUICK DISCONNECT         |
| P25    | NOT USED                                |      |      |              |        |           |  |
| P26    | NOT USED                                |      |      |              |        |           |  |

- (A) CONNECT TO EQUIPMENT DRAIN AND ROUTE DRAIN FULL SIZE TO TERMINATE WITH AIR GAP TO FLOOR SINK. SEE INDIRECT DRAIN DETAIL ON SHEET P2.1.
- (B) FIXTURE OR EQUIPMENT FURNISHED BY KITCHEN CONTRACTOR, SEE KITCHEN DRAWINGS FOR EXACT DIMENSIONS AND REQUIREMENTS FOR CONNECTION. INSTALL PER MANUFACTURE'S RECOMMENDATIONS.
- © SEE KITCHEN DRAWINGS FOR EXACT LOCATION, MOUNTING HIEGHTS AND ADDITIONAL INFORMATION.

|  | R SERV<br>SS CA      |                        |           |          |  |  |  |  |
|--|----------------------|------------------------|-----------|----------|--|--|--|--|
| Static Pressure:   |                      |                        |           | 60       |  |  |  |  |
| Total Building Fixture Units 21.5 Design gpm Flow Rate (Flush Tank) 15   |                      |                        |           |          |  |  |  |  |
| Elevation Loss - 10 ft. x .433 psi 5 Flush Valve Required Operating Pressure - psi 15 Water Meter Pressure Loss - psi 6 Backflow Preventor Pressure Loss - psi 7 |                      |                        |           |          |  |  |  |  |
| Pressure Loss Availa<br>Design Friction Loss   |                      | h Piping - p<br>213 ft | si        | 27<br>12 |  |  |  |  |
| PIPE SIZE inches   | GPM                  | FT<br>FU*              | FV<br>FU* | VELOCITY |  |  |  |  |
| 1/2"   | 3                    | 3                      | _         | 5        |  |  |  |  |
| 3/4"   | 10                   | 13                     | -         | 6        |  |  |  |  |
| 1"   | 19                   | 28                     | -         | 8        |  |  |  |  |
| 1-1/4"   | 30                   | 54                     | 13        | 8        |  |  |  |  |
| 1-1/2"   | 40                   | 86                     | 26        | 8        |  |  |  |  |
| 2"   | 70                   | 225                    | 108       | 8        |  |  |  |  |
| 2-1/2"   | 2-1/2" 110 431 295 8 |                        |           |          |  |  |  |  |

| FIXTURE LOAD SCHEDULE |     |          |            |                       |           |  |
|-----------------------|-----|----------|------------|-----------------------|-----------|--|
| FIXTURE               | QTY | SAN. FU* | SAN. TOTAL | FULL H2O L*           | H2O TOTAL |  |
| HOSE REEL             | 1   | _        | -          | 2.5 (1st)<br>1 (add.) | 2.5       |  |
| FLOOR DRAIN           | 4   | 2        | 8          | -                     | -         |  |
| HAND SINKS            | 3   | 1        | 3          | 1                     | 3         |  |
| DISHWASHER            | 1   | 3        | 3          | 3                     | 3         |  |
| SCULLERY SINK         | 1   | 3        | 3          | 3                     | 3         |  |
| PREP SINK             | 1   | 3        | 3          | 3                     | 3         |  |
| ICE MACHINE           | 1   | 1        | 1          | 1                     | 1         |  |
| CLOTHES WASHER        | 2   | 3        | 6          | 3                     | 6         |  |
| BUILDING TOTAL        | _   | _        | 30         | -                     | 21.5      |  |
|                       |     |          |            |                       |           |  |

# \* FROM THE UNIFORM PLUMBING CODE, APPENDIX A.

# PLUMBING LEGEND

|                     | CW     | COLD WATER                             |
|---------------------|--------|--|
|                     |        | PIPE BELOW FLOOR OR GRADE              |
|                     | HW     | HOT WATER, 120°F                       |
|                     |        | EXISTING PIPE                          |
| <del></del>         |        | REMOVED OR ABANDONED PIPE              |
|                     | V      | VENT                                   |
| G                   | G      | NATURAL GAS                            |
|                     | W      | SANITARY WASTE ABOVE FLOOR OR GRADE    |
|                     | W      | SANITARY WASTE BELOW FLOOR OR GRADE    |
| SD                  | SD     | STORM DRAIN ABOVE FLOOR OR GRADE       |
| SD                  | SD     | STORM DRAIN BELOW FLOOR OR GRADE       |
| CTG<br>FCO          | CTG    | CLEANOUT TO GRADE                      |
| —— — <del></del>    | FCO    | FLOOR CLEANOUT                         |
| I <sub>WCO</sub> co | WCO,CO | WALL CLEANOUT, CLEANOUT                |
| PRV<br>. ♠          |        |  |
|                     |        | PRESSURE REDUCING VALVE                |
| <b>₹</b>            |        | ASME TEMPERATURE/PRESSURE RELIEF VALVE |
|                     |        | SHUTOFF VALVE, BALL VALVE              |
|                     |        | CHECK VALVE, STRAINER                  |
| <del></del>         |        | BALANCING VALVE                        |
| <del></del> 0       |        | PIPE UP                                |
|                     |        | PIPE DOWN                              |
| <del></del> ]       | P      | CAP OR PLUG                            |

# ABBREVIATIONS LEGEND

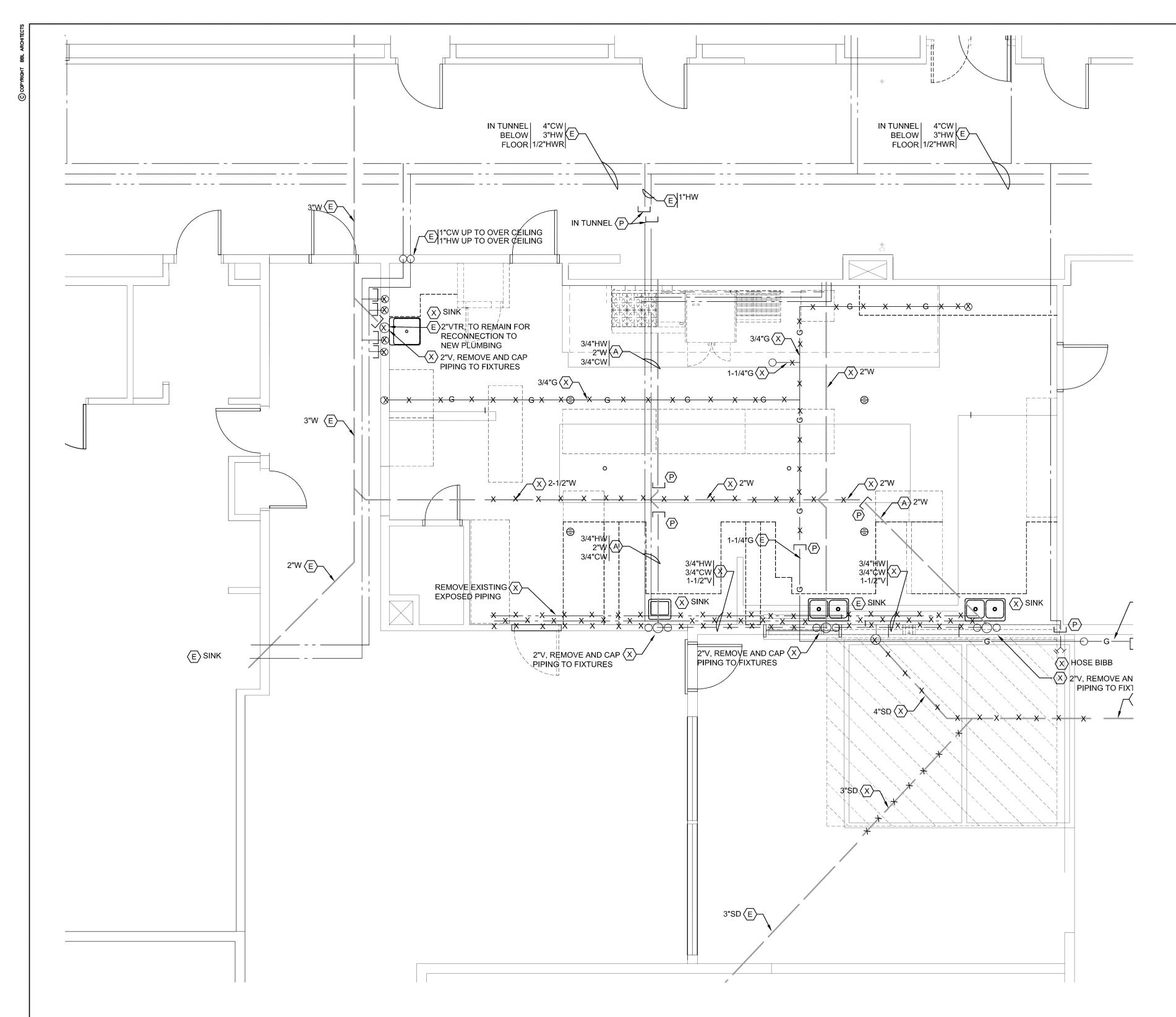
| AFF | ABOVE FINISHED FLOOR |
|-----|----------------------|
| BFF | BELOW FINISHED FLOOR |
| BV  | BALANCING VALVE      |
| DN  | DOWN                 |
| IE  | INVERT ELEVATION     |
| TYP | TYPICAL              |
| VTR | VENT THROUGH ROOF    |

## CVMDOLC

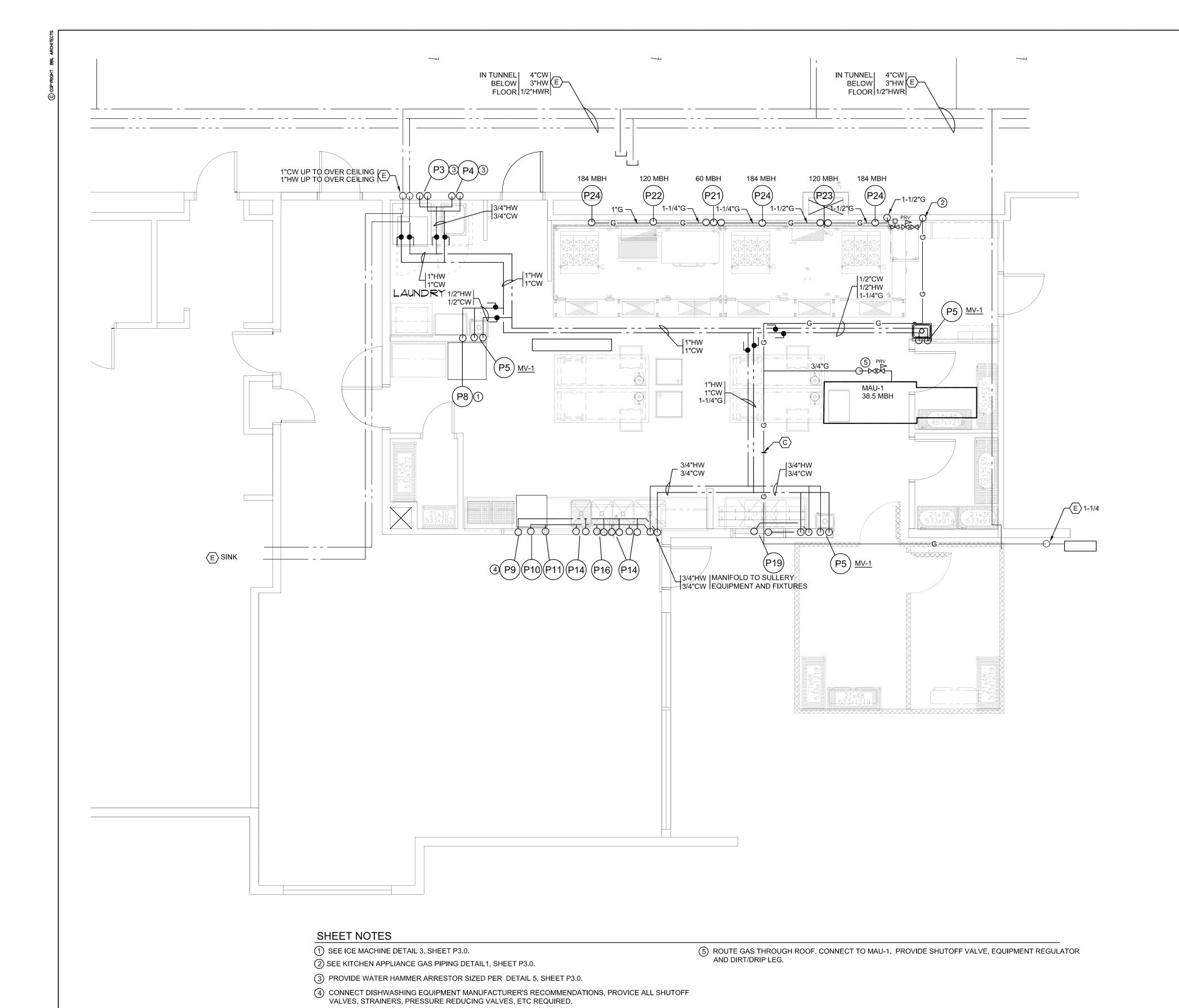
| SYI  |                     |  |
|--|---------------------|--|
| A  | ABANDON             |  |
| (C)  | CONNECT TO EXISTING |  |
| Œ  | EXISTING TO REMAIN  |  |
| P  | CAP OR PLUG         |  |
| R  | RELOCATE EXISTING   |  |
| $\langle \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \!$ | REMOVE EXISTING     |  |

# GENERAL PLUMBING NOTES

- (1) OBTAIN EXACT LOCATIONS AND MOUNTING HEIGHTS OF PLUMBING FIXTURES FROM ARCHITECTURAL DRAWINGS.
- (2) SEE ARCHITECTURAL DRAWINGS FOR A.D.A. COMPLIANT FIXTURE LOCATIONS AND MOUNTING HEIGHTS.
- 3 INSTALL ALL PLUMBING WORK SO AS TO AVOID INTERFERENCE WITH ELECTRICAL AND MECHANICAL EQUIPMENT AND STRUCTURAL FRAMING
- (4) INSTALL ALL CLEANOUTS WHERE READILY ACCESSIBLE AND AS PER SECTION 707 AND 719 OF THE OREGON STATE PLUMBING SPECIALTY CODE. COORDINATE ALL CLEANOUT LOCATIONS WITH EQUIPMENT, CABINETS, ETC., AND THE ARCHITECT PRIOR TO ANY INSTALLATION.
- (5) ALL VALVES, UNIONS, ETC. TO BE SAME SIZE AS LINE SIZE UNLESS OTHERWISE INDICATED
- (6) PROVIDE UNIONS AFTER EACH SCREW TYPE VALVE AND PRIOR TO EQUIPMENT CONNECTIONS.
- (7) ALL WASTE PIPING SHALL SLOPE AT 2% UNLESS OTHERWISE INDICATED.
- (8) ALL WORK AND MATERIALS SHALL BE IN FULL ACCORDANCE WITH THE LATEST RULES AND REGULATIONS OF ANY STATE OR LOCAL LAWS OR ORDINANCES. OBTAIN AND PAY FOR ALL REQUIRED PERMITS, LICENSES, CODE INSPECTIONS, ETC.
- (9) ROUTE ALL PIPING ON THE WARM SIDE OF BUILDING ENVELOPE INSULATION.
- (10) COORDINATE ALL REQUIREMENTS FOR ALL POINTS OF CONNECTION WITH THE GENERAL CONTRACTOR AND OTHER TRADES PRIOR TO BID.
- 11) PRIME ALL FLOOR DRAINS, DECK DRAINS, TRENCH DRAINS, FLOOR SINKS AND ALL OTHER SIMILAR FIXTURES.
- (12) COORDINATE THE LOCATION OF ALL CEILING ACCESS PANELS WITH ARCHITECTURAL REFLECTED CEILING PLANS AND LIGHTING LAYOUT.
- (3) ALL PIPING DISCHARGING INTO FLOOR SINKS AND/OR FLOOR DRAINS TO HAVE A MINIMUM AIR GAP AS REQUIRED BY LOCAL CODES AND ARRANGED TO PERMIT EASY REMOVAL OF FLOOR SINK BASKET STRAINERS.
- 14) BEFORE FABRICATION OR INSTALLATION, VERIFY EXACT LOCATIONS OF ALL MECHANICAL EQUIPMENT AND OTHER EQUIPMENT PROVIDED UNDER OTHER SECTIONS OF THE SPECIFICATION. COORDINATE EXACT ROUGH-IN LOCATIONS AND REQUIREMENTS IN THE FIELD.
- (15) INSTALL ALL VALVES, TRAP PRIMERS, WATER HAMMER ARRESTORS AND OTHER EQUIPMENT SHOWN IN WALLS OR ABOVE NON-ACCESSIBLE CEILINGS BEHIND AN ACCESS PANEL.



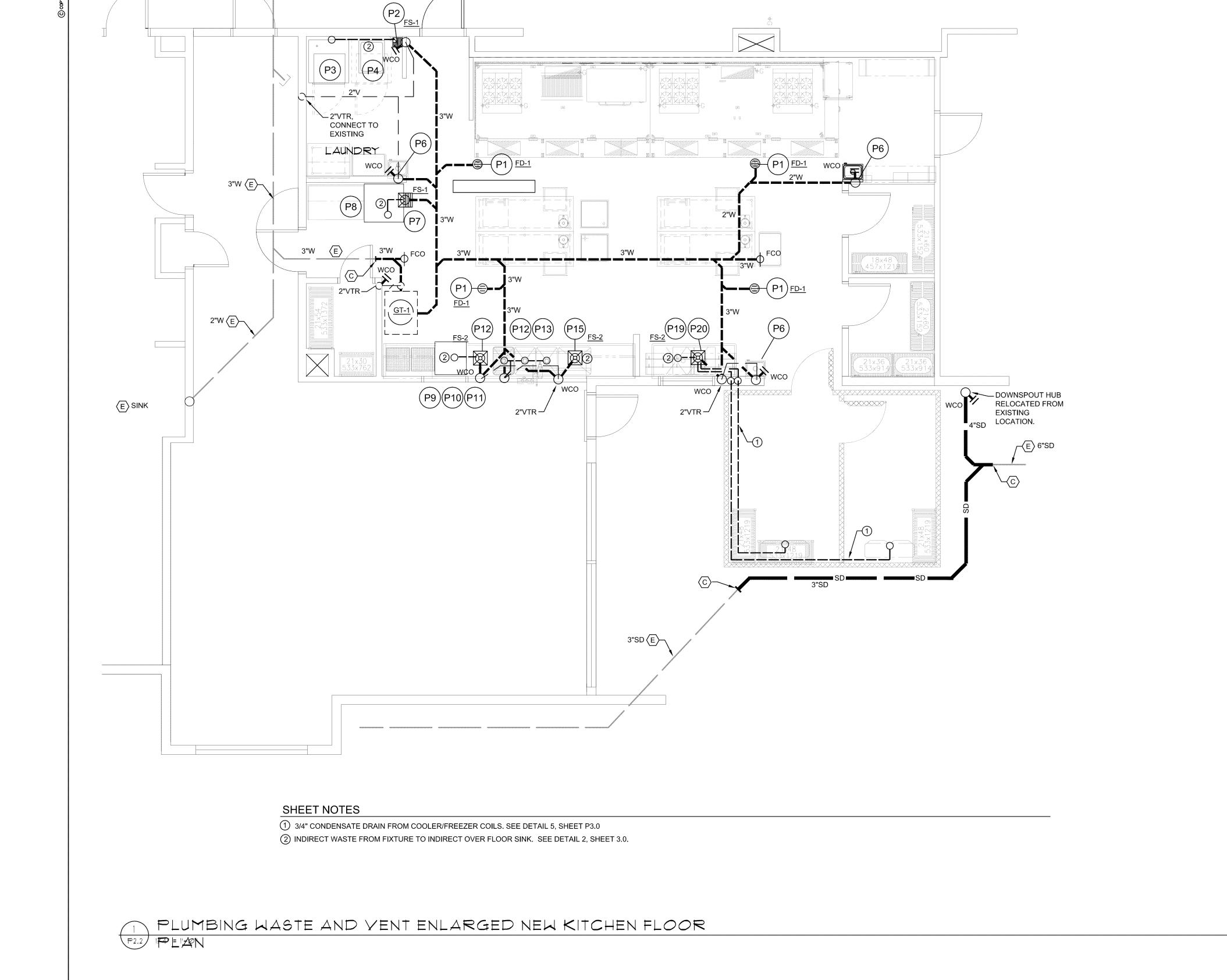
PLUMBING ENLARGED DEMO KITCHEN FLOOR PLAN



200 North

PROJECT NI 21 FEB 2

P2.2



200



- 1/2" COLD WATER SUPPLY WITH INSTALL WATER FILTER PER MANUF. -1/2" RPBP DOWN IN INSTRUCTIONS IF FURNISHED W/ ICE PARTITION WHERE MACH. - MAKE ACCESSIBLE SHOWN ON PLAN. PIPE DRAIN OFF RPBP TO FS. ADAPTER AND SIX — FOOT LONG 3/8" REINFORCED FOOD GRADE PLASTIC TUBING TO CUBER WATER INLET. USE HOSE CLAMPS AS REQUIRED INDIRECT DRAIN OPEN TO AT-MOSPHERE AT ICE BIN UPPER END REFER TO "INDIRECT WASTE" DETAIL FOR MORE INFORMATION PROVIDE COLD WATER ROUGH-IN AT TOP OF ICE MACHINE. ARRANGEMENT SHOWN IS SCHEMATIC. ADJUST AS REQUIRED TO



SUIT CONDITIONS. VERIFY CONNECTIONS WITH MANUFACTURER.

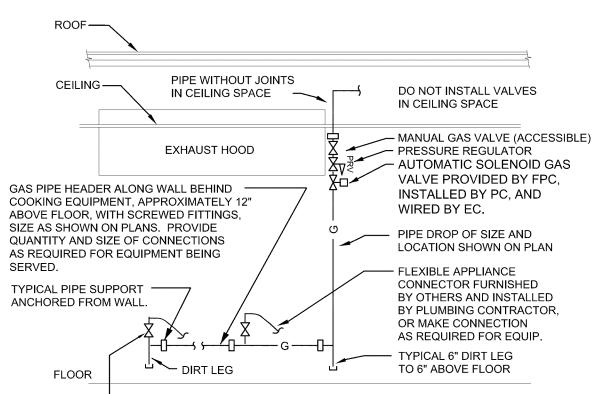
PROVIDE SHUTOFF VALVE ON ROUGH-IN ----

CONNECT TO CUBER -

AND ICE BIN DRAIN

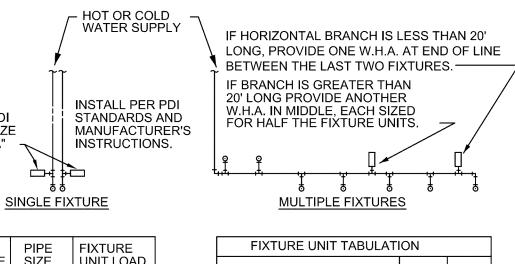
OUTLETS AS REQ'D.

**FLOOR** 



- MANUAL GAS SHUT-OFF VALVE FOR EACH APPLIANCE LOCATED AS REQUIRED BY THE LOCAL JURISDICTION. ARRANGEMENT SHOWN IS SCHEMATIC. ADJUST TO SUIT ACTUAL CONDITIONS. ATTACH RISER & HEADER TO WALL WITH 1" CLEARANCE BEHIND PIPE. MAKE FINAL CONNECTION TO EQUIPMENT AS RECOMMENDED BY MANUFACTURER. PROVIDE WELDED FITTINGS/JOINTS IN ANY CONCEALED, UNSLEEVED LOC'N.





|   | PIPE FIXTURE |           | FIXTURE UNIT TA     | FIXTURE UNIT TABULATION |      |         |  |  |  |
|---|--------------|-----------|---------------------|-------------------------|------|---------|--|--|--|
|   | SIZE         | UNIT LOAD | FIXTURE             |                         | COLD | <br>НОТ |  |  |  |
| _ | 1/2"         | 1-11      | FIXTORE             |                         | OOLD |         |  |  |  |
| _ | 3/4"         | 12-32     | WATER CLOSET        |                         | 10   |         |  |  |  |
|   | 1"           | 33-60     | URINAL              |                         | 5    |         |  |  |  |
|   | 1-1/4"       | 61-113    |                     |                         | _    |         |  |  |  |
| - | 1-1/2"       | 114-154   | LAVATORY/HAND SIN   | <b>Κ</b>                | 1.5  | 1.5     |  |  |  |
|   | 2"           | 154-330   | SINK/JANITOR'S SINK |                         | 3    | 3       |  |  |  |

PC TO PROVIDE WATER HAMMER ARRESTORS BY SIOUX CHIEF, PRECISION PLUMBING PRODUCTS OR WATTS WITH PISTON AND O-RING CONSTRUCTION. HAVING PDI #WH-201. ASSE # 1010 AND ANSI # A112.26.1M CERTIFICATION. INSTALL IN HORIZONTAL OR VERTICAL POSITION, BUT NEVER UPSIDE DOWN. INSTALL IN LINE WITH WATER FLOW DIRECTION IF POSSIBLE. PROVIDE ACCESS DOOR FOR SERVICING.



PDI SIZE A B C D



PROVIDE 1" ELASTOMERIC INSULATION

OVER HEAT TRACING ON CONDENSATE

IN BOX INSTALLER, (ELECTRIC HEATING

CABLE IS BY CONTRACTOR).

- PROVIDE CLEANOUT

IN TURNS AND ENDS

MAKE CONNECTION

SEE FLOOR PLAN FOR RECEPTACLE LOCATION.

TO COIL AS REQUIRED. ——

NO INSULATION ON PIPE RISER.

· WALK-IN COOLER OR FREEZER BOX.-

OF PIPE.

INSTALL PIPE HIGH AS POSSIBLE, ANCHORED TO WALL OF BOX WITH SUPPORTS AT MAXIMUM SIX FOOT CENTERS. USE TYPE "M" HARD COPPER TUBE AND FITTINGS WITH LEAD-FREE SOLDER

JOINTS, SLOPE HORIZONTAL PIPE AT MINIMUM TWO PERCENT

REFER TO LOCAL CODE FOR INDIRECT DRAIN REQUIREMENTS.

LINE (FOR FREEZER BOX ONLY) BY WALK

DX COIL

COORDINATE

DRAIN WITH

SHELVING IN

WALK-IN BOX.

- DISCHARGE INTO CENTER

OF FLOOR DRAIN OR NEAR

GRATE WITH AIR GAP SUFFIC-

FICIENT TO REMOVE GRATE

GAP = TWICE PIPE DIAMETER

AND STRAINER. MINIMUM

VERIFY WITH LOCAL

CODES WHEN TRAP

AND VENT ARE RE-

QUIRED FOR THE LENGTH

OF DRAIN PIPE INSTALLED.

CENTER OF FLOOR SINK

PROVIDE CLEANOUTS IN

USE DWV FITTINGS IF SIZE

MAKE PIPE MINIMUM ONE SIZE

OR "L" HARD COPPER UP TO 1"

AND TYPE DWV FOR LARGER.

FURTHER INFORMATION.

P3.0 DIAGRAMMATIC

LARGER THAN EQUIPMENT CON-

NECTION, MINIMUM 3/4". USE "M"

ROUTE PIPE INCONSPICUOUSLY AND UNOBTRUSIVELY. HANG PIPE AS

REQUIRED. DO NOT INSULATE INDIRECT DRAIN PIPE WHEN INSTALLED

EXPOSED IN FOOD SERVICE FACILITY. REFER TO LOCAL CODES FOR

DRILL HOLE IN

SIDE OF BOX

AND PROVIDE

SILICONE SEAL

AROUND PIPE PENETRATION.

PROVIDE TRAP

AT BOTTOM OF RISER AND DIS-

CHARGE INTO

FLOOR DRAIN

OR FLOOR SINK

WITH AIR GAP

OF TWICE PIPE DIAMETER.

FLOOR

INDIRECT WASTE DETAIL

TURNS/ENDS OF PIPE.

IS LARGER THAN 1".

MAKE CONNECTION

SLOPE PIPE

AS MUCH AS

POSSIBLE

TOWARD

DISCHARGE.

TO EQUIPMENT

AS REQUIRED.

SCALE: NONE

ADDL ADDITIONAL ADJACENT ARCHITECTURALLY EXPOSED STRUCTURAL STEEL AFF ABOVE FINISH FLOOR AISC AMERICAN INSTITUTE OF STEEL CONSTRUCTION ALT ALTERNATE

ALUM ALUMINUM APA AMERICAN PLYWOOD ASSOCIATION ARCH ARCHITECTURAL ASTM AMERICAN SOCIETY FOR TESTING AND MATERIALS

ASSY ASSEMBLY ATR ALL THREAD ROD ATR/A ALL THREAD ROD WITH ADHESIVE AWS AMERICAN WELDING SOCIETY

BOTTOM OF BF BRACED FRAME BLDG BUILDING BLKG BLOCKING BM

BSMT BASEMENT

BTWN BETWEEN

POUNDS PER CUBIC FOOT BEAM PERP PERPENDICULAR BN BOUNDARY NAIL BOTTOM PJP PARTIAL JOINT PENETRATION BRBF BUCKLING RESTRAINED BRACED FRAME PLATE PLF POUNDS PER LINEAL FOOT BRNG BEARING

MAXIMUM

MINIMUM

MIRROR

MISC MISCELLANEOUS

NOM NOMINAL

NTS NOT TO SCALE

ON CENTER

OPPOSITE

OWJ OPEN WEB JOIST

PRECAST

PLYWD PLYWOOD

MOMENT FRAME

MANUFACTURER

MSA MASONRY SCREW ANCHOR

NOT IN CONTRACT

NOT TO EXCEED

OUTSIDE DIAMETER

PSI POUNDS PER SQUARE INCH

REFERENCE

REV REVISED, REVISION

SLIP CRITICAL

SLBB SHORT LEGS BACK TO BACK

SMS SHEET METAL SCREW

SLAB ON GRADE

STAINLESS STEEL

TOP AND BOTTOM

TONGUE AND GROVE

UNO UNLESS NOTED OTHERWISE

ULTRASONIC TEST

VERIFY IN FIELD

VERTICAL

WITHOUT

WIDE FLANGE

WORK POINT

WTS WELDED THREADED STUDS

WWR WELDED WIRE REINFORCING

WOOD

UNREINFORCED MASONRY

SHORT SLOTTED (HOLES)

RO ROUGH OPENING

SHEET SHTG SHEATHING

SIMILAR

SQUARE

STANDARD

STEEL

SYM SYMMETRICAL

SQUARE

TOP OF

TRANS TRANSVERSE

TYP TYPICAL

REINF REINFORCING

REQD REQUIRED

SER

SHT

SOG

SQ

SS

SSL

STD

STL

SQ

T&G

W/

W/O

WD

WP

POUNDS PER SQUARE FOOT

RAD REFERENCE ARCH DOCUMENTS

STRUCTURAL ENGINEER OF RECORD

PRESSURE TREATED OR POST TENSIONED

POWER-ACTUATED FASTENER

MECH MECHANICAL

MIN

NIC

OPP

MISCELLANEOUS CHANNEL

MECHANICAL, ELECTRICAL, PLUMBING

BU BUILT-UP CAMBER OR CHANNEL (AMERICAN STANDARD) PVC POLYVINYL CHLORIDE CANT CANTILEVER CAST IN PLACE QTY QUANTITY

CENTER OF GRAVITY CGS CENTER OF GRAVITY OF (PRESTRESSING) STEEL CONTROL OR CONSTRUCTION JOINT COMPLETE JOINT PENETRATION

CL CENTERLINE CLG CEILING CLEARANCE; CLEAR

CLSM CONTROLLED LOW STRENGTH MATERIAL CMU CONCRETE MASONRY UNIT COL COLUMN CONC CONCRETE

CONN CONNECTION CONST CONSTRUCTION CONT CONTINUOUS COORD COORDINATE CSA CONCRETE SCREW ANCHOR

PENNY (NAIL) NOMINAL BAR DIAMETER

DEFORMED BAR ANCHOR DBL DOUBLE DBO DESIGNED BY OTHERS DEG DEGREE DEMO DEMOLISH; DEMOLITION DF/L DOUGLAS FIR-LARCH DIAMETER

DIA DIAG DIAGONAL DIM DIMENSION DIST DISTANCE DL DEAD LOAD DN DOWN DTL DETAIL

DWG DRAWING (E) EXISTING EΒ **EXPANSION BOLT** EACH FACE

EXPANSION JOINT ELEVATION ELEC ELECTRICAL EDGE NAIL EQUAL; EARTHQUAKE ΕW EACH WAY EXT EXTERIOR

EXTD EXTEND; EXTENDED 28 DAY CONC COMPRESSIVE STRENGTH FINISH FLOOR FIELD NAIL

FLOOR FOUNDATION FACE OF CONCRETE FOM FACE OF MASONRY FOS FACE OF STUD

FT FEET FTG FOOTING

GAUGE

GALV GALVANIZED GLUE LAMINATED BEAM GWB GYPSUM WALL BOARD

HDG HOT-DIP GALVANIZED HDR HEADER HF HEM-FIR HORIZ HORIZONTAL

HSA HEADED STUD ANCHOR HOLLOW STRUCTURAL SECTION HT HEIGHT

ID INSIDE DIAMETER INCH IN

INT INTERIOR JST JOIST JOINT JT

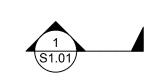
KIP(S) (1,000 POUNDS) KIPS PER SQUARE INCH

L OR 2L ANGLE OR DOUBLE ANGLE LINEAR FOOT LIVE LOAD LLBB LONG LEGS BACK TO BACK

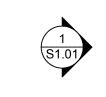
LONG LEG HORIZONTAL LLV LONG LEG VERTICAL LONG LONGITUDINAL

LAMINATED VENEER LUMBER LWC LIGHT WEIGHT CONCRETE

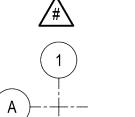
STRUCTURAL DRAWING SYMBOLS



**BUILDING OR WALL** SECTION CUT

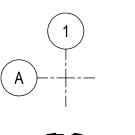


**ELEVATION OF WALL** OR FRAME

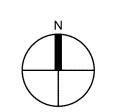


GRID LINES

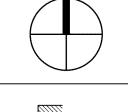
REVISION SYMBOL



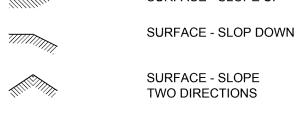
ROTATE VIEW SYMBOL



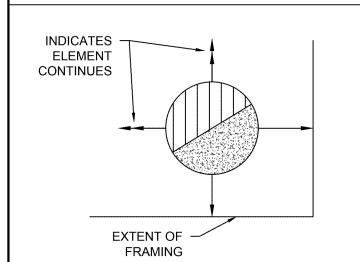
NORTH ARROW



SURFACE - STEPPED SURFACE - SLOPE UP







| STRUCT | URAL DRAWING INDEX   |         |
|--------|----------------------|---------|
| SHEET  | DRAWING TITLE        | 90% SET |
| S0.1   | STRUCTURAL NOTES     | •       |
| S0.2   | SPECIAL INSPECTION   | •       |
|        |                      |         |
| S1.1   | FOUNDATION PLAN      | •       |
| S1.2   | ROOF FRAMING PLAN    | •       |
|        |                      |         |
| S3.1   | FRAMING ELEVATION    | •       |
|        |                      |         |
| S5.1   | CONCRETE DETAILS     | •       |
|        |                      |         |
| S8.1   | WOOD FRAMING DETAILS | •       |

#### STRUCTURAL NOTES:

GENERAL THE CONTRACTOR IS RESPONSIBLE FOR VERIFICATION AND CORRELATION OF ALL ITEMS AND WORK NECESSARY FOR COMPLETION OF THE PROJECT AS INDICATED BY THE CONTRACT DOCUMENTS. SHOULD ANY QUESTION ARISE REGARDING THE CONTRACT DOCUMENTS OR SITE CONDITIONS, THE CONTRACTOR SHALL REQUEST INTERPRETATION AND CLARIFICATION FROM THE ENGINEER BEFORE BEGINNING THE PROJECT. THE ABSENCE OF SUCH REQUEST SHALL SIGNIFY THAT THE CONTRACTOR HAS REVIEWED AND FAMILIARIZED HIMSELF WITH ALL ASPECTS OF THE PROJECT AND HAS COMPLETE COMPREHENSION THEREOF. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONFORMANCE TO ALL SAFETY REGULATIONS DURING CONSTRUCTION.

THE CONTRACT DRAWINGS AND SPECIFICATIONS REPRESENT THE FINISHED STRUCTURE. UNLESS OTHERWISE SPECIFICALLY NOTED, THEY DO NOT INDICATE THE METHOD OF CONSTRUCTION OR CONSTRUCTION LOADS. ONLY THE CONTRACTOR SHALL PROVIDE ALL METHODS, DIRECTION AND RELATED EQUIPMENT NECESSARY TO PROTECT THE STRUCTURE, WORKMEN AND OTHER PERSONS AND PROPERTY DURING CONSTRUCTION. THE CONTRACTOR SHALL, AT HIS OWN EXPENSE, ENGAGE PROPERLY QUALIFIED PERSONS TO DETERMINE WHERE AND HOW TEMPORARY PRECAUTIONARY MEASURES SHALL BE USED AND INSPECT SAME IN THE FIELD. ANY MATERIAL NOT AS SPECIFIED OR IMPROPER MATERIAL INSTALLATION OR WORKMANSHIP SHALL BE REMOVED AND REPLACED WITH SPECIFIED MATERIAL IN A WORKMANLIKE MANNER AT THE CONTRACTOR'S EXPENSE.

THESE PLANS, SPECIFICATIONS, ENGINEERING AND DESIGN WORK ARE INTENDED SOLELY FOR THE PROJECT SPECIFIED HEREIN. MILLER CONSULTING ENGINEERS DISCLAIMS ALL LIABILITY IF THESE PLANS AND SPECIFICATIONS OR THE DESIGN, ADVICE AND INSTRUCTIONS ATTENDANT THERETO ARE USED ON ANY PROJECT OR AT ANY LOCATION OTHER THAN THE PROJECT AND LOCATION SPECIFIED HEREIN. OBSERVATION VISITS TO THE JOB SITE AND SPECIAL INSPECTIONS ARE NOT PART OF THE STRUCTURAL ENGINEER'S RESPONSIBILITY UNLESS THE CONTRACT DOCUMENTS SPECIFY OTHERWISE.

NON-STRUCTURAL PORTIONS OF PROJECT, INCLUDING BUT NOT LIMITED TO PLUMBING, FIRE SUPPRESSION, ELECTRICAL, MECHANICAL, LAND USE, SITE PLANNING, EROSION CONTROL FLASHING AND WATER-PROOFING ARE BEYOND THE SCOPE OF THESE DRAWINGS AND ARE PROVIDED BY OTHERS.

WHEREVER SHORING IS REQUIRED, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING A SHORING SYSTEM THAT PREVENTS SETTLEMENT AND/OR DAMAGE TO EXISTING FACILITIES AND PROTECTS PERSONNEL, THE PUBLIC, AND THE BUILDING DURING CONSTRUCTION, AS REQUIRED. THE CONTRACTOR SHALL LOCATE THE SYSTEM CLEAR WITHOUT OBSTRUCTION OF THE PERMANENT STRUCTURE AND TO PERMIT CONSTRUCTION TO PROCEED.

ALL PHASES OF THE WORK SHALL CONFORM TO THE 2014 OREGON STRUCTURAL SPECIALTY CODE, BASED ON THE 2012 INTERNATIONAL BUILDING CODE (IBC), INCLUDING ALL REFERENCE STANDARDS, UNLESS NOTED OTHERWISE

## SPECIAL INSPECTION / STRUCTURAL OBSERVATION

SPECIAL INSPECTION AND/OR TESTING IS REQUIRED IN ACCORDANCE WITH IBC SECTION 1704. THE CONTRACTOR SHALL PROVIDE SUFFICIENT NOTICE TO ALLOW SCHEDULING OF SPECIAL INSPECTION. IT IS THE OWNER'S RESPONSIBILITY TO PROVIDE SPECIAL INSPECTION AND TESTING BY A QUALIFIED THIRD PARTY, SUCH AS A TESTING AGENCY REVIEWED BY THE ENGINEER.

REFERENCE THE SPECIAL INSPECTION TABLE ON SHEET S0.2 FOR ITEMS REQUIRING SPECIAL INSPECTION, TESTING, AND STRUCTURAL

SHOP DRAWINGS FOR SPECIFIC PRODUCTS GENERATED BY SUPPLIER SHALL BE SUBMITTED FOR THE ITEMS NOTED IN THE SUBMITTAL SCHEDULE. DRAWINGS SHALL BE TO SCALE AND ACCURATELY INDICATE ALL PERTINENT ASPECTS OF THE ITEM(S) AND METHOD OF CONNECTION TO THE WORK. SHOP DRAWINGS SHALL INDICATE ERECTION AND TEMPORARY BRACING INFORMATION FOR CONTRACTOR'S

THE DESIGN OF DEFERRED SUBMITTAL ITEMS NOTED IN THE SUBMITTAL SCHEDULE SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. DOCUMENTS FOR THE DESIGN AND FABRICATION OF DEFERRED SUBMITTAL ITEMS (INCLUDING STRUCTURAL CALCULATIONS AND DRAWINGS) SHALL BEAR THE SEAL AND SIGNATURE OF A LICENSED ENGINEER REGISTERED IN THE STATE THAT THE PROJECT IS BEING CONSTRUCTED.

THE CONTRACTOR SHALL REVIEW AND MODIFY ALL SUBMITTALS AS REQUIRED FOR CONFORMANCE WITH DATE AND SIGNATURE ON ALL SETS OF DOCUMENTS PRIOR TO SUBMITTAL TO THE ENGINEER. THE CONTRACTOR SHALL SCHEDULE SUBMITTALS TO ALLOW SUFFICIENT TIME FOR REVIEW AND POSSIBLE RE-SUBMITTAL

|   | SUBMITTA  | L SCHEDULE    |                       |
|---|-----------|---------------|-----------------------|
| ITEM  | SUBMITTAL | SHOP DRAWINGS | DEFERRED<br>SUBMITTAL |
| CONCRETE MIX DESIGNS                          | X         |               |                       |
| CONCRETE REINFORCING STEEL                    | X         | X             |                       |
| CONCRETE<br>ANCHORAGE                         | X         |               |                       |
| STEEL FASTENERS                               | X         |               |                       |
|   |           |               |                       |
| GLAZING SYSTEMS                               |           | X             | X                     |
| WALK-IN<br>COOLER/FREEZER<br>DESIGN/ANCHORAGE |           | Х             | Х                     |
| MEP EQUIPMENT<br>ANCHORAGE AND<br>BRACING     |           | х             | Х                     |

LIVE LOAD REDUCTION FOR BEAMS AND COLUMNS WAS NOT USED. DESIGN FOR MECHANICAL LOADS INCLUDES ONLY THOSE INDICATED ON STRUCTURAL DRAWINGS. THE FOLLOWING ARE THE DESIGN REQUIREMENTS:

| STRUCTURAL I                    | DESIGN CRITERIA              |
|---------------------------------|------------------------------|
| RISK CATEGORY                   | III                          |
| DESIGN                          | EAD LOADS                    |
| ROOF                            | 15 PSF                       |
| 1001                            | 10101                        |
| ROOF LIVE LOAD                  | SNOW LOAD CONTROLS DESIGN    |
| ROOF SI                         | <br>NOW LOAD                 |
| DESIGN ROOF SNOW LOAD           | 27 PSF                       |
| SNOW DRIFTING                   | AS NOTED ON PLANS (IF OCCURS |
| MPORTANCE FACTOR                | IS = 1.1                     |
| GROUND SNOW LOAD                | PG = 15 PSF                  |
| EXPOSURE FACTOR                 | CE = 1.0                     |
| THERMAL FACTOR                  | CT = 1.0                     |
| FLAT ROOF SNOW LOAD             | PF = 11 PSF                  |
| WIND DE                         | _L<br>SIGN DATA              |
| BASIC WIND SPEED (3 SEC GUST)   | 120 MPH                      |
| EXPOSURE                        | В                            |
| SEISMIC D                       | L<br>ESIGN DATA              |
| MPORTANCE FACTOR                | IE = 1.25                    |
| SPECTRAL RESPONSE ACCELERATIONS | SS = 1.006, S1 = 0.412       |
| SITE CLASS                      | D                            |
| SPECTRAL RESPONSE COEFFICIENTS  | SDS = 0.736, SD1 = 0.436     |
| SEISMIC DESIGN CATEGORY         | D                            |

**FOUNDATION CRITERIA** CONTRACTOR SHALL VERIFY SOIL CONDITIONS AT THE FOOTINGS AND MAKE ANY NECESSARY CORRECTIONS TO PLACE THEM ON FIRM NATIVE SOIL OR STRUCTURAL FILL COMPACTED TO 95% OF MAXIMUM DENSITY AT OPTIMUM MOISTURE CONTENT PER ASTM D698 (STANDARD PROCTOR), OR ASTM D1557 (MODIFIED PROCTOR). THE COMPACTION SHALL BE VERIFIED BY A QUALIFIED INSPECTOR APPROVED BY THE BUILDING OFFICIAL. COMPACTED STRUCTURAL FILL FOR DEPTHS GREATER THAN 12 INCHES SHALL COMPLY WITH PROVISIONS OF AN APPROVED GEOTECHNICAL REPORT. ASSUMED SOIL BEARING PRESSURE 1500 POUNDS PER SQUARE FOOT (PSF).

MIXING, BATCHING, TRANSPORTING, PLACING AND CURING OF CONCRETE SHALL BE IN ACCORDANCE WITH THE AMERICAN CONCRETE INSTITUTE, ACI 318, ACI 301 AND IBC CHAPTER 19.

CONCRETE MIX DESIGNS SHALL MEET THE FOLLOWING REQUIREMENTS:

| SIGN | NS SHALL MEET THE FO             | LLOWING REQUIREMEN                               | ITS:                      |                    |  |  |  |
|------|----------------------------------|--|---------------------------|--------------------|--|--|--|
|      | CONCRETE MIX DESIGN REQUIREMENTS |  |                           |                    |  |  |  |
|      | MEMBER<br>TYPE/LOCATION          | COMPRESSIVE<br>STRENGTH AT 28<br>DAYS, F'C (PSI) | MAXIMUM<br>AGGREGATE SIZE | MAXIMUM W/CM RATIO |  |  |  |
|      | SLAB ON GRADE/FOUNDATIONS        | 4500   | 1"                        | 0.45               |  |  |  |

ALL CONCRETE SHALL MEET THE FOLLOWING AIR CONTENT REQUIREMENTS:

| WEET THE FOLLOWING AIR CONTENT REQUIREMENTS. |                     |                          |  |  |  |  |  |  |
|--|---------------------|--------------------------|--|--|--|--|--|--|
| CONCRETE MIX AIR CONTENT REQUIREMENTS        |                     |                          |  |  |  |  |  |  |
|  | CONCRETE SUBJECT TO | CONCRETE SUBJECT TO      |  |  |  |  |  |  |
| MAXIMUM AGGREGATE SIZE                       | FREEZE/THAW CYCLES  | CONTINUOUS MOISTURE      |  |  |  |  |  |  |
|  | TREEZE/ITIAW CTCELS | AND/OR DEICING CHEMICALS |  |  |  |  |  |  |
| 3/8"   | 6%                  | 7.50%                    |  |  |  |  |  |  |
| 1/2"   | 5.50%               | 7%                       |  |  |  |  |  |  |
| 3/4"   | 5%                  | 6%                       |  |  |  |  |  |  |
| 1"   | 4.50%               | 6%                       |  |  |  |  |  |  |
| 1-1/2"                                       | 4.50%               | 5.50%                    |  |  |  |  |  |  |

THE AIR-ENTRAINING ADMIXTURE SHALL CONFORM TO ASTM C260. ALL CONCRETE WITH REINFORCEMENT SHALL HAVE NO CHLORINE OR CHLORIDES. NO WATER MAY BE ADDED TO THE CONCRETE IN THE FIELD UNLESS SPECIFICALLY APPROVED IN WRITING BY THE CONCRETE SUPPLIER IN CONJUNCTION WITH THE APPROVED CONCRETE MIX DESIGN.

SLEEVES, OPENINGS, CONDUIT, AND OTHER EMBEDDED ITEMS NOT SHOWN ON THE STRUCTURAL DRAWINGS SHALL BE REVIEWED BY THE STRUCTURAL ENGINEER BEFORE PLACING CONCRETE.

WHERE NEW CONCRETE IS PLACED AGAINST EXISTING CONCRETE, THE EXISTING CONCRETE SURFACE SHALL BE CLEANED AND ROUGHENED TO A MINIMUM 1/4" AMPLITUDE PER ACI 318 11.6.9.

DESIGN OF FORMWORK, SHORING AND RE-SHORING DESIGN IS THE RESPONSIBILITY OF THE CONTRACTOR AND SHALL CONFORM TO ACI

### CONCRETE REINFORCING STEEL

ALL REINFORCING STEEL SHALL BE DEFORMED BARS PER ASTM A615 OR A706, GRADE 60 UNLESS NOTED OTHERWISE.

ALL REINFORCING STEEL SHALL BE SUPPORTED ON WELL-CURED CONCRETE BLOCKS, PLASTIC CHAIRS OR APPROVED METAL CHAIRS, AS SPECIFIED BY THE CRSI MANUAL OF STANDARD PRACTICE, MSP-1 AND SECURELY TIED IN PLACE WITH #16 ANNEALED IRON WIRE PRIOR TO PLACING CONCRETE. REINFORCING STEEL SHALL BE DETAILED IN ACCORDANCE WITH THE "ACI MANUAL OF STANDARD PRACTICE FOR DETAILING REINFORCED CONCRETE STRUCTURES," ACI 315. BAR LENGTHS DETAILED ARE OUT TO OUT AND DO NOT INCLUDE ALLOWANCE FOR HOOKS OR BENDS. WELDING OR TACK WELDING OF REINFORCING BARS TO OTHER BARS OR EMBEDDED STEEL ITEMS IS PROHIBITED. USE MINIMUM 30" LAP SPLICE FOR #4 BAR.

UNLESS NOTED OTHERWISE, CAST-IN-PLACE CONCRETE COVER OVER REINFORCING STEEL SHALL BE AS FOLLOWS: CONCRETE COVER (UNI FCC NOTER OTHERWICE)

|            | CONCRETE COVER (UNLESS NOTED OTHERWISE) |                       |                    |        |                                 |  |  |  |  |
|------------|---|-----------------------|--------------------|--------|---------------------------------|--|--|--|--|
|            | CONCRETE                                | CONCRETE<br>EXPOSED   | 01.450.0           |        | BEAMS & COLUMNS                 |  |  |  |  |
| BAR SIZE   | CAST AGAINST<br>EARTH                   | TO EARTH /<br>WEATHER | SLABS &<br>JOISTS  | WALLS  | (TIES,<br>STIRRUPS,<br>SPIRALS) |  |  |  |  |
| #5 & SMALL | ER                                      | 1 1/2"                | TOP BARS: 3/4"     |        |                                 |  |  |  |  |
| #6 TO #11  | 3"                                      | 2"                    | BOTTOM<br>BARS: 1" | 1"     | 1 1/2"                          |  |  |  |  |
| #14 & #18  |   |                       | 1 1/2"             | 1 1/2" |                                 |  |  |  |  |

SPECIFIED CONCRETE COVER SHALL BE MAINTAINED TO ALL REINFORCEMENT AT CONCRETE REVEALS AND INSETS. SHOP DRAWINGS SHOWING CONCRETE REVEALS AND OTHER INSETS SHALL BE SUBMITTED FOR REVIEW.

POST INSTALLED CONCRETE ANCHORS SHALL CONSIST OF THE FOLLOWING UNLESS NOTED OTHERWISE:

HILTI KWIK HUS-EZ OR HILTI KWIK HUS-EZ P

ALL POST INSTALLED CONCRETE ANCHORS SHALL BE INSTALLED IN CONFORMANCE WITH THE MANUFACTURER'S INSTALLATION CRITERIA AND PER THE CURRENT ICC EVALUATION REPORT.

#### STRUCTURAL STEEL STUD WELDING

ALL WELDED THREADED STUDS (WTS) SHALL BE WELDED WITH AUTOMATIC STUD WELDING EQUIPMENT PER THE RECOMMENDATIONS OF THE STUD AND EQUIPMENT MANUFACTURER, UNLESS OTHERWISE SPECIFIED.

ALL STRUCTURAL WOOD COLUMNS AND BEAMS TO BE DOUGLAS FIR/LARCH (DF/L), #2 UNLESS NOTED OTHERWISE. ALL JOISTS, PURLINS, AND GIRTS TO BE DF/L #2 AND BETTER UNLESS NOTED OTHERWISE. ALL BLOCKING AND NON-STRUCTURAL FRAMING TO BE CONSTRUCTION GRADE AND BETTER. ALL WOOD PLATES IN CONTACT WITH CONCRETE OR MASONRY SHALL BE HEM-FIR #2 PRESSURE TREATED UNLESS NOTED OTHERWISE. ALL COLUMNS SHALL HAVE SOLID BLOCKING FOR THE FULL COLUMN AREA TO SUPPORTING MEMBERS BELOW.

ALL SHEATHING SHALL BE APA RATED GROUP 1, EXPOSURE 1 IN COMPLIANCE WITH VOLUNTARY PRODUCT STANDARDS DOCUMENT PS1 AND

UNLESS OTHERWISE SPECIFIED BY THE PANEL MANUFACTURER, PROVIDE A MINIMUM GAP OF 1/8" BETWEEN ALL SHEATHING PANELS. ALL

15/32" (1/2" NOMINAL) SHEATHING TO BE C-D WITH SPAN RATING OF 32/16.

COLUMNS SHALL ALIGN THROUGH ALL FLOORS TO THE FOUNDATION.

SHEATHING WALLS AND/OR SHEAR WALLS SHALL HAVE 2X BLOCKING AT PANEL EDGES UNLESS NOTED OTHERWISE.

## WOOD FRAMING FASTENING SCHEDULE

ALL NAILS SHALL BE COMMON AND NAILING SHALL BE PER THE NAILING SCHEDULE UNLESS OTHERWISE NOTED ON THE DRAWINGS. THE FOLLOWING NAIL SIZES SHALL BE USED UNLESS NOTED OTHERWISE:

6D NAIL: 0.113 INCH DIA. X 2 INCHES LONG WITH MIN HEAD DIA. 17/64 IN.

8D NAIL: 0.131 INCH DIA. X 2 1/2 INCHES LONG WITH MIN HEAD DIA. 9/32 IN. 10D NAIL: 0.148 INCH DIA. X 3 INCH LONG WITH MIN HEAD DIA. 5/16 IN.

12D NAIL: 0.148 INCH DIA. X 3 1/4 INCHES WITH MIN HEAD DIA. 5/16 IN. 16D NAIL: 0.162 INCH DIA. X 3 1/2 INCHES WITH MIN HEAD DIA. 11/32 IN.

STAPLE OF EQUIVALENT VALUE MAY BE SUBSTITUTED AFTER REVIEW BY ENGINEER. NAILS AND STAPLES SHALL NOT BE OVERDRIVEN.

## WOOD FRAMING FASTENING SCHEDULE

| ITEM                              | FASTENERS                                |
|-----------------------------------|--|
| BOT PL/TOP PL TO STUDS (END NAIL) | (2) 16D AT 2X4, (3) 16D AT 2X6           |
| BUILT-UP DBL STUDS (FACE NAIL)    | 10D AT 8" OC STAGGERED                   |
| DBL TOP PL (FACE NAIL)            | 10D AT 12" OC STAGGERED                  |
| BLOCKING TO STUDS (TOE NAIL)      | (2) 10D                                  |
| STUDS TO HDRS (END NAIL)          | (6) 16D AT 4X6/4X8                       |
| STODS TO FIDES (END NAIL)         | (8) 16D AT 4X10/4X12                     |
| HDRS TO CRIPPLE STUDS (TOE NAIL)  | (4) 10D                                  |
| SHEATHING                         |  |
|                                   | 8D AT 6" OC AT ALL PANEL EDGES AND AT 12 |
| WALLS                             | OC AT ALL INTERMEDIATE FRAMING           |
|                                   | IMEMBERS                                 |

## PRESSURE TREATED LUMBER

ALL STRUCTURAL WOOD MEMBERS EXPOSED TO WEATHER OR AS NOTED ON DRAWINGS OR AS REQUIRED BY IBC SECTION 2303.1.8. SHALL BE PRESERVATIVE TREATED IN ACCORDANCE WITH AMERICAN WOOD-PRESERVERS ASSOCIATION USING (ACQ. CA-B. DOT) STANDARD U1 AND M4 FOR SPECIES, PRODUCT, PRESERVATIVE, AND END USE, RETENTION AMOUNTS SHALL BE AS REQUIRED FOR AWPA USE CATEGORY STANDARDS FOR STRUCTURAL APPLICATIONS. FOR ABOVE GROUND APPLICATIONS RETENTION OF 0.25 LBS PER CUBIC FOOT OF ACQ OR 0.10 LBS PER CUBIC FOOT OF CA-B BASED ON AWPA USE CATEGORY STANDARDS UC1, UC2, UC3A, UC3B. FOR GROUND CONTACT, FRESH WATER IMMERSION APPLICATIONS RETENTION OF 0.40 LBS PER CUBIC FOOT OF ACQ OR 0.25 LBS PER CUBIC FOOT OF CA-B BASED ON AWPA USE CATEGORY STANDARDS UC4A, UC4B. FOR IN GROUND STRUCTURAL APPLICATIONS RETENTION OF 0.60 LBS PER CUBIC FOOT OF ACQ OR 0.31 LBS PER CUBIC FOOT OF CA-B BASED ON AWPA USE CATEGORY STANDARD UC4B. FOR ABOVE GROUND, CONTINUOUSLY PROTECTED FROM LIQUID WATER APPLICATIONS (SILL PLATE) RETENTION OF 0.25 LBS PER CUBIC FOOT OF ACQ OR 0.10 LBS PER CUBIC FOOT OF CA-B OR 0.25 LBS PER CUBIC FOOT BASED ON AWPA USE CATEGORY STANDARDS UC1, UC2.

FASTENERS IN CONTACT WITH PRESERVATIVE-TREATED MATERIAL SHALL BE IN ACCORDANCE WITH IBC SECTION 2304.9.5. TIMBER CONNECTORS/FASTENERS INCLUDING NUTS AND WASHERS IN CONTACT WITH PRESERVATIVE-TREATED MATERIAL SHALL HAVE PROTECTIVE COATINGS AS RECOMMENDED BY CONNECTOR/FASTENER MANUFACTURER.

ALL LAMINATED VENEER LUMBER, ORIENTED STRAND LUMBER, GLUE LAMINATED LUMBER EXPOSED TO WEATHER AND SUBJECT TO DECAY, SHALL BE PRESERVATIVE TREATED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS FOR PRESERVATIVE MATERIALS, RETENTION RATES, AND END USE. LAMINATED TIMBERS SHALL BE PRESERVATIVE TREATED IN ACCORDANCE WITH IBC SECTION 2304.11.3.

ALL TRIMMED SECTIONS, CUTS, DAPS, OR HOLES IN PRESSURE TREATED MATERIALS SHALL BE TREATED WITH COPPER NAPTHENATE, IN ACCORDANCE WITH AWPA STANDARD M4. FOR ADDITIONAL REQUIREMENTS, SEE IBC SECTION 2304.11 FOR PROTECTION AGAINST DECAY



CONSULTING

ENGINEERS



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|  |   |   | REQUIRED ST |             | BLE 2<br>AL SPECIAL INSPECTIONS   |
|--|---|---|-------------|-------------|---|
|  |   | INSPECTION                                | LQUINED 31  | KOCTOKA     | L OF LOIAL INST LOTIONS   |
| SYSTEM or MATERIAL   | IBC CODE<br>REFERENCE                                   | CODE or STANDARD REFERENCE                | FREQUI      |             | REMARKS   |
|  |   |   |             | <del></del> | CRETE   |
| INSPECTION OF ANCHORS<br>INSTALLED IN HARDENED<br>CONCRETE | "1909.1<br>TABLE 1705.3"                                | "ACI 318:<br>3.8.6, 8.1.3, 21.1.8"        |             | х           | SPECIAL INSPECTIONS APPLY TO ANCHOR PRODUCT NAME, TYPE, AND DIMENSIONS, HOLE DIMENSIONS, COMPLIANCE WITH DRILL BIT REQUIREMENTS, CLEANLINESS OF TH HOLE AND ANCHOR, ADHESIVE EXPIRATION DATE, ANCHOR/ADHESIVE INSTALLATION, ANCHOR EMBEDMENT, AND TIGHTENING TORQUE |
| REINFORCING STEEL<br>PLACEMENT                             | "1705.3<br>1910.4<br>1901.3.2"                          | "ACI 318: 3.5<br>ACI 318: 7.1-7.7"        |             | х           | "TOLERANCES AND REINFORCING PLACEMENT PER ACI 7.5; SPACING LIMITS FOR REINFORCING ACI 7.6 PROTECTION OF REINFORCEMENT PER ACI 7.7 "   |
| VERIFYING USE OF<br>REQUIRED MIX DESIGN(S)                 | "TABLE<br>1705.3<br>1904<br>1904.2<br>1910.2<br>1910.3" | "ACI 318: CHAPTER 4<br>ACI 318: 5.2-5.4"  |             | x           |   |
| CONCRETE PLACEMENT   | "TABLE<br>1705.3"                                       | "ACI 318: 1.3.2.D<br>ACI 318: 5.9 - 5.10" | х           |             |   |
|  |   |   | 1           | ST          | EEL   |
| WELDING STUDS  |   | "AISC 360 N6<br>AWS D1.1 SECTION 7"       | x           |             | "CONTINUOUS INSPECTION IS NOT REQUIRED WHEN WELDS INSTALLED WITH AN AUTOMATICALLY TIMED STUD WELDING MACHINE PER SECTION 7 OF AWS D1.1 (ONLY PERIODIC), 1705.2 (3)  ALL WELDS VISUALLY INSPECTED PER AWS D1.1 7.8.1"  |

|   |                   |  |                           | TAE        | BLE 5   |
|---|-------------------|--|---------------------------|------------|---|
|   |                   |  | REQUIRED TE               | ESTING for | r SPECIAL INSPECTIONS   |
|   |                   | TESTING  |                           |            |   |
| SYSTEM or MATERIAL  | IBC CODE          | CODE or STANDARD                               | FREQUE                    | ENCY       | REMARKS   |
|   | REFERENCE         | REFERENCE                                      | Continuous                | Periodic   |   |
|   |                   |  |                           | CON        | CRETE   |
| AT THE TIME FRESH CONCRETE IS SAMPLED TO FABRICATE SPECIMENS FOR STRENGTH TESTS, PERFORM SLUMP AND AIR CONTENT TESTS, AND DETERMINE THE TEMPERATURE OF THE CONCRETE | "TABLE<br>1705.3" | "ASTM C 172<br>ASTM C 31<br>ACI 318: 5.6, 5.8" | x                         |            | "FABRICATE SPECIMENS AT TIME FRESH CONCRETE IS PLACED  ONCE EACH DAY FOR A GIVEN CLASS OF CONCRETE, OR LESS THAN ONCE FOR EACH 150 YDS OF CONCRETE, OR LESS THAN ONCE FOR EACH 5,000 FT2 OF SURFACE AREA FOR SLABS/WALLS. |
| CONCRETE STRENGTH   | "TABLE<br>1705.3" | ASTM C39                                       | х                         |            |   |
| CONCRETE SLUMP  | "TADLE            | ASTM C143                                      | Х                         |            |   |
| CONCRETE AIR CONTENT  | "TABLE<br>1705.3" | ASTM C231                                      | Х                         |            |   |
| CONCRETE TEMPERATURE  | 1705.5            | ASTM C1064                                     | Х                         |            |   |
|   |                   |  |                           | ST         | EEL   |
| PRE-CONSTRUCTION<br>TESTING OF WELDING<br>STUDS   | 1705.2.2          | AWS D1.1 7.7.1                                 | EACH SIZE A<br>OF STUD EA |            | THIS TESTING PERFORMED BY CONTRACTOR AND CONFIRMED BY SPECIAL INSPECTOR.  |



TECTS
INTERIOR DESIGN ARCHITECTURE

Lake Oswego, Oregon 97034

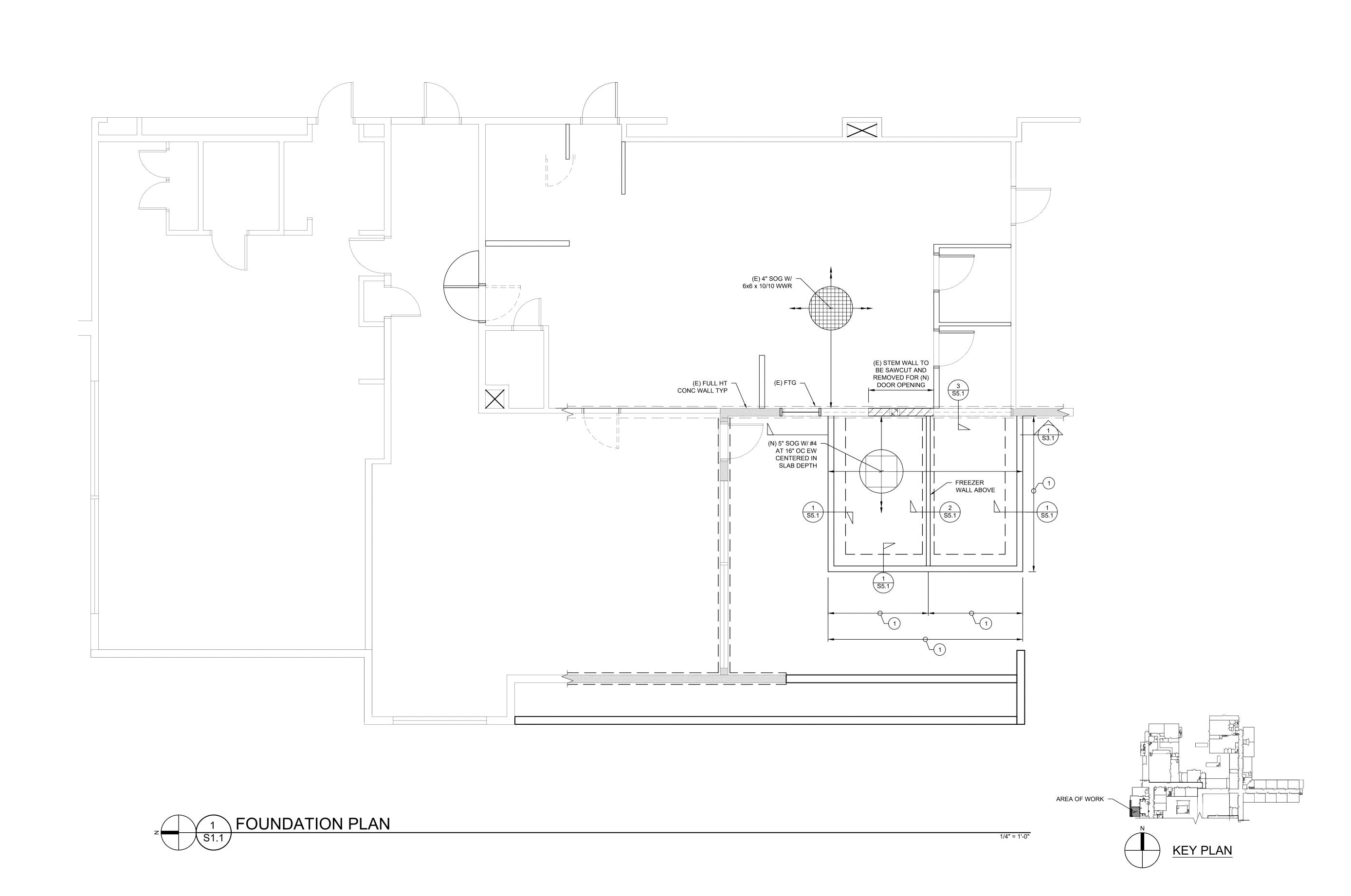
200 North State Street

DAYID DOUGLAS SCHOOL DISTRICT
DAYID DOUGLAS HS - KILT KITCHEN
1001 SE 135TH AYENUE, PORTLAND, OREGON 97233
SPECIAL INSPECTION

MCE #181509 PROJECT NUMBER 21 FEB 2019 DATE



MILLER BID SET CONSULTING ENGINEERS

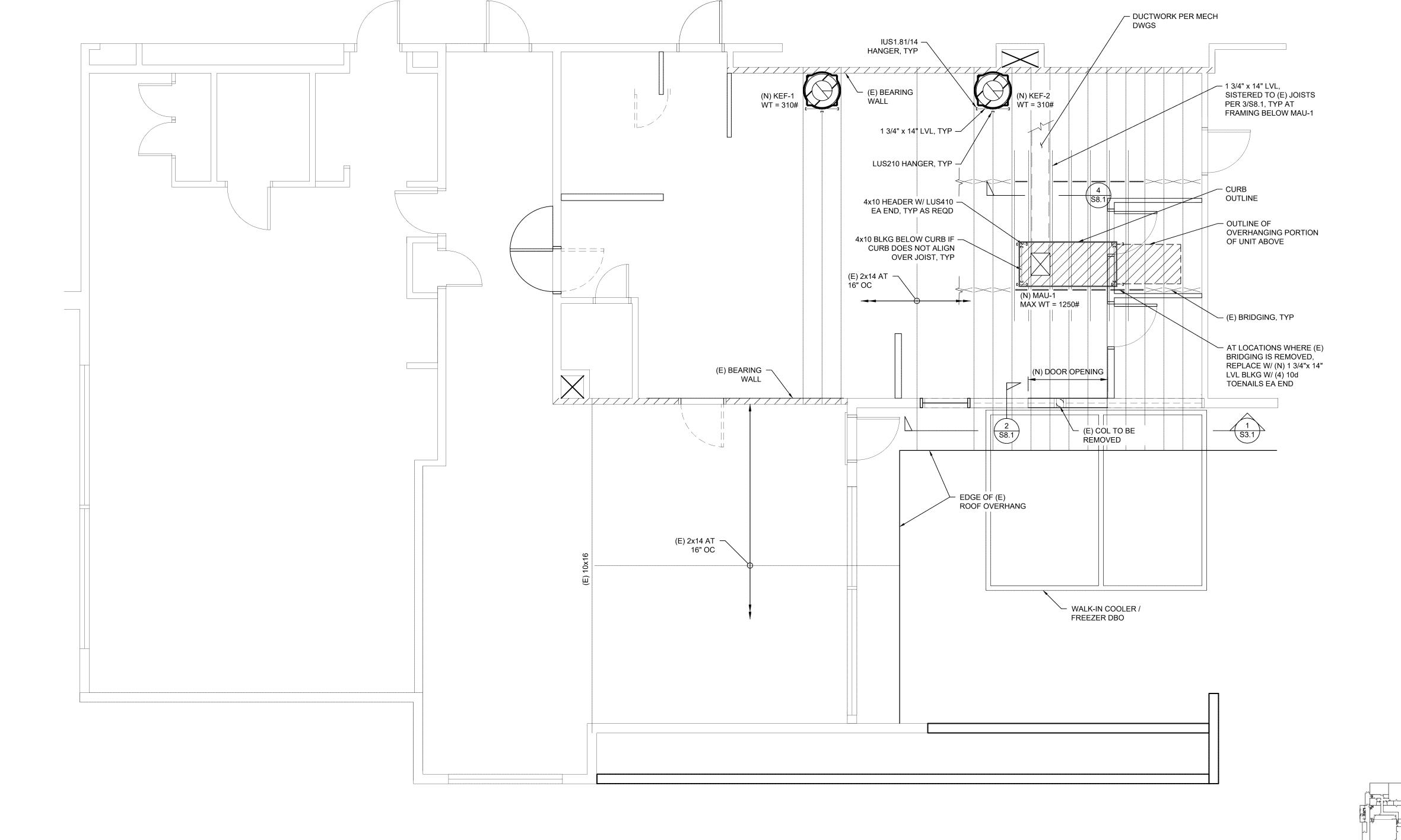


AREA OF WORK

KEY PLAN

51.2





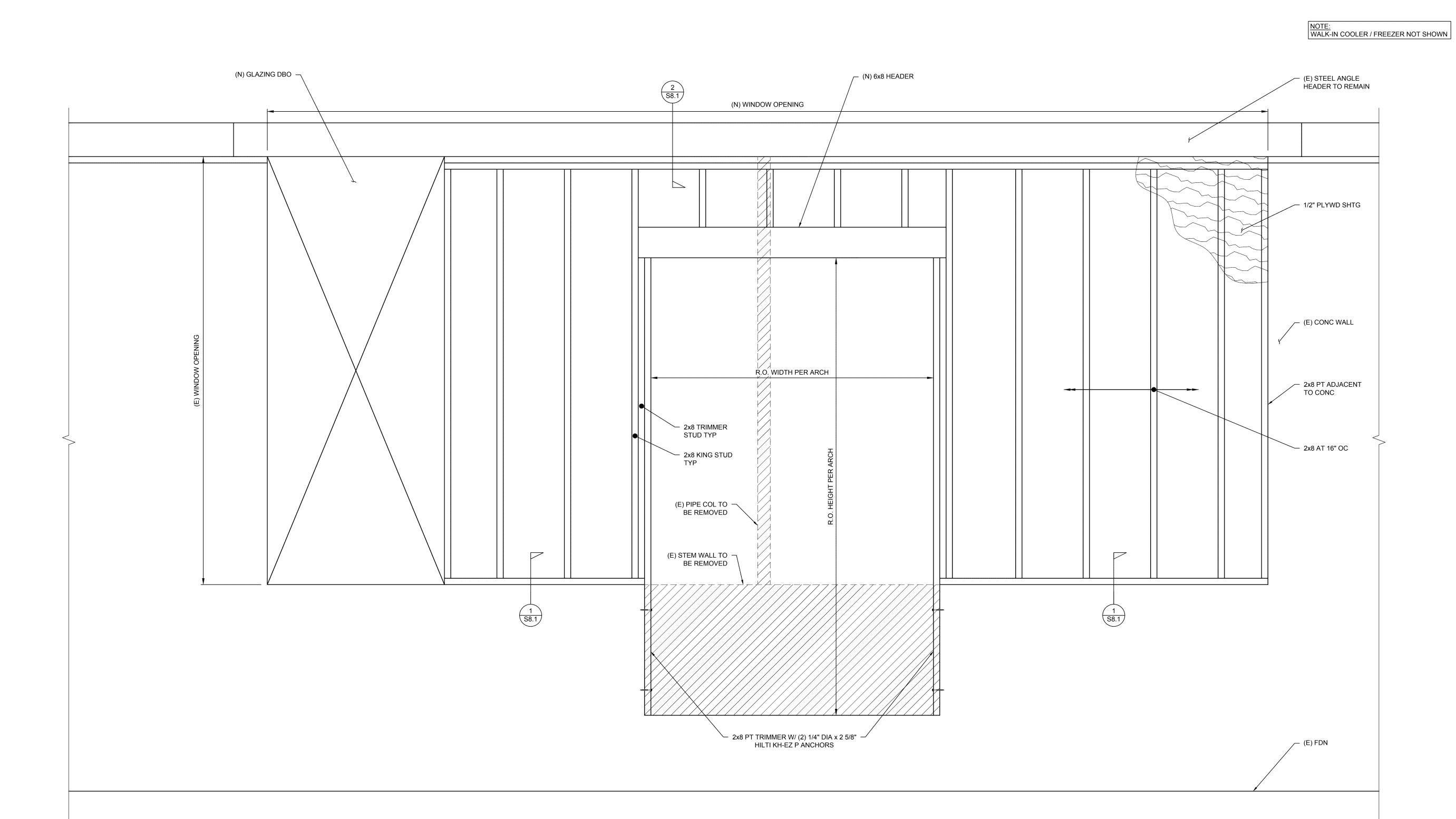


S3.

MILLER BID SET

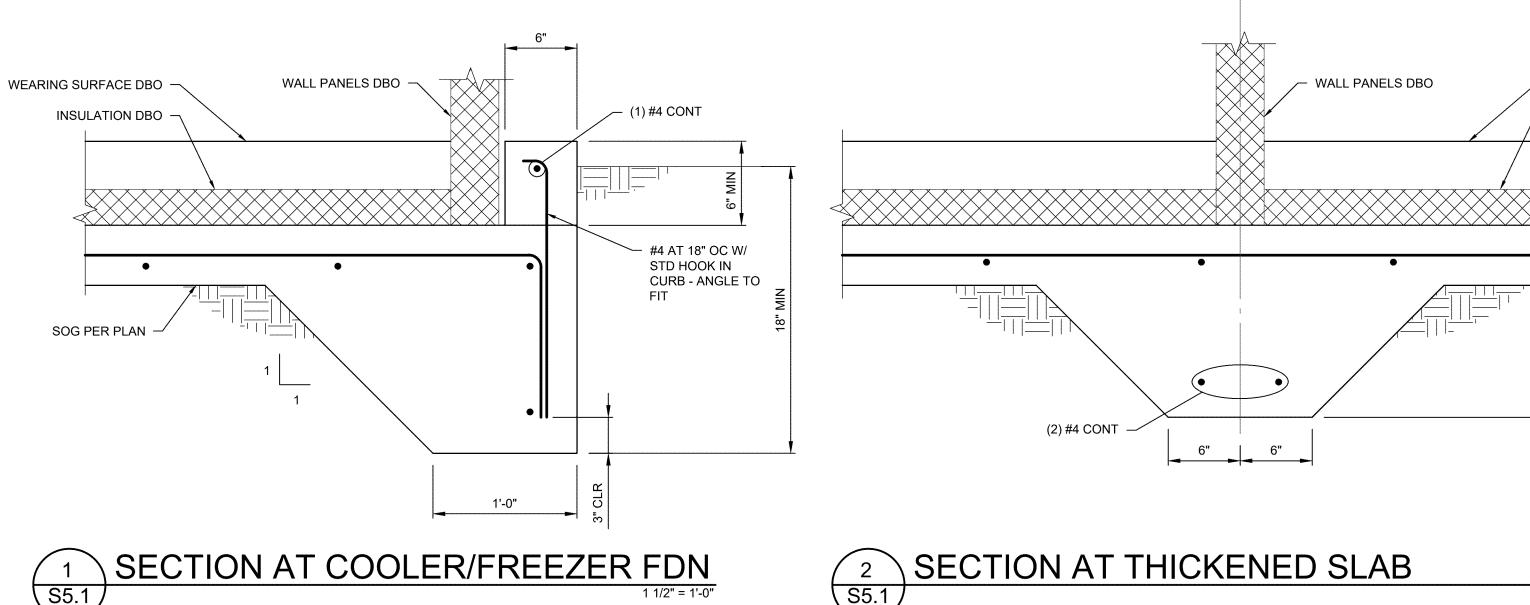
ENGINEERS

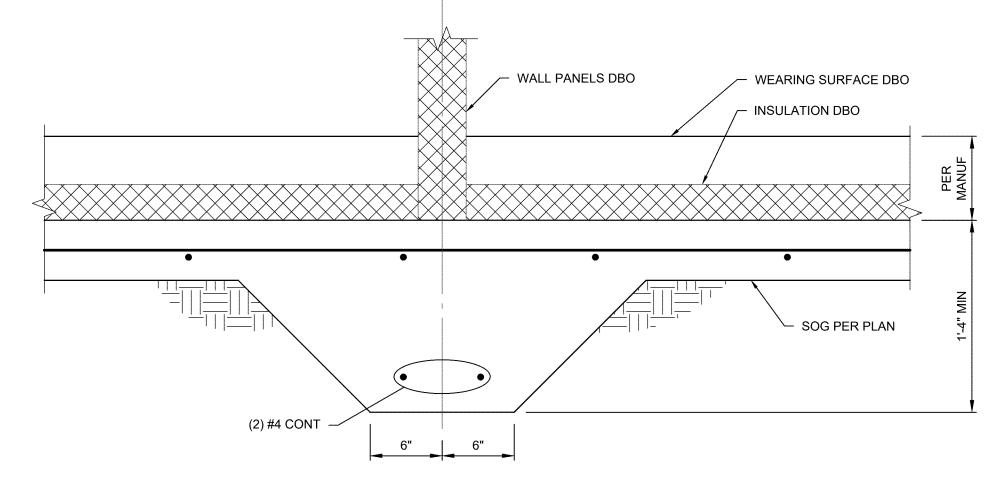
1" = 1'-0"

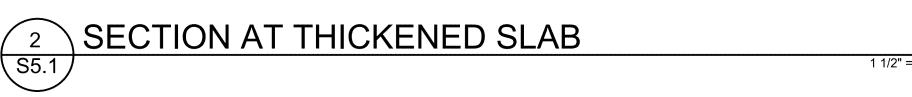


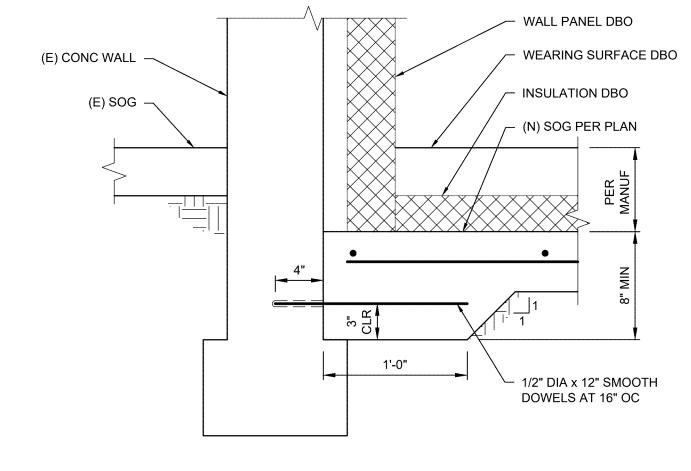
MILLER BID SET CONSULTING

ENGINEERS







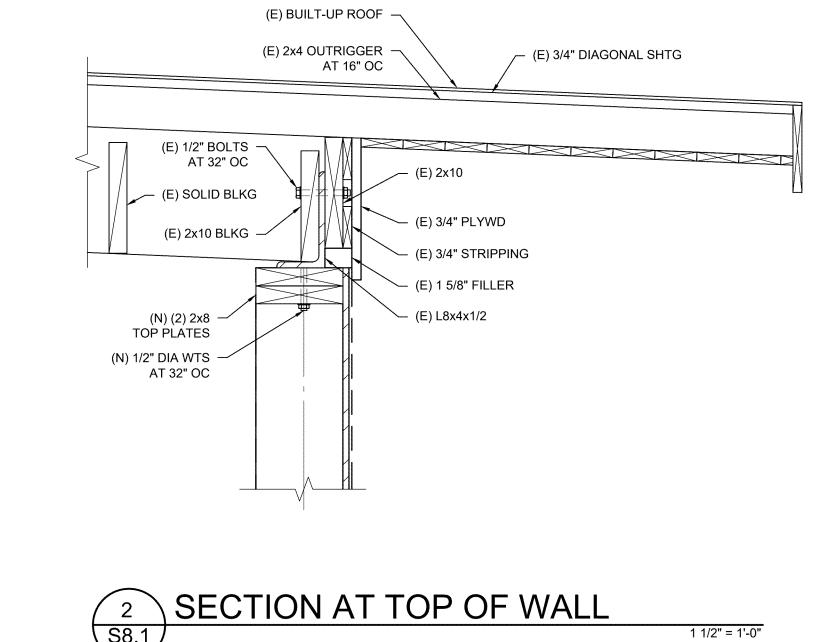


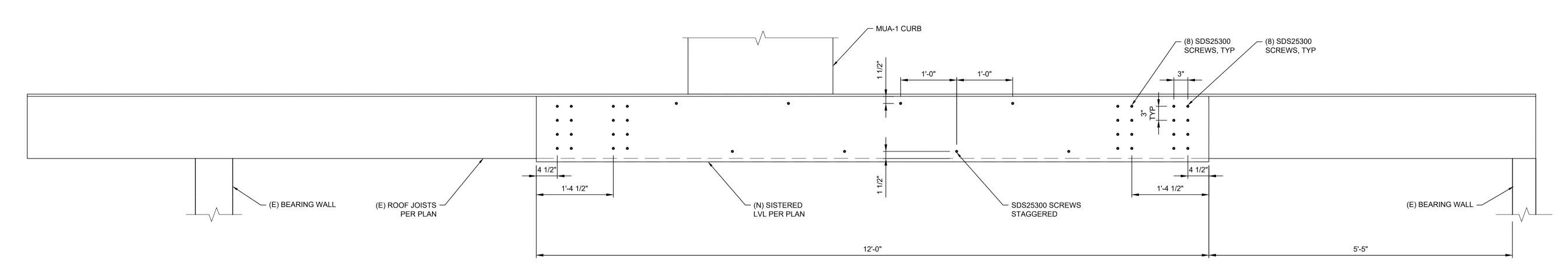


28, 1

BID SET

1 1/2" = 1'-0"





3 SISTERED LVL DETAIL

SECTION AT SILL PL

1/2" DIA x 5" CSA -AT 32" OC

(N) 2x8 PT SILL PL

SHTG PER WALL ELEVATION

(E) CONC WALL

